

This week's Audio, Video, and Teaching Notes are posted here.

The Chosen Nation (I Am YHVH; The Call of Abram; Children of Jacob – His Chosen Ones; The God of the Spirits of All Flesh; Israel is YHVH's Treasured Possession; Because He Loved Your Fathers; Choosing From All the People; Israel as Sons of YHVH; A People Holy to YHVH Your God; Israel My Chosen Servant; Keep the Way of YHVH Your God)

November 18, 2023 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/the-chosen-nation/> &
<https://www.youtube.com/watch?v=it6mFlaIFqg>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2023/11/2023.11.18-The-Chosen-Nation.pdf>

INTRODUCTION

-In this teaching, we will delve deep into the profound concept of Israel's chosenness as depicted in the Bible. From the Pentateuch to the Prophets and Writings, we will explore a wide array of texts, encompassing narratives, songs, prose, and poetry, all converging to paint a consistent picture.

-Our journey begins with God's choice of Abram and continues through his physical descendants. This class serves as a comprehensive survey of these diverse texts, all of which underscore the divine selection of Israel as a chosen nation.

TEACHING NOTES

-The topic of today's class is on a biblical perspective on chosenness. According to the text of the Tanakh, the Torah, the Prophets, and the Writings, time and again bring forth the idea of Israel's chosenness throughout the Hebrew bible. Who chose Israel and for what purpose were they chosen to be the chosen nation? To some people, the idea that the creator, the God of heaven and earth, the God of all creation would choose a particular people is preposterous and inconvenient. Today we're going to talk about the chosenness of Israel.

-I Am YHVH

-When we talk about Israel's God, the biblical God, not the false gods of other nations, we're talking about yod-hey-vav-hey (Jehovah, Yehovah, YHVH). We're talking about the God of Abraham, Isaac, and Jacob as he became none after Exodus 3 and Exodus 6.

-Exo 6: 2 God spoke to Moses and said to him, "I am the LORD. 3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them.

-We are talking about that God who was presented early on as yod-hey-vav-heh. He is not exclusive and was mentioned prior to their being an Israel. Before revealing his name yod-hey-vav-hey, this particular God chose Abram. According to the biblical account, Abram is not Jewish or Israelite. In Joshua 24, when God called Abram, he was among a group of idolaters. He's an idolater from Ur of the Chaldeans when God calls him out of

that place and to leave everything from which he's familiar to go to a land which was not known to him.

-The Call of Abram

-Neh 9: 6 "You are the LORD, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you. 7 You are the LORD, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham. 8 You found his heart faithful before you, and made with him the covenant to give to his offspring the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite. And you have kept your promise, for you are righteous.

-Here in a later writing we understand that God chose Abram, later to be known as Abraham. He not only chose Abram, but he also chose his seed after him. The status of being chosen extends to the seed of Abraham.

-Children of Jacob – His Chosen Ones

-Psa 105: 6 O offspring of Abraham, his servant, children of Jacob, his chosen ones!

-This makes it clear that we are talking about a literal physical group, the descendants of Abraham, Isaac, and Jacob. We're talking about Israel. A lot of people seek to find a way to interpret these texts to where it does not indicate a physical descended group from Abraham. The biblical text is clearly referring to this group. This is not to say that other peoples outside the group who descend from Abraham, Isaac, and Jacob can't claim or attach themselves to that God.

-Mal 2: 10 Have we not all one Father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our fathers?

-Yes, universally all mankind is and belongs to the one God. There is but one God biblically, particularly in the later texts of the bible. According to the biblical accounts, all humanity descends from Adam and then later all descend from Noah. Other texts indicate the universality of the biblical God.

-Joe 2: 32 And it shall come to pass that everyone who calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

-All who call upon the name yod-hey-vav-hey will be saved or will escape. Any who turn to the one God can attach themselves to that one God. Jehovah, the God of the bible is referred to in the Book of Numbers.

