

This week's Audio, Video, and Teaching Notes are posted here.

Honest to Moses – Making A Name – Class Sixteen (The Name of Moses's God; Exodus 3 – After the Bush; El Elyon – El the Highest El; El Shaddai was Changed – Yod-Heh-Vav-Hey (יהוה) is My Name Forever; Abraham My Friend; Moses Changes Hoshea Son of Nun's Name to Yehoshua (Joshua); Theophoric Names; This Great Thing; God Pulls the People of Israel Out of Egypt and Made a Beautiful and Eternal Name for Himself; Shemot/Exodus – These are the Names; Daniel & Nehemiah's Prayers; That You May Know That I Am (Yod-Heh-Vav-Hey (יהוה)) Yehovah Your God)

September 18, 2021 – Ross Nichols

Honest to Moses – Making A Name – Class Sixteen

Audio/Video Links:

<https://unitedisraelworldunion.com/honest-to-moses-making-a-name-class-sixteen/>
<https://www.youtube.com/watch?v=K9XHUfw-cE>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2021/09/2021.9.18-Honest-to-Moses-Making-A-Name-Class-Sixteen.pdf>

TODAY'S INTRODUCTION

-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We are currently completing our study called "Honest to Moses", which began May 8, 2021. This was a very lengthy, in-depth, seat of the chair teaching that challenged us and prepared and equipped us to follow what's in the text while being "Honest to Moses". This series built upon things we covered in the recent past. Our previous series on Prophet – "The Servant" weaved together in the biblical text with this series "Honest to Moses", a Quest for the Historical Moses.

-We looked at the biblical text in a way that few people look at it. Most people follow their traditional views of the text, and they have answers to the questions that are built on their particular theological views. We looked at the texts and let the text speak for itself. We presented the text as it's presented, because only then can we get closer to the original intent of the authors.

-During the course of this study we discussed what some might call some of Moses' Greatest Hits. We talked about some of his teachings that we can with a fair degree of certainty trace back to the historical Moses. We had two prongs to our approach, we had the man Moses, and we had the message of Moses, which is primarily available to us through the Pentateuch, the first five books of the bible. Specifically beginning with Exodus 2 through the end of Deuteronomy we were exposed to material about Moses the man and his message.

TEACHING NOTES

-Today we complete our quest for the historical Moses in Class 16 of our series called, “Honest to Moses” and today’s class is called “Making A Name”. In our previous classes we get a little bit about Moses family and the family into which he marries, and about the various cultures around him and of the message of Moses. When I talk about the fundamental bedrock teachings of Moses from the Pentateuch, we are trying to discern the teaching of Moses. What is it that we learn from Moses that we can trace back to the historical figure of Moses?

-Moses introduced the children of Israel to the name YHVH and it’s through the entire Moses story that the entire world, then and now, has come to know the name YHVH as the God of the children of Israel. If we take the Pentateuch for what it says, God “In English”, which typically represents one of at least three Hebrew words. God – deity in the generic sense, when the Pentateuch talks about God, the God that we know of the bible was not known by the name “yod-hey-vav-hey” (יהוה) YHVH prior to the time of Moses as we covered last week, but rather as El Shaddai. Last week we talked about the meaning of El Shaddai.

-This week we are going to go in a slightly different direction, and I’d like to focus on the name of Moses’s God. To look at the name of the deity who revealed himself to Moses, at the time of Moses, at a place defined as Horeb, or the mountain of Elohim. Regardless of what the deity was known as to his chosen people prior to the meeting at the bush in Exodus 3, from this point forward in the biblical narrative, this deity would be known and is known by the tetragrammaton, the four letters “yod-hey-vav-hey” (יהוה). The deity said, this is my name forever, and this is my memorial unto all generations. It’s the name whereby I will be remembered unto all generations, from a generation of a generation.

