

This week's Audio, Video, and Teaching Notes are posted here.

The Holy Wars (Shabbat Shalom; A Biblical Poem of War and Peace; Planting a Vision of Heaven on Earth; Interrupting Peace with a Call to War; Jacob's Name Changed to Israel; War in the Womb; YHVH is a Man of War; The Book of the Wars of YHVH; - The Book of Jashar; Training the Jews for War; David and Goliath; An Eternal War with Amalek; A Hand Against the Throne of God; Remember What Amalek Did; Fear Will Dwell in the Enemies of Israel)

November 4, 2023 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/the-holy-wars/> &
<https://www.youtube.com/watch?v=PqzC6Lc3KrE>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2023/11/2023.11.4-The-Holy-Wars.pdf>

INTRODUCTION

-Join us on a profound exploration titled 'The Holy Wars,' where we delve into the Bible's intricate narrative of conflict and conquest. Throughout the sacred texts, from the journeys of the Patriarchs to the Israelites' arduous battles for the Promised Land, warfare is a recurring theme. The Bible portrays God not just as a divine presence but as a formidable warrior leading His people through the tumult of ancient warfare.

-We will examine the scriptural accounts of divine battles, where even God is depicted as a combatant fighting for justice and righteousness. We'll discuss the enigmatic ancient sources referenced in the Bible, including one specifically titled with the word 'war,' and another, a lost work only known through brief scriptural excerpts—both connected by the common thread of conflict.

-The quest for peace is a central pillar of the biblical vision, yet the scriptures do not shy away from the wars fought to forge a path to that peace. The biblical narrative does not offer an alternative route that avoids warfare; instead, it candidly acknowledges conflict as a part of the divine plan to reach a peaceful end.

-Engage with the stories that have shaped centuries of belief, where every battle and every act of valor narrated brings us closer to understanding the Bible's ultimate goal of peace amidst the echoes of war.

TEACHING NOTES

-Shabbat Shalom

-Today, I want to say Shabbat Shalom like I have for years. Shalom in many ways since the events of 7 October have seemed more like a memory or the hope for which all decent humans long, the idea of Shalom. I do wish Shabbat Shalom, but whenever I do think of peace, I think of something more evident than what the world sees at this moment. Peace, Shalom, Wholeness. The idea of Shalom in Hebrew in part is the opposite of war.

-A Biblical Poem of War and Peace

-Ecc 3: 1 For everything there is a season, and a time for every matter under heaven: 2 a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; 3 a time to kill, and a time to heal; a time to break down, and a time to build up; 4 a time to weep, and a time to laugh; a time to mourn, and a time to dance; 5 a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; 6 a time to seek, and a time to lose; a time to keep, and a time to cast away; 7 a time to tear, and a time to sew; a time to keep silence, and a time to speak; 8 a time to love, and a time to hate; a time for war, and a time for peace.

-This poem was a very popular song in the 1960s. The Byrds - Turn! Turn! Turn! (To Everything There Is a Season) <https://www.youtube.com/watch?v=xVOJla2vYx8>

-This poem is a whole list of human activities, contrasted one with its opposite. In the last half of the last stanza it says, “a time for war and a time for peace”. This is what I want to focus on in today’s teaching. There is a time of war. There is a time of peace. The last word of this beautiful poem is peace. It’s as if the crowning achievement of all human activity is peace.

-In the Hebrew Scriptures there’s quite a bit to say about war and peace. Peace is the vision for which the prophets long and is described in various ways. There is one prophetic picture I’m interested in today and it’s a glimpse of a perfected world which comes to us through two contemporary prophets. They both are receiving messages from God at the same time, Isaiah, and Micah.

-Planting a Vision of Heaven on Earth

-Isa 2: 4 He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

-Mic 4: 3 He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;

-I taught on this a few weeks ago in a class called, “Prophetic Parallels” and in that class I put these two prophecies side by side. I want to read to from that vision in Isaiah 2 and Micah 4.