-The God of the Spirits of All Flesh

-Num 16: 22 And they fell on their faces and said, "O God, the God of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation?"

-Num 27: 16 "Let the LORD, the God of the spirits of all flesh, appoint a man over the congregation

-God is referred to as the God of the spirits of all flesh. God is the God of all humanity is clearly a biblical idea.

-Isa 56: 7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

-This refers to this house of prayer for all peoples and there a many other such passages. At the same time in the same Hebrew bible that speaks of Gods universality we also get what's referred to in Amos 3.

-Amo 3: 2 "You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.

-You, speaking of Israel, of all the families of the earth, it's you that I know.

-Amo 3: 1 Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:

-God is saying very clearly through the prophet Amos, it's a family that God chooses, ultimately to be a model to the other nations of the world. But there's an accountability, a responsibility that goes with that.

-Israel is YHVH's Treasured Possession

-Exo 19: 3 while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 4 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

-Exo 19: 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

-Deu 7: 6 "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

-Deu 14: 2 For you are a people holy to the LORD your God, and the LORD has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

-Deu 26: 18 And the LORD has declared today that you are a people for his treasured possession, as he has promised you, and that you are to keep all his commandments,

-Mal 3: 17 "They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him.

-Psa 135: 4 For the LORD has chosen Jacob for himself, Israel as his own possession.

-All the earth is mine is something that the biblical text says repeatedly. You shall be to me a kingdom of priests and a holy nation, a holy people.

-Because He Loved Your Fathers

-Deu 4: 37 And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power, 38 driving out before you nations greater and mightier than you, to bring you in, to give you their land for an inheritance, as it is this day,

-Deu 7: 6 "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. 7 It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, 8 but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

-Deu 10: 12 "And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, 13 and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? 14 Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. 15 Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day.

-Gen 26: 1 Now there was a famine in the land, besides the former famine that was in the days of Abraham. And Isaac went to Gerar to Abimelech king of the Philistines. 2 And the LORD appeared to him and said, "Do not go down to Egypt; dwell in the land of which I shall tell you. 3 Sojourn in this land, and I will be with you and will bless you, for to you and to your offspring I will give all these lands, and I will establish the oath that I swore to Abraham your father. 4 I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed, 5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws."

-Choosing From All the People

-Exo 19: 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

-Exo 33: 16 For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

-Deu 7: 6 "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. 7 It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples,

-Israel as Sons of YHVH

-Deu 14 1 "You are the sons of the LORD your God. You shall not cut yourselves or make any baldness on your foreheads for the dead. 2 For you are a people holy to the LORD your God, and the LORD has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

-Exo 4: 22 Then you shall say to Pharaoh, 'Thus says the LORD, Israel is my firstborn son, 23 and I say to you, "Let my son go that he may serve me." If you refuse to let him go, behold, I will kill your firstborn son.'

-Hos 11: 1 When Israel was a child, I loved him, and out of Egypt I called my son.

-Jer 31: 20 Is Ephraim my dear son? Is he my darling child? For as often as I speak against him, I do remember him still. Therefore my heart yearns for him; I will surely have mercy on him, declares the LORD.

-A People Holy to YHVH Your God

-The more we work through these texts the more we see consistency. The phrase, a holy people refers to a physical group, it's not superseded, it's not taken away, it's not annulled, it's not abrogated, it's not exchanged and there's not a replacement. There's not something they did wrong, and they lose that status.

-Deu 7: 6 "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

-Deu 14: 2 For you are a people holy to the LORD your God, and the LORD has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

-Deu 14: 21 "You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the LORD your God. "You shall not boil a young goat in its mother's milk.

-Deu 26: 19 and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the LORD your God, as he promised."

-Deu 28: 9 The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God and walk in his ways.