-According to the biblical text, the revelation of this name does not change the speaker. When this speaker says, 'ehye 'āšer 'ehye, I will be that I will be, tell them that 'ehye sent me to you. My name is YHVH, from that point forward, that God is known by that name. We get clear indication without any ambiguity that that same speaker who declares himself, I will be whatever I will be, the same one who says, my name is “yod-hey-vav-hey” is the same God who spoke prior and identified himself or was referred to by others as El, Eloah, Elohim. When we say El, there’s a lot of descriptors attached to it, the God of eternity, the God of ages, the God of covenant. El Shaddai, El the highest El. Does this imply that there are El’s that are lower than El Elyon? This particular deity is called El, the Elohei of Israel. What does the term El mean? This week we are focusing on after the bush, the name whereby God becomes known throughout the rest of biblical history.

-This name becomes such an important part of who this deity is, the way of describing this God. This description, “yod-hey-vav-hey” is so much a part of who this deity is that later scribes would go back in and update the text to reflect. In context it would be El Shaddai talking with the patriarchs, but the scribe or narrator or the final redactor would put into the text, and the LORD (YHVH) appeared unto Abraham and said... Is it YHVH appearing or is it El Shaddai because it says El Shaddai? The original story is that this deity appeared unto Moses here and says, my name is El Shaddai. Later it was changed to say and that was YHVH speaking, and I believe it was. The biblical text wants us to understand that there is no change in speaker, he is simply now known by a different name. What we have is the term Elohim which is the most common way of describing

deity in the bible apart from “yod-heh-vav-hey”. Apart from the divine name as we call it, and it appears over and over again in the text. YHVH, he is the Elohim. There is one El who identifies himself in the time of Moses as “yod-hey-vav-hey” (יהוה).

-Exo 6: 2 God spoke to Moses and said to him, "I am the LORD. 3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name “yod-hey-vav-hey” YHVH I did not make myself known to them.

-The last part of that says, but by my name YHVH, no I was known to them. I English we would say, but by my name YHVH I wasn't known to them. There are many ways that people have tried to interpret these very clearly stated words. By my name YHVH I was not known to them. This is not suggesting that the one speaking in Exodus 6 was not known to Abraham, Isaac, and Jacob. He says, I wasn't known by the name YHVH. Plenty of texts indicate that they knew him well. Abraham is called the friend or the beloved of God, of “yod-hey-vav-hey”.

-Isa 41: 8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

-2Chr 20: 7 Did you not, our God, drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of Abraham your friend?

-Abraham knew God and it was because of his relationship with the deity which called him out of the Ur of the Chaldees, and his faithfulness to the words that he received, and the charge that he received from that deity that everything else in the biblical text follows; but he did not know the deity that spoke to him as YHVH. Israel was introduced to the El of the fathers by a memorial name that was not known prior to the time of Moses. Following this encounter at the bush when the Exodus is fully under way, Moses even uses an element of this newly revealed name to change the name of his assistant from Hoshea to Yehoshua.

-Num 13: 8 from the tribe of Ephraim, Hoshea the son of Nun; 16 These were the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

-Moses is the first to learn the new name which no one knew prior to this, and he then takes the name which he has learned, and he adds a theophoric element to the name Hoshea which is a portion of the divine name Yehovah to Joshua's name, to Hoshea's name making it Yehoshua. This is the only example in the Pentateuch, the five books of a theophoric element containing the name “yod-hey-vav-hey” and it's in the time of Moses.

-This tells us that the bible is right when Exodus 6:2-3 tells us the name wasn't known prior, that's supported by a study of names of people and places. If the name Yehovah (YHVH) was known before this, we would no doubt find evidence of that name in place names and people names. Prior to this we have the name Israel, with El being the theophoric element. It is the way God was known at that time. What about Ishmael, God hears. What about places such as Bethel which is very much a part of the patriarchal narratives, but the God of that place is called El. The El of Bethel, the El of the house of El. There is no mention of the divine name in these names. Remember when Jacob wrestles with this divine being in Genesis 32-33 and he names the place Peniel, because he's associating the place with El.