-(5) Prophetic Parallels – Class Five (A Chronological Overview of First Isaiah; A Condemnation of the Sacrificial Cult; The Words of Isaiah; Isaiah’s Future Idyllic Vision; A Singular Vision Through the Eyes of Two Prophets; Micah’s Extended Vision of Idyllic Peace; Assyria’s Counteroffer of Idyllic Peace; Micah’s Threat of Total Destruction; When Was Isaiah’s Prophecy Spoken; Jeremiah’s Life is Threatened; One House will be Destroyed and Another Exalted; Walk in the Way of YHVH in Justice and Righteousness; They Won’t Learn War Anymore; A Declaration of Isaiah’s Hope)

September 23, 2023 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/prophetic-parallels-isaiah-episode-five/> &

<https://www.youtube.com/watch?v=Nhm7fStsoKU>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2023/09/2023.9.23-Prophetic-Parallels-Class-Five.pdf>

-“they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.” This description of a time of peace is one that should give us pause. We should make an effort, from our little piece of the world, to bring this reality to pass. To plant this vision of heaven on earth. I love how both of these prophets, operating at the same time, in the same place, receive the same vision from God. This is such a beautiful image. Let’s look at the book of Joel. Most scholars don’t know when to put it historically or contextually. Nobody knows because it doesn’t tell us. There is nothing to even argue about to even give it a late date. There are clues throughout the Book of Joel. We know that the temple is still standing because when we read the text, it clearly is a time before the destruction of the temple, so as you read – look for clues.

-Jor 3: 10 Beat your plowshares into swords, and your pruning hooks into spears; let the weak say, "I am a warrior."

-What’s interesting is that this passage gives the exact opposite of what we read in Isaiah 2 and Micah 4. So, this makes me wonder. If at the time that the message is being talked about by Isaiah and Micah, as the Assyrian armies surround the area. It makes me wonder if this idea that they are presenting is something far into the future.

-When you read Joel, it seems more immediate, the war, sound the alarm, put the shofar to the lips. We ought to read the Book of Joel with fresh eyes, particularly as we stand now. Indeed, one day, please God, the implements of war will be converted into farming tools. Can you imagine, you couldn’t find a weapon if you wanted to and the only thing that people can get with their money are tools that are used to grow, to bring life and sustain life? That will be a beautiful time of peace.

-**Interrupting Peace with a Call to War**

-Ladies and gentlemen, this is not the time to convert weapons into farming implements. This is not the time to put down the weapons. This is not the time to think about peace. This is a time of war. The bible is filled with stories of war and warfare. What else would we expect if the bible represents ancient days into the modern? History itself is replete with stories of war. We’ve had extended times of peace in various places of the world, but these beautiful restful times of peace are far too often interrupted with a call to war. The biblical records in Genesis 14, has a story about kings battling one with the other and Abram the ancestor of the Jewish people, the ancestor of Israel is pulled into a regional conflict. This happens shortly after he’s moved into the neighborhood. His family members are taken away and hidden from him. They are taken hostage.

-Gen 14: 14 When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. 15 And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. 16 Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

-Abram is not known for being a warlord. We just met Abram at the end of Genesis 11. In Genesis 12, we see Abram going with family members on a peaceful journey out of Ur of the Chaldees and into the land of Canaan. We don’t picture Abram as a warrior. Abram, while seemingly living a life of peace, his neighbors attack and take captive non-combatants of his own extended family because he has no children of his own. It’s Lot and his family, Abrams extended family and others too. He arms a group of his own

people, and he goes to get them back. All the way in the north where he makes battle and brings back not only his family, but the woman and the people.

-I can't help but think about what's going on today. We have more than 240 captives who've been taken by the enemy as hostages / non-combatants. This story reminds me of that same effort. Abram in modern times, the Jewish State, is trying to get back from the enemy, not only their own brothers and sisters, but the women and the people from all the other countries who are also caught up in this vicious non-human like behavior, this savage behavior of those in Gaza.

-Jacob's Name Changed to Israel

-Per the narrative in the Pentateuch, the father of the faithful, Abram, not only was he at times a fighter, so was Jacob. Jacob, the father of the nation, also known as Israel. Israel gets his name as we read in the narrative because he strove with God and with man.

-Gen 32: 28 Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."

-In this story it says that he fought there with a man until the break of day. In Hosea 12, it tells us that that's not really a man. He strove with God or with a messenger of God. We also have another account in Genesis where Jacob fought, even in the womb.

-War in the Womb

-Gen 25: 21 And Isaac prayed to the LORD for his wife, because she was barren. And the LORD granted his prayer, and Rebekah his wife conceived. 22 The children struggled together within her, and she said, "If it is thus, why is this happening to me?" So she went to inquire of the LORD. 23 And the LORD said to her, "Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger."

-This represented in the womb of Rebekah a struggle between two babies, but it's not described that way in a prophetic sense. The war going on in the womb of Rebekah is of nations who are fighting, two manners of peoples. It's not only Abram, it's not only Jacob who are warriors when the need arises, but so too is the God of the bible. So too is YHVH – Jehovah.