-**Israel My Chosen Servant**

-There are nineteen (19) times total that the Hebrew word translated chosen is used in the Hebrew bible, tied to the people of Israel. Of these, the greatest of special note are those found in Second Isaiah, Isaiah 40 – 66.

-Isa 41: 8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; 9 you whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant, I have chosen you and not cast you off"; 10 fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand. 11 Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish. 12 You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. 13 For I, the LORD your God, hold your right hand; it is I who say to you, "Fear not, I am the one who helps you."

-The idea here is that Israel is the servant of God, the seed of Abraham my friend. It's very specific. It's not talking about a group that later calls themselves Israel here. That's not really Israel, or a descendant of Abraham, or Isaac, or Jacob. It's talking about a very specific group.

-Isa 42: 1 Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. 2 He will not cry aloud or lift up his voice, or make it heard in the street; 3 a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. 4 He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

-Some people put this description as a person, but let's keep reading.

-Isa 42: 5 Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: 6 "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, 7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. 8 I am the LORD; that is my name;

my glory I give to no other, nor my praise to carved idols. 9 Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

-Again, there is a debate as to whether this is an individual or a group or could it be a group within the larger group? As we work through these texts, one thing that stands out is that Israel, the people, the physical seed of Abraham, Isaac, and Jacob is in fact called the son of God and called God's servant. As we look at the language here, we have to ask, is it talking about an individual or is it talking about a group or a group within the group?

-Isa 43: 1 But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. 2 When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. 3 For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. 4 Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. 5 Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. 6 I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, 7 everyone who is called by my name, whom I created for my glory, whom I formed and made." 8 Bring out the people who are blind, yet have eyes, who are deaf, yet have ears! 9 All the nations gather together, and the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to prove them right, and let them hear and say, It is true. 10 "You are my witnesses," declares the LORD, "and my servant whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me.

-It talks about how he chose them and will bring them from among the nations where they've been scattered because he loves them and made a covenant with them. Their part will be to testify, to be a witness to the one God.

-Isa 44: 1 "But now hear, O Jacob my servant, Israel whom I have chosen! 2 Thus says the LORD who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen. 3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your offspring, and my blessing on your descendants. 4 They shall spring up among the grass like willows by flowing streams. 5 This one will say, 'I am the LORD's,' another will call on the name of Jacob, and another will write on his hand, 'The LORD's,' and name himself by the name of Israel."

-These are descendants of Abraham, Isaac, and Jacob who have been scattered among the nations and they've lost their identity. They don't know who they are, but when the Spirit pours upon them here's what happens in Isaiah 44: 5. We are seeing this happen now!

-Isa 49: 1 Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. 2 He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. 3 And he said to me, "You are my servant, Israel, in whom I will be glorified." 4 But I said, "I have labored in vain; I have spent my

strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God."

-Remember, Israel is the servant, but within the servant is another part of the servant nation. A servant to the servant. A servant for the servant.

-Isa 49: 5 And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him-- for I am honored in the eyes of the LORD, and my God has become my strength-- 6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth." 7 Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you." 8 Thus says the LORD: "In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages, 9 saying to the prisoners, 'Come out,' to those who are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture; 10 they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them. 11 And I will make all my mountains a road, and my highways shall be raised up. 12 Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene." 13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted his people and will have compassion on his afflicted.

-This group that is chosen repeatedly we read the phrase about being chosen. It appears in Isaiah 49: 7 – the holy one of Israel, who has chosen you. It's talking to the group that's chose in this passage. Repeatedly, we see in the text of the Hebrew bible, language that's clear and concise. YHVH says, I chose Abram and his seed after him – Abraham, Isaac, and Jacob. There are plenty of other texts which say the same thing, but we've just touched a few of these.

-Jer 33: 24 "Have you not observed that these people are saying, 'The LORD has rejected the two clans (Ephraim & Judah) that he chose'? Thus they have despised my people so that they are no longer a nation in their sight.

