

This week's Audio, Video, and Teaching Notes are posted here.

Gods Great Nation (Pray for the People of Israel; Goy Gadol – A Great Nation; Different Lands Belong to Different Groups; Gods Desire to Make of Moses a Great Nation; Distinguishing Between Israel and Other Great Nations; Before Abraham Things were Different; Walk Before Me and be Different; The Call of Abram – Walk for Yourself; Doing Righteousness and Justice; God Promises to Make Israel a Great Nation in Egypt; What Does Gadol Mean; God's Chosen People – A Model to All Other Nations; All the Nations of the Earth will be Blessed; Obey My Voice and Keep My Commandments; Return to Me and I Will Return to You)

November 11, 2023 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/gods-great-nation/> &

<https://www.youtube.com/watch?v=1IteN4SherQ>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2023/11/2023.11.11-Gods-Great-Nation.pdf>

INTRODUCTION

-Join us for an insightful study of the recurring phrase גוי גדול, "goy gadol," or "Great Nation." This phrase, appearing 18 times in the biblical text, is pivotal to understanding Israel's unique role and identity as envisioned in the Scriptures.

-In this class, we will explore the specific references to Abram/Abraham and his descendants, the people of Israel, as a "Great Nation." Our discussion will not only highlight the passages where this and related ideas are mentioned but will also offer a deeper analysis of the biblical writers' perspective on what constitutes greatness for a nation.

-Key questions we will address include:

- What attributes made Israel a "Great Nation" according to the biblical narrative?
- How does Israel's portrayal as "great" differ from other nations similarly described?
- What significance does Israel's greatness hold for the nations of the world?
- How is Israel's greatness recognized and understood globally?

-This session is particularly suited for those interested in theological studies, biblical history, and the cultural and spiritual legacy of Israel. Whether you're a scholar, student, or simply curious about the rich tapestry of biblical narratives, this class offers a unique opportunity to deepen your understanding of one of the Bible's central themes.

-Join our growing global community as we uncover the layers of meaning behind Israel's designation as a "Great Nation" and reflect on its enduring impact and relevance.

TEACHING NOTES

-Pray for the People of Israel

-Please keep the people of Israel in your prayer. Not only in the land of Israel, but Jews around the world. Jews around the world are being attacked verbally in the media. This makes me think about the words that open Psalm 2.

-Psa 2: 1 Why do the nations rage and the peoples plot in vain? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying, 3 "Let us burst their bonds apart and cast away their cords from us."

-As late as yesterday and into today there are councils around the world, put aside what goes on in the United Nations which is always against the people of Israel. In Saudi Arabia, nations have assembled to condemn Israel and to join together against the Jewish State. Please keep the Jewish people in your prayer.

-Goy Gadol – A Great Nation

-Today I'm talking about God's Great Nation. When I talk about God's great nation, I'm talking about the descendants of Abraham, Isaac, and Jacob visibly known to the world as Jews. Various forms of the recurring phrase גוי גדול, "goy gadol," or "Great Nation" appears 18 times in the biblical text. I'll be focusing on a particular set of those, and I'll refer to the others. I will isolate of those 18, four or five of those that are very particular and are very much a part of what I'm going to talk about.

-Gen 12: 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. (This is God talking to Abram at the time)

-Gen 18: 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? (Here we are actually looking in the mind of God and hearing the voice of God though the text is relating it as God speaking to himself.)

-Gen 46: 3 Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. (Here Jacob is referring back to a time that he was told – I will make you a goy gadol there, a great nation there – in Egypt.)

-Deu 26: 5 "And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. (This passage is part of a thing that's recited. A form of a recitation that's done to priests. It's an acknowledgement over the first fruits. When you go into the land, God will have you say this as you present your first fruits. It's an acknowledgement that God had indeed by this time had made Israel a goy gadol, a great nation.)

-Before I get into the focus today on Israel as the identified great nation of God, I want to say that Ishmael, according to the biblical text, is also talked about using this language of goy gadol, a great nation. Ishmael is also to be a great nation, because he's Abraham's seed.

-Gen 17: 20 20 As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation.

-Gen 21: 3 Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.

-Gen 21: 18 Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation."