-YHVH is a Man of War

-Exo 15: 1 Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. 2 The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. 3 The LORD is a man of war; the LORD is his name.

-Psa 24: 8 Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

-It is this battle God. YHVH, he is God. It is this battle God that fights for Israel.

-Exo 14: 14 The LORD will fight for you, and you have only to be silent."

-Exo 14: 25 clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the LORD fights for them against the Egyptians."

-The idea in the story is that the Egyptians are shaking and quivering in their boots because a warrior God is fighting against the enemies of Israel.

-Deu 1: 30 The LORD your God who goes before you will himself fight for you, just as he did for you in Egypt before your eyes,

-Deu 3: 22 You shall not fear them, for it is the LORD your God who fights for you.'

-Deu 20: 4 for the LORD your God is he who goes with you to fight for you against your enemies, to give you the victory.'

-I encourage you to read Deuteronomy 20 because it's basically a list of rules of war. This is what guided the ancient Hebrews in their battles. You can find some of these similar tactics being used today. If you read through the books of Joshua and Judges, you'll see over and over the idea of warfare according to the biblical writers. The bible is filled with stories of battles that take place between the children of Israel and their enemies. It goes back more ancient than the bible. If you look at the biblical writers writing in ancient times referred to more ancient works earlier than the time of the bible which also describes war.

-The Book of the Wars of YHVH

-Num 21: 14 Therefore it is said in the Book of the Wars of the LORD, "Waheb in Suphah, and the valleys of the Arnon, 15 and the slope of the valleys that extends to the seat of Ar, and leans to the border of Moab."

-The author is describing a more ancient work called, "The Book of the Wars of the LORD". Another ancient scroll we no longer have also refers to wars. The Book of Jashar.

-The Book of Jashar

-Jos 10: 13 And the sun stood still, and the moon stopped, until the nation took vengeance on their enemies. Is this not written in the Book of Jashar? The sun stopped in the midst of heaven and did not hurry to set for about a whole day. 14 There has been no day like it before or since, when the LORD heeded the voice of a man, for the LORD fought for Israel.

-Did the sun really stand still? This is poetry and its powerful imagery. It's describing a long day of battle and theirs sweating, blood, and death and its like the commander said, let this day continue. This image is what the writer wants you to see. This is the longest day and it's the only time according to the writer that God listened to the voice of a man and changed the length of a day. This is in the Book of Jashar, the Book of the Upright and it's about war. The idea is that God is fighting on behalf of the children.

-Jos 10: 42 And Joshua captured all these kings and their land at one time, because the LORD God of Israel fought for Israel. 43 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

-Training the Jews for War

-2Sam 1: 18 and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar.

-There are those in Israel whose mission in life is to train the Jews how to fight. Not to pick a fight or be offensive in their war, but how to survive in a tough neighborhood. Teach them how to fight. King David is a great example of a warrior.

-David and Goliath

-1Sam 17: 23 As he talked with them, behold, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines and spoke the same words as before. And David heard him. 24 All the men of Israel, when they saw the man, fled from him and were much afraid. 25 And the men of Israel said, "Have you seen this man who has come up? Surely he has come up to defy Israel. And the king will enrich the man who kills him with great riches and will give him his daughter and make his father's house free in Israel." 26 And David said to the men who stood by him, "What shall be done for the

man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?"

-1Sam 17: 42 And when the Philistine looked and saw David, he disdained him, for he was but a youth, ruddy and handsome in appearance. 43 And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. 44 The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the beasts of the field." 45 Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. 46 This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel, 47 and that all this assembly may know that the LORD saves not with sword and spear. For the battle is the LORD's, and he will give you into our hand."

-1Sam 17: 48 When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine. 49 And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground. 50 So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David. 51 Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled. 52 And the men of Israel and Judah rose with a shout and pursued the Philistines as far as Gath and the gates of Ekron, so that the wounded Philistines fell on the way from Shaaraim as far as Gath and Ekron. 53 And the people of Israel came back from chasing the Philistines, and they plundered their camp.

-An Eternal War with Amalek

-War is not pretty. War is bloody. War is bad and at times it's necessary. Peaceniks around the world are marching and chanting against Israel for standing up to defend its people, matching force for force. People say it's not fair because Israel has better weaponry. We think of David as the sweet Psalmist, but he's also a warrior. He has a sword and he's not going to allow the people of Israel to live in fear and shake in their tents because they're being harassed by a savage enemy.