-Elements of the name are used, but it's the name whereby this deity is known at the time. Prior to Moses no one knew the name “you-hey-vav-heh”, but for the age in which Moses lived a new name was necessary. A new name was revealed and made known. As

it turns out, making known of this name, of this way of defining the one true deity is a key to the entire Moses story, particularly as it's recorded in the Book of Exodus. Exodus in Hebrew (Shemot) means names. Exodus does tell the story of the departure from Egypt on their way to the promised land. Very important names are conveyed in the Book of Exodus.

-Exo 1: 1 These are the names of the sons of Israel who came to Egypt with Jacob, each with his household:

-In Exodus 3 and in Exodus 6 we have the revelation of God's name. While Exodus concerns the departure of the children of Israel from Egypt it also focuses on names. The departure of the children of Israel from Egypt is the event that made God's name, newly revealed, known, and made Jehovah (yod-hey-vav-hey) a household name. It's this event that we still talk about today. Deuteronomy 4 calls it this great thing, the Exodus, the meeting at Sinai, and the miracles etc. Ask all the way back to the beginning of time, has anything like this ever happened? No.

-Deu 4: 32 "For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. 33 Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? 34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which YHVH your God did for you in Egypt before your eyes? 35 To you it was shown, that you might know that YHVH is God; there is no other besides him.

-From prior to the Exodus, from let my people go that they may serve me until they miraculously take control of the Holy Land; that period of time is the greatest watershed event in human history. Nothing like it has ever happened up to this point. This event is the way that God made a name for himself. Here's one of Ross's teachings on this topic...

-**United Israel Passover** (The Story of Redemption and Freedom; Leaving Tyranny; Service to God; Telling the Story; YHVH is God Alone; This Great Thing; The Story of Joseph; Slavery in Egypt; Send Forth My People; The Ten Plagues; Chased Out of Egypt; Egypt Destroyed; The Torah of Moses; YHVH Makes a Name for Himself; A New Covenant; A Greater Exodus)

April 10, 2017 – Ross Nichols

Audio/Video: https://www.youtube.com/watch?v=d_lz1RtGOWc

Teaching Notes: <https://www.facebook.com/notes/united-israel/teaching-notes-united-israel-passover-20170410/309228502828844/>

-Exo 5: 1 Afterward Moses and Aaron went and said to Pharaoh, "Thus says YHVH, the God of Israel, 'Let my people go, that they may hold a feast to me in the wilderness.'" 2 But Pharaoh said, "Who is YHVH, that I should obey his voice and let Israel go? I do not know YHVH, and moreover, I will not let Israel go."

-Pharaoh is basically saying, I don't know him, I've never heard of him, and I'm not going to let Israel go. If the name of YHVH was known prior you'd think that Pharaoh would have heard of this name. Moses then explains that he ought to know the name. By the end of this story Pharaoh is going to know YHVH very well, and we're going to know this God. What confuses matters is that this name is later added back into texts

prior to Exodus 6. It would make more sense had scribes not inserted those names where they weren't originally at. Moses complains later...

-Exo 5: 23 For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all."

-Exo 9: 13 Then YHVH said to Moses, "Rise up early in the morning and present yourself before Pharaoh and say to him, "Thus says YHVH, the God of the Hebrews, "Let my people go, that they may serve me. 14 For this time I will send all my plagues on you yourself, and on your servants and your people, so that you may know that there is none like me in all the earth. 15 For by now I could have put out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. 16 But for this purpose I have raised you up, to show you my power, so that my name may be proclaimed in all the earth.

-What he's ultimately saying is that the very purpose that Pharaoh exists in this story is so that God's name will be recounted throughout the world and across all time. It's because of his name that he's going to do what he's going to do. How did David put it?