-Different Lands Belong to Different Groups

-It's not just the descendants of Abraham, Isaac, and Jacob who are referred to as a great nation. Of all the great nations, Israel is to be God's great nation with a very specific task. A task that is not given to other nations referred to as great. Then we have to define what exactly does great mean? As I covered in a previous class, "Who Does Israel Belong To". Here we distinguished between the children of Abraham. Abraham's descendants through Isaac and Jacob, they are to receive a covenant and a specific piece of land. Other descendants of Abraham, Ishmael is not to receive that land, but is to receive another land. He too will be great, but he won't receive the covenant, he won't receive the land according to the biblical texts.

-Who Does Israel Belong To (What Does the Bible Say; They Have Divided My Land; A Land Flowing with Milk and Honey; A Land Sworn – The Promised Land; The Call of Abram to Go to a Land; Land Given to the Children of Abraham through His Handmaids; Land Given to the Children of Isaac; The Blessing of Abraham – Land Given to the Children of Jacob; The Sworn Land of Israel has Borders; Other Lands for Other People; Israel is Called Out of Egypt Back to the Land of Canaan; Israel Inherits a Land and a Torah; The Fullness of the Iniquity of the Amorites; Amorites Vomited Out of the Land; God Drives Israel's Wicked Enemies Out of the Land; Israel Must Eradicate the Thorns in Their Side; Israel's Possession is Land and Law; Ask the Way to Zion)

-October 21, 2023 – Ross Nichols

-Audio/Video Links:

<https://unitedisraelworldunion.com/who-does-israel-belong-to/> &

<https://www.youtube.com/watch?v=oyYY3iaSGxg>

-The Land of Israel Sheet

<https://rossknichols.com/wp-content/uploads/2023/10/Land-of-Israel.pdf>

-Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2023/10/2023.10.21-Who-Does-Israel-Belong-To.pdf>

-While I'm on the subject of different lands belonging to different groups, I should also point out that it's very clear in the biblical texts that Esau also receives different lands. Esau is also known as Edom. Ishmael gets different lands, and they too will be a great nation, but I'm talking today about God's great nation.

-Gods Desire to Make of Moses a Great Nation

-There is one other I'll point out who's biblically associated with the phrase goy gadol, and that is Moses. Interestingly enough in two texts in the Pentateuch, when God's anger is raised against the children of Israel, God threatens to wipe this group out and start over and make Moses into a great nation.

-Exo 32: 10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

-Num 14: 12 I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they."

-God's threat to wipe this group out and start over and make Moses into a great nation doesn't happen, Moses intercedes on behalf of the people and the original plan stood. By the way, the original plan still stands to this day.

-Distinguishing Between Israel and Other Great Nations

-There are other nations treated in the plural among the 18 texts in the Hebrew Bible where it talks about goyim nations, great nations. Where it refers to other nations as great

nations. Yet all of these that are referred to as great nations are other than Israel and they're great for other reasons. Eight (8) passages in the Tanakh refer to great nations which are other than Israel and they are great for reasons other than which the descendants of Abraham, Isaac, and Jacob are called, Gods great nation.

-There is a distinction to be made between Abram / Abraham, Jacob / Israel, the people as Gods great nation / Other great nations that are not the descendants of Abraham, Isaac, and Jacob. The biblical texts clearly tell us what that difference is. In today's study, I want to survey Gods goy gadol to primarily understand the meaning of great in this context. The Hebrew "goy" is nation / people. The Hebrew "gadol" is generally big, great. So, what does this mean to be Gods great nation? Is this to be understood differently compared the other great nations? What is to set Israel apart?

-Before Abraham Things were Different

-Before Abraham was, things were different. That is to say that after Abraham and before Abram, things were different. Before Abram we get something quite interesting.

-Gen 5: 22 Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. 23 Thus all the days of Enoch were 365 years. 24 Enoch walked with God, and he was not, for God took him.

-We get with Enoch an interesting phrase. Enoch walked about with God and has a relationship that sets him apart. This phrase to "walk with God" occurs twice when we read about Enoch. We don't read beyond that about too many other people who walked with God.

-Gen 6: 9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.

-Noah found grace in the eyes of YHVH, even in the midst of a very bad and wicked generation. God even regrets that he had made man. Noah, like Enoch, walked with God. There is a relationship there and he is just and upright in his generation. Noah's relationship with God is why God chose him to continue humanity through. We have a couple of examples, God creates Adam. He seeks and hopes that man would be in his image and that man would achieve the great things for which man is capable of achieving. Enoch walks with God. Noah walks with God. We start over at Noah. Ultimately the plan seems to be headed in the wrong direction again. Prior to Abraham things are different, but after Abraham things changed.