-The bible looks forward and encourages us to look forward also to a universal peace. To a time of tranquility. The bible doesn't shy away or apologize for the fights along the way to that perfect day. There will be wars and wars and wars. There is one enemy that is described as eternal. An eternal war with Amalek who's the archenemy of Israel and of God. Ross and Jono did a show on this recently: Amalek: Israel's Archenemy

https://www.youtube.com/watch?v=51pCxKiH--8&list=PLzmkIBloXBL8ynRtRMKsFyO6QHkd_b3hD&index=2

-A Hand Against the Throne of God

-What makes Amalek so bad? Not only will God destroy the Amalek of the past, but the Amalek of the future. Exodus 17 is one story that describes the story of Amalek.

-Exo 17: 16 saying, "A hand upon the throne of the LORD! The LORD will have war with Amalek from generation to generation."

-Who is this Amalek who has his hand upon the throne of YHVH and what does that even mean? There is a beautiful thing for which this world strives even though it knows it not, that is the manifestation of the Kingdom of YHVH on earth. But there's a hand that has seized that throne. There is a hand against God's throne. One that seeks to usurp and destroy the Kingdom of God. The Kingdom of Heaven has suffered violence throughout the ages, and it's caused by a spirit of Amalek. This Amalek might be called Hitler. It could be any number of people who hate the Jews. Why are so many people and so many nations against the Jews? Why is the United Nations so damn bad at putting out things against the Jewish State? Because there is an evil hatred, not only of the Jewish people but of the God behind the Jewish people. There is a hatred for the Kingdom of God. There is an attempt to stop the manifestation of that kingdom on this planet. That's the hand against the throne.

-Remember What Amalek Did

-Deu 25: 17 "Remember what Amalek did to you on the way as you came out of Egypt, 18 how he attacked you on the way when you were faint and weary, and cut off your tail, those who were lagging behind you, and he did not fear God. 19 Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget.

-Israel has to utterly blot out all of those who seek to destroy them. They can't be affected. They can't be deterred. They can't be soothed into delaying more and more. They cannot but totally annihilate the enemies that have come against their people. Get ready! You've got to be strong. War is not pretty. It should be a message. The end result should warn all future neighbors and enemies, you don't want to do that.

-Deuteronomy 25 is a command. Remember what Amalek did, it came across the border and attacked kids at a peace rally. Remember what Amalek did when it broke into homes and murdered and decapitated and burned alive and cut pregnant woman open and shot their babies. Remember what Amalek did. This is not a time of peace. This is a time of war! War is not pretty. That's what the enemy did. What do you do to an enemy like that? You don't discuss ceasefire. Not until you are out of ammunition. Then you look for ways to replenish. This enemy must be utterly destroyed. Forever and always. Israel ought to keep shooting until people no longer even know the word Hamas.

-The enemies have once again declared war on Israel, but the true war has been declared on the manifestation of God's Kingdom. The hand is against the throne of Yah and because of this there will be war between YHVH and Amalek from a generation of a generation. There is a time for peace and that kingdom is a peaceful kingdom. That kingdom is coming. As long as there is that hand that comes against that throne that attacks the weak and feeble, that murders and butchers and rapes, you can't have that kingdom. It is the responsibility of those who champion the cause of that kingdom to utterly blot out all who oppose that kingdom. I pray and I ask you to pray that God will arise, and his enemies be scattered.

-Fear Will Dwell in the Enemies of Israel

-Exo 15: 14 The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia. 15 Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away. 16 Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O LORD,

pass by, till the people pass by whom you have purchased. 17 You will bring them in and plant them on your own mountain, the place, O LORD, which you have made for your abode, the sanctuary, O Lord, which your hands have established. 18 The LORD will reign forever and ever."

-This passage speaks of the Kingdom of God. God / YHVH will reign forever and ever. What precedes the reign of God? What precedes the establishment of the Kingdom of God on earth? Fear in all those who were the enemy. Fear shall take over the inhabitants of Philistia.

-Deu 2: 25 This day I will begin to put the dread and fear of you on the peoples who are under the whole heaven, who shall hear the report of you and shall tremble and be in anguish because of you.'

-Deu 11: 25 No one shall be able to stand against you. The LORD your God will lay the fear of you and the dread of you on all the land that you shall tread, as he promised you.

-Deu 28: 10 And all the peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you.