-2Sam 7: 22 Therefore you are great, O YHVH God. For there is none like you, and there is no God besides you, according to all that we have heard with our ears. 23 And who is like your people Israel, the one nation on earth whom God went to redeem to be his people, making himself a name and doing for them great and awesome things by driving out before your people, whom you redeemed for yourself from Egypt, a nation and its gods? 24 And you established for yourself your people Israel to be your people forever. And you, O YHVH, became their God.

-Doing this for the people of Israel literally put his name on these events, and by these events Israel became your people, and you became for them for God. The Exodus did two things, when God pulled the people out and his fame became known, his name is placed before the whole world, and Israel becomes the people of YHVH, and YHVH becomes God to the people of Israel. This language is used repeatedly in the Hebrew Bible to indicate sort of a covenant language.

-Isa 63: 11 Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, 12 who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, 13 who led them through the depths? Like a horse in the desert, they did not stumble. 14 Like livestock that go down into the valley, the Spirit of YHVH gave them rest. So you led your people, to make for yourself a glorious name.

-This text deals with the miracle of the Exodus, the departure, and God's Holy Spirit going along with the people, and the miraculous events, and he did all of this and made for himself a beautiful and eternal name.

-Jer 32: 20 You have shown signs and wonders in the land of Egypt, and to this day in Israel and among all mankind, and have made a name for yourself, as at this day. 21 You brought your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror. 22 And you gave them this land, which you swore to their fathers to give them, a land flowing with milk and honey. 23 And they entered and took possession of it.

-The Exodus and the miracle thereof, and the settling of the land, all of that is captured into this miraculous event whereby YHVH made a name for himself.

-Dan 9: 9 To Adonai our God belong mercy and forgiveness, for we have rebelled against him 10 and have not obeyed the voice of YHVH our God by walking in his laws, which he set before us by his servants the prophets. 11 All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him. 12 He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem. 13 As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of YHVH our God, turning from our iniquities and gaining insight by your truth. 14 Therefore YHVH has kept ready the calamity and has brought it upon us, for YHVH our God is righteous in all the works that he has done, and we have not obeyed his voice. 15 And now, O Adonai our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly.

-Daniel's prayer is confessions, we have failed, we have behaved poorly, and we've rebelled against you, but you brought us out of Egypt, and you made a name for yourself.

-Neh 9: 9 "And you saw the affliction of our fathers in Egypt and heard their cry at the Red Sea, 10 and performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly against our fathers. And you made a name for yourself, as it is to this day. 11 And you divided the sea before them, so that they went through the midst of the sea on dry land, and you cast their pursuers into the depths, as a stone into mighty waters.

-All of these texts say that this is how YHVH made himself a name. Prior to this this name wasn't even known, but these events underscored the name. Who did this? Who is the God who brought Israel out of the land of Egypt? O, that's YHVH. In fact, it was the event of the Exodus whereby he made a name for himself. In dozens of texts in the Hebrew Bible the name YHVH is affixed to a description of what he is known for. I am YHVH who brought you out of the land of Egypt.

-In fact, the canonical version of the bible, Exodus 20 and Deuteronomy 5, the Ten Words, the covenant written on stone, how does it begin? I am YHVH your God, who brought you out from the land of Egypt, out of the house of slavery. An accurate biblical picture is that the God of the fathers, known early in the patriarchal period as El, revealed a previously unknown name to Moses in his time, and then made himself known by that name to the Israelites and to the Egyptians and from that point on, after Exodus 3 and the story of the bush, YHVH is the name of the deity.

-The Hebrew phrase, "that I am YHVH" occurs 107 times in scripture. This is a statement where the deity is saying, "that I am YHVH". How many times does it say, "that you may know that I am YHVH"? I've just established that the name YHVH is known because of the Exodus. I want to know if there is a connection between knowing God and knowing the events of the Exodus. When I added the word "know" it dropped from 107 verses to 72 verses, "that you may know that I am YHVH". In the Pentateuch, "knowing" and "I am YHVH" occurs 7 times. Six times are in Exodus and one time is in Deuteronomy.