-Walk Before Me and be Different

-Gen 17: 1 When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless,

-It's describing the same walk exemplified in the lives of Enoch and Noah, however it's not different yet. Abram is called to the same relationship belonging to Enoch as well as Noah. This story occurs twenty-seven (27) years after Abram's call. Let's go back and look at the call of Abram and what exactly is it? God expects Abram to walk in accordance with this path blazed by people like Enoch and Noah, but there's something more about the call of Abram.

-Gen 11: 31 Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. 32 The days of Terah were 205 years, and Terah died in Haran.

-We meet Abram and he and his family go from Ur of the Chaldeans, and they settle in Haran. The bible tells us that Abram and his family were idolaters. Ultimately, they were serving other gods on the other side of the river. Ultimately, God calls this family out of that and this is where we pick up today.

-The Call of Abram – Walk for Yourself

-Gen 12: 1 Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

-This is the call of Abram. We don't know what led to the departure mentioned in Genesis 11. According to Genesis 12, God calls Abram out of his country from his kindred and his father's house. This seems to be Ur of the Chaldeans. This is not chronological as Genesis 11 already has him out of the land of his birthing, yet I want to focus on his call. It says very clearly that he is to leave everything with which he is familiar and go site unseen to a land that he'll show him. He's to go and he does. What's he going to get for going to this unseen land? He's going to get the blessings that's described here.

-He's going to make Abram who has no children at this point, and he's old, 75. He's older than most people are when they have children. He's doing to make of you a great nation. He's going to bless Abram. He's going to make Abram's name great. Abram will be a blessing. This is very relevant for today because there's a line drawn in the sand. Whose side will you be on? God will bless those who bless Abram and curse those who esteem Abram lightly. Some how through this goy gadol, this great nation all the nations of the earth will be blessed. When the call comes forward, the call is walk for yourself and he does walk.

-Gen 12: 4 So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

-Later, when the cry of Sodom and Gomorrah reached God, he came down to investigate and contemplates destroying these two wicked neighbors and asks himself, should I hide from Abram the thing which I'm about to do? Gods answer is noted in Genesis 18.

-Doing Righteousness and Justice

-Gen 18: 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him."

-Everything that we read in Genesis 12 that's going to come to pass because God promised it to Abram and to his descendants, is connected to the blessings that ultimately go to the nations. God has to let Abraham in on his plan because he's going to become that great nation he's promised and Abraham we'll guarantee that because he's going to pass that onto his children and to his household which extends beyond a physical descent. Those who attach themselves to Abraham, Isaac, and Jacob. Ultimately, Abraham, this becoming a great nation is connected to the spreading of justice and righteousness which is called the way of YHVH.

-God Promises to Make Israel a Great Nation in Egypt

-Gen 46: 2 And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am." 3 Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. 4 I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes."

-In Egypt, I will make of you a great nation. In Deuteronomy 26, it confirms that the making of the great nation in Egypt occurs. This is that confession / acknowledgement that the children of Israel will make once they're in the land of promise.

-Deu 26: 5 "And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. 6 And the Egyptians treated us harshly and humiliated us and laid on us hard labor. 7 Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. 8 And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. 9 And he brought us into this place and gave us this land, a land flowing with milk and honey. 10 And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. 11 And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

-God tells Abraham he's going to make him a great nation. He affirms that to him in Genesis 12 & 18. In Genesis 46, Jacob knows that he will be part of forging and building this great nation which God told him had something to do with going into Egypt.

-What Does Gadol Mean

-The question becomes, what does gadol mean? It has to do with the enormity / great size of that nation. That doesn't seem to be what is implied by the term gadol when we talk about goy gadol as it is implied in those texts dealing with Israel.

-Deu 7: 7 It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, 8 but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations, 10 and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face. 11 You shall therefore be careful to do the commandment and the statutes and the rules that I command you today.

-Here, goy gadol appears a couple of times, but it's not because of the size of this group, it's because of the promise that God made to the fathers. He set his love on them. They are to be great, in context the greatness is because of the one who has called them, and it's based on their adherence to God's laws. It's not because of their own virtue as we read in Deuteronomy 9. Gadol doesn't mean large in size.