-The world needs to be a little bit afraid of the Jewish State. All the neighbors need to not be able to stand against the Jewish State. I do not think that the current secular State of Israel is perfect in everything, but to stand for justice and righteousness in a democratic way is a great first step when other countries take violators of Shria-law and throw them off of buildings or hang them. People who criticize Israel look around, it's a beacon of light in a world of darkness.

-One day peace will come. There is a time of peace, but that day is not today. There is a time for peace and a time for war. Now is a time for peace but the enemy rejected peace. People want to know what a ceasefire looks like. It looks like the 6th of October 2023.

There was a ceasefire in place until savages broke in and took advantage of innocent non-combatants. Then I say, bring the fury of hell because you can't do that, then march in the streets and say, we want a ceasefire. Peace was rejected so here's where we're at.

-Psa 68: 1 God shall arise, his enemies shall be scattered; and those who hate him shall flee before him! 2 As smoke is driven away, so you shall drive them away; as wax melts before fire, so the wicked shall perish before God! 3 But the righteous shall be glad; they shall exult before God; they shall be jubilant with joy!

-I encourage you to read all of Psalm 68 as you have time. I can say Shabbat Shalom because peace is coming. It's not here yet. It's not a time for peace, but a time for war.

Shabbat Shalom

THIS WEEK IN TORAH

Torah Portion: VaYera: "And He Appeared" (Genesis 18:1 – 22:24)

Haftarah Reading: 2Kings 4:1-37

Visiting the sick and hospitality to strangers; The promise of a son is revealed to Sarah; Abraham learns about Sodom's destruction; God's love for Abraham; Abraham intercedes for Sodom; Sodom is destroyed; Lot – a perplexing hero; God rescues Lot; God destroys Sodom; Lot begs for a concession; Lot's daughters and the birth of Moab and Ammon; The roots of Jewish monarchy; Abraham in Gerar; Sarah is abducted; Abimelech appeases Abraham and Sarah; The birth of Isaac; God protects Hagar and

Ishmael; The treaty with Abimelech at Beer-sheba; The tenth trial; The Akeidah / Binding of Isaac on the Altar; The birth of Rebecca.



The Pentateuch: A New Look – The Appointed Year – Class

Five (Biblical Markers in the Life of Abraham; And After These Things; Focusing on One Year in the Life of One Hundred and Seventy Five Years; Biblical Sources; Sarah will Bear a Son for Abraham; An Inner Laughter; Comparing the Two “Birth Announcement” Stories; Great is Peace; The Righteous will Pardon the Many; Samaria – Your Sister Sodom; Old Men Who Have Children; Ruth and the Moabite Connection to the Monarchy; Abraham to Sarah & Isaac to Rebekah – You Are My Sister; Today’s “Prophet” was Formerly Called a “Seer”; Comparing the Two “Birth of Ishmael” Stories;

Comparing the Two “Abimelech and Phicol” Stories; Elohim Tests Abraham)

October 23, 2021 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/the-pentateuch-a-new-look-the-appointed-year-class-five/>

<https://www.youtube.com/watch?v=H0PHkbCDV0>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2021/10/2021.10.23-The-Pentateuch-A-New-Look-The-Appointed-Year-Class-Five.pdf>

UPCOMING EVENTS

-Blossoming Rose Israel Tours (2023): <https://blossomingrose.org/>

-Skeptics & Scholars Expedition 2024, October 27 – November 4, 2024: Derek Lambert

– Host of MythVision, Ross Nichols – UIWU, and Neal Sendlak – Gnostic Informant

<https://www.lipkintours.com/index.php?dir=site&page=catalog&op=item&cs=3487>

-James Tabor Blog: <https://jamestabor.com/>

-James Tabor YouTube Channel: <https://www.youtube.com/user/jamestaborvideos>

-Ross K. Nichols YouTube Channel: [https://www.youtube.com/channel/UC9-](https://www.youtube.com/channel/UC9-ZXSjHKN6L0N4EbjhJ2fA)

[ZXSjHKN6L0N4EbjhJ2fA](https://www.youtube.com/channel/UC9-ZXSjHKN6L0N4EbjhJ2fA)

-UIWU YouTube Channel:

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg/featured>

-Ross and Jono LIVE: Hebrew Bible Insights YouTube Channel:

<https://www.youtube.com/playlist?list=PLzmklBloXBL8ZPUPmJOR5sJ-N4cRvKnDL>
[-The Moses Scroll – Authors Blog](https://themosesscroll.com/authors-blog/)
<https://themosesscroll.com/authors-blog/>