-Eze 20: 5 and say to them, Thus says the Lord GOD: On the day when I chose Israel, I swore to the offspring of the house of Jacob, making myself known to them in the land of Egypt; I swore to them, saying, I am the LORD your God.

-There are several Psalms that speak of the chosenness.

-Psa 135: 4 For the LORD has chosen Jacob for himself, Israel as his own possession.

-Amo 3: 2 "You only have I known of all the families of the earth;

-God chooses one family to be a light to the nations, to be a covenant to the people. As we work through these texts it's clear that it's talking about a specific group. Some argue that this group didn't obey and weren't righteous and were cast out of the land. The Hebrew bible is clear, Israel is Israel. The people of Israel are the people of Israel, not another group. Other people can join and call out to the God of Abraham, Isaac, and Jacob. Replacement theology takes away the importance of the people and the place, so it's not tied to anything except someone's wishes or imagination. Many have dismissed

Israel and said that it's not talking about the literal physical group. Those people are gone, they were scattered.

-Isa 14: 1 For the LORD will have compassion on Jacob and will again choose Israel, and will set them in their own land, and sojourners will join them and will attach themselves to the house of Jacob. 2 And the peoples will take them and bring them to their place, and the house of Israel will possess them in the LORD's land as male and female slaves. They will take captive those who were their captors, and rule over those who oppressed them.

-This means that they were uprooted, they were not in their land, but God is going to take that physical group and put them in their land, not someone else's land. They are not going to another country. Ultimately, they are going to their land. The stranger shall be with them as there is room for others.

-People want to read what they want to into the text. Repeatedly, the Hebrew bible makes it very clear that the biblical text is talking about a specific people tied to a specific land beginning all the back with Abram.

-Keep the Way of YHVH Your God

-Gen 18: 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him."

-Here, God reasons to himself why he should include Abraham in what he's about to do because he knows him, that he's going to teach his children and his household after him to keep the way of the LORD. To do justice and righteousness in the earth, that's the plan. He's going to take this group, the descendants of Abraham, Isaac, and Jacob, give them a land and then they are to then to model that way. If they don't model the way, they'll be cast out. That happened, but he promises he'll bring them back. There are plenty of families of Jewish people who never left the land. But through wars and expulsions, and diaspora many Jews were forced out.

-But from around the world, the Jewish people first and those from Isaiah 44 where it talks about that begin to wake up at the Spirit comes on them. Some how some way, that group's coming back too. It's going to be so full the prophets say, these people will say there's not enough room for us here we need to spill over. There's a lot that's left to come. Its very clear it's talking about a specific people coming back to a specific place.

-In Genesis, God chose Abram, and he says, I love Abram. Because he loved Abram, he also extended this and chose Abram's seed after him. We are talking about Israel, physical literal descendants who are chosen and loved, a special treasure. There are also verses that call these people, a people holy to God.

-Lev 20: 26 You shall be holy to me, for I the LORD am holy and have separated you from the peoples, that you should be mine.

-Deu 7: 6 "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

-Deu 14: 21 "You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the LORD your God. "You shall not boil a young goat in its mother's milk.

-Deu 26: 19 and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the LORD your God, as he promised."

-Deu 28: 9 9 The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God and walk in his ways.

-Isa 62: 12 And they shall be called The Holy People, The Redeemed of the LORD; and you shall be called Sought Out, A City Not Forsaken.

-It becomes impossible when you consider all of these texts to replace the physical descendants of Abraham, Isaac, and Jacob. I'm not talking to the atheists who don't believe anything in the bible texts. I'm talking to people who are looking for answers from the texts of the bible.

-Israel is referred to as Gods inheritance, as Gods possession. The people of Abraham, Isaac, and Jacob are called the inheritance of God in eight (8) texts that I have in my notes. The God of all the earth. The God of the Spirits of all flesh chose one people, one family of all the peoples on the face of the ground. He holds them accountable and to a high standard because they are to model the way of God to do justice and righteousness in the earth. The nations rage. There's hatred and has been hatred. People don't like the fact and this chosenness is a problem. The people of Israel, the Israelites don't particularly like this either and feel uncomfortable with this.