-God's Chosen People – A Model to All Other Nations

-It has something to do with something that makes most of my Israeli, most of my Jewish friends uncomfortable. It has to do with an idea associated with God's love and favor and God's choice and a covenant / agreement that goes all the way back to patriarchal times. It

seems to have to do with their adoption, their acceptance of a way of life, but the way of life is not their way. There is a way that seems right to man that we read in scripture, but that way leads to destruction. The way that they are to model is found in Genesis 18.

-Gen 18: 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him."

-This idea is defined here very clearly. God knows that Abraham, Isaac, and Jacob will pass down to their descendants and their household after them is to model the way of God, doing justice and righteousness in the earth. The modeling of this way will ultimately lead to bringing about the next phase. Somehow Israel and the household is going to keep the way of the LORD, but how does that spread to the nations? How is it that blessing through Abraham ultimately reaches the nations of the earth?

-All the Nations of the Earth will be Blessed

-Deu 4: 5 See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it. 6 Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' 7 For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? 8 And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

-If you behave like the other nations, there's no problem with the neighbors, just with God if you don't behave. You need to model the way of God because people will begin to look and take note. Abraham, Isaac, Jacob, the children of Israel are told, God says, I'm going to make you a great nation and ultimately all the nations of the earth will be blessed in Abram.

-Before Abram it was an individual thing with people like Enoch and Noah who were righteous and walked with God. After Abraham and his household come, the call is to a people to follow a certain walk and to model that walk on the world stage. Such that, other people say there's not another wise nation like this. Ultimately, other nations will take note of this. God said to Abram, all the nations of the earth will be blessed.

-Gen 12: 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

-The one that's called a great nation will bring benefit to the other nations. You are going to be a blessing Abraham, Isaac, Jacob, and Israel and you're going to bless the other nations of the world. Some of them are also called great nations, but not in the sense that I'm talking to you as God's great nation. You goy gadol will model God's way and because of that blessings will come to the other nations of the earth.

-Gen 18: 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

-Gen 22: 18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

-Obey My Voice and Keep My Commandments

-Abraham obeyed the voice of God, he followed his statutes, his judgements, his Torah. In Genesis 26, that message is conveyed to Isaac. The reason that this plan is passing onto you is because Daddy was faithful.

-Gen 26: 4 I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed, 5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws."

-God told Abram, you will be a goy gadol before he had the first child or an adopted child. Abram was 75 years old when God gave him this message that he would become a great nation. He knew that Abraham would pass that onto his seed and a broader household. Others would be gathered to him besides others that were gathered outside of Israel, friends. Abraham is called a friend of God. Others are friends of God who are also friends of Abraham. I like to think of myself as a friend of Abraham and a friend of God as well. Outside of the family, there are those who attach themselves to that great nation and the task which it was given.

-God chose Abraham and his seed to be a goy gadol. This great nation would be forged in the fire of an iron furnace in Egypt where ultimately the kingdom of Israel, the house of Israel, the family of Abraham, Isaac, and Jacob would undergo great hardship and be abused and mistreated and enslaved, but God would save that family out of that furnace. What set this great nation apart from the other great nations? It's the covenant and the laws that God gave the goy gadol. The great nation of God was given laws and ways of justice and righteousness to model to all the other nations. Israel was to be a blessing.

-The part that many in the world no longer understand but mark it down – they will. Those that bless this great nation, who stand with this great nation. It's not perfect but seeking to model a just and right way. To be a light in darkness. Those that stand with that nation will also be blessed. Those that esteem it lightly and curse Israel will also be cursed.

-Gen 27: 29 Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother's sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you!"

-Num 24: 9 He crouched, he lay down like a lion and like a lioness; who will rouse him up? Blessed are those who bless you, and cursed are those who curse you."

-These associate that the Abrahamic promise flows through Jacob / Israel. All nations will ultimately find blessing through God's goy gadol, through God's great nation which is Israel. That status is not over. It's not been revoked. The promise of God and the claim to the promise of God's goy gadol and what ultimately leads to the blessing of the nations. Yes, the Israel of today needs to do everything they can to adopt and model that way. Ultimately, it's their return to God which is happening on a very massive scale will ultimately lead to blessings around the world. Let's look at the connection between Israel's behavior and the blessing that we're talking about to the nations.

-Return to Me and I Will Return to You

-Jer 4: 1 "If you return, O Israel, declares the LORD, to me you should return. If you remove your detestable things from my presence, and do not waver, 2 and if you swear, 'As the LORD lives,' in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory."

-Jeremiah 4 goes on to talk about breaking up the fallow ground and not sowing among thorns. There's an ancient parable about this. Circumcise yourself to the LORD. Take away the foreskins of your heart you men of Judah and the inhabitants of Jerusalem.

-Israel does have a task. There is a sense in which Israel becoming God's great nation has great responsibility attached thereto. We've not seen the fullness because what ultimately needs to happen to take place before our eyes, one day all the nations will look and say, what a wise and understanding people that is. This will ultimately lead to blessings all over the world.

-The descendants of Abraham, Isaac, and Jacob are the ones that God refers to as his great nation, as his *goy gadol*. It might be uncomfortable for some, but according to the Bible this physical group is not something that can be spiritualized, and another group replaces the physical descendants of Abraham, Isaac, and Jacob.

-This week Jono and I will be talking about Replacement Theology and the evils of taking from Abraham, Isaac, and Jacob that which God gave them. God has chosen this people, descendants of Abraham, Isaac, and Jacob to be a chosen nation and a holy nation which we'll talk about next week.

Shabbat Shalom, Shavua Tov

THIS WEEK IN TORAH

Torah Portion: Chayyei Sarah: "Life of Sarah" (Genesis 23:1 – 25:18)

Haftarah Reading: 1Kings 1:1-31

Sarah's death and burial; Purchase of a burial site; Finding a wife for Isaac; Eliezer's criteria; Rebecca is equal to the test; Laban; The recapitulation; Isaac and Rebecca; Abraham remarries; Abraham's death and his descendants; Ishmael's genealogy.



The Pentateuch: A New Look – The Akedah Effect – Class Six (These are the Generations of Ishmael; The Announcement of Sarah's Death; The Shock of The Binding of Isaac / The Akedah; An Introduction to Abrahamic Faith; Abraham – The Friend / Beloved of God; Abraham – The Father of the Faithful; Abraham's Promises Begin to be Fulfilled; Abraham's Sons are Sent Away; Through Isaac Shall Your Offspring be Named; Abraham's Covenant at

Beersheba; Beer-lahai-roi and Abraham's Troubled Family; Six Real Estate Contracts from Antiquity; Who Were the Hittites; The Sons of Canaan & Heth; Ephron the Hittite; The Thigh Oath; Finding a Wife for Isaac; Rebekah – The Right Time & The Right Place; Abraham Dies)

October 30, 2021 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/the-pentateuch-a-new-look-the-akedah-effect-class-six/>

<https://www.youtube.com/watch?v=3vVW2vKLMMU>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2021/10/2021.10.30-The-Pentateuch-A-New-Look-The-Akedah-Effect-Class-Six.pdf>

UPCOMING EVENTS

-Blossoming Rose Israel Tours (2023): <https://blossomingrose.org/>

-Skeptics & Scholars Expedition 2024, October 27 – November 4, 2024: [Derek Lambert](#)

– Host of MythVision, [Ross Nichols](#) – UIWU, and [Neal Sendlak](#) – Gnostic Informant

<https://www.lipkintours.com/index.php?dir=site&page=catalog&op=item&cs=3487>

-James Tabor Blog: <https://jamestabor.com/>

-James Tabor YouTube Channel: <https://www.youtube.com/user/jamestaborvideos>

-Ross K. Nichols YouTube Channel: [https://www.youtube.com/channel/UC9-](https://www.youtube.com/channel/UC9-ZXSjHKN6LON4EbjhJ2fA)

[ZXSjHKN6LON4EbjhJ2fA](https://www.youtube.com/channel/UC9-ZXSjHKN6LON4EbjhJ2fA)

-UIWU YouTube Channel:

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg/featured>

-Ross and Jono LIVE: Hebrew Bible Insights YouTube Channel:

<https://www.youtube.com/playlist?list=PLzmkIBloXBL8ZPUPmJOR5sJ-N4cRvKnDL>

-The Moses Scroll – Authors Blog

<https://themosesscroll.com/authors-blog/>