-The seed of Abram was chosen by God. He loves this particular group and he's promised to do mighty things on their behalf. I pray that the people of Israel will stand strong in the face of all the haters. I stand with the people of Israel. I choose to stand with the chosen.

Shabbat Shalom, Shavua Tov

THIS WEEK IN TORAH

Torah Portion: Toledot: "Generations" (Genesis 25:19 – 28:9)

Haftarah Reading: Malachi 1:1-2:7

Rebecca's barrenness and pregnancy; The birth of Jacob and Esau; The personalities emerge; Esau sells his birthright; A famine forces Isaac to Philistia; Isaac in Gerar; The prophetic dispute over the wells; God's promise to Isaac; Abimelech reaffirms the treaty; Esau marries; Isaac's decision to bless Esau; Rebecca's scheme; Jacob comes to Isaac; Isaac blesses Jacob; Esau arrives for his blessings; Esau's hatred of Jacob; Jacob flees to Laban; The admonition against marrying a Canaanite; The Abrahamic Blessing is conveyed to Jacob; Esau marries the daughter of Ishmael.



The Pentateuch: A New Look – Rebekah’s Role – Class Seven

(The Faithful Founders; These are The Generations of Isaac; Life Happens to Isaac; Disputes Over Wells; Don’t Make Excuses for Biblical Heroes; Abraham to Sarah & Isaac to Rebekah – You Are My Sister; Matriarchs Who Guide the Plan of God; Through Isaac Your Seed will be Named; Rebekah is in the Leading Role; Abraham’s Servant’s Prayer – Make Something Happen Before My Face Today; Rebekah Leaves Home Sight Unseen to a Place Unknown; Rebekah is Barren 20-Years; Rebekah Conceives and Bears Esau and Jacob; Twins Yet Two Different Sons; Blameless in His Generation; The Birthright and the Blessing; The Fatness of the

Earth and the Dew of Heaven; Esau Plans to Kill Jacob and He Flees)

November 6, 2021 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/the-pentateuch-a-new-look-rebekahs-role-class-seven/>

<https://www.youtube.com/watch?v=TO7f3fpAACQ>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2021/11/2021.11.6-The-Pentateuch-A-New-Look-Rebekahs-Role-Class-Seven.pdf>

Face Book Notes:

<https://www.facebook.com/groups/unitedisraelworldunion/permalink/1352673561817661/>

UPCOMING EVENTS

-Blossoming Rose Israel Tours (2023): <https://blossomingrose.org/>

-Skeptics & Scholars Expedition 2024, October 27 – November 4, 2024: Derek Lambert

– Host of MythVision, Ross Nichols – UIWU, and Neal Sendlak – Gnostic Informant

<https://www.lipkintours.com/index.php?dir=site&page=catalog&op=item&cs=3487>

-James Tabor Blog: <https://jamestabor.com/>

-James Tabor YouTube Channel: <https://www.youtube.com/user/jamestaborvideos>

-Ross K. Nichols YouTube Channel: [https://www.youtube.com/channel/UC9-](https://www.youtube.com/channel/UC9-ZXSjHKN6L0N4EbjhJ2fA)

[ZXSjHKN6L0N4EbjhJ2fA](https://www.youtube.com/channel/UC9-ZXSjHKN6L0N4EbjhJ2fA)

-UIWU YouTube Channel:

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg/featured>

-Ross and Jono LIVE: Hebrew Bible Insights YouTube Channel:

<https://www.youtube.com/playlist?list=PLzmkIBloXBL8ZPUPmgor5sJ-N4cRvKnDL>

-The Moses Scroll – Authors Blog

<https://themosesscroll.com/authors-blog/>