-Exo 6: 2 God spoke to Moses and said to him, "I am YHVH. 3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name YHVH I did not make myself

known to them. 4 I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. 5 Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. 6 Say therefore to the people of Israel, 'I am YHVH, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. 7 I will take you to be my people, and I will be your God, and you shall know that I am YHVH your God, who has brought you out from under the burdens of the Egyptians. 8 I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am YHVH.'"

-Exo 7: 15 Go to Pharaoh in the morning, as he is going out to the water. Stand on the bank of the Nile to meet him, and take in your hand the staff that turned into a serpent. 16 And you shall say to him, YHVH, the God of the Hebrews, sent me to you, saying, "Let my people go, that they may serve me in the wilderness." But so far, you have not obeyed. 17 Thus says YHVH, "By this you shall know that I am YHVH: behold, with the staff that is in my hand I will strike the water that is in the Nile, and it shall turn into blood. 18 The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary of drinking water from the Nile.'"

-Pharaoh, by the events around him, in the world in which he lives and governs and reigns and is thought to be in control of things is going to fall down around him through these miraculous events of the Exodus, at the hand of Moses and Aaron, as proclaimed from YHVH. God's going to act against Egypt and Pharaoh will know that YHVH is God. All throughout the bible, this idea of knowing that I am YHVH is tied to not only this event but to prophetic events as well.

-Exo 8: 20 Then YHVH said to Moses, "Rise up early in the morning and present yourself to Pharaoh, as he goes out to the water, and say to him, 'Thus says YHVH, "Let my people go, that they may serve me. 21 Or else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses. And the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand. 22 But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am YHVH in the midst of the earth.

-Exo 10: 1 Then YHVH said to Moses, "Go in to Pharaoh, for I have hardened his heart and the heart of his servants, that I may show these signs of mine among them, 2 and that you may tell in the hearing of your son and of your grandson how I have dealt harshly with the Egyptians and what signs I have done among them, that you may know that I am YHVH."

-Exo 16: 11 And YHVH said to Moses, 12 "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am YHVH your God.'"

-Exo 29: 45 I will dwell among the people of Israel and will be their God. 46 And they shall know that I am YHVH their God, who brought them out of the land of Egypt that I might dwell among them. I am YHVH their God.

-Another connection, the knowing and the associating of YHVH, the name that wasn't known prior to the time of Moses, is now known as, the God that brought the children of Israel up out of the land of Egypt.

-Exo 31: 12 And YHVH said to Moses, 13 "You are to speak to the people of Israel and say, 'Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, YHVH, sanctify you. 14 You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people. 15 Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to YHVH. Whoever does any work on the Sabbath day shall be put to death.

-It's interesting that the sign of the Sabbath is also associated with God being known through the Exodus period. Leviticus and Numbers also have the phrase, but not associated with the knowing of God through the Exodus. Deuteronomy is the only other text that contains the knowing of YHVH through the Exodus.

-Deu 29: 5 I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn off your feet. 6 You have not eaten bread, and you have not drunk wine or strong drink, that you may know that I am YHVH your God.

-Again, it's the miracles of the desert experience in Exodus that underscores, that you're going to know that I am YHVH because of these things. Prior to Moses and his time God was indeed known, but not by the name YHVH. This name was revealed to Moses in the context of the Exodus, and through the Exodus, El, El Shaddai, Elohim, etc, the ancient El becomes known as "yod-hey-vav-hey". So much so, that whenever people talk about this God... Who is this God? Who is this "yod-hey-vav-heh? Who is Yehovah? Yehovah, he is the Elohim, he is the God who saved Israel out of the land of Egypt. He says himself in writing, I am YHVH your Elohim.

-He becomes known not only in the context of the Exodus, through the Exodus El becomes known as Jehovah. Not only to Moses, but to the Israelites, and to the Egyptians, and to the entire world to this day. All the biblical writers seem to know that the Exodus was used to make a name for YHVH. A greater part of the life and times of Moses centers around the Exodus. Think about this, it's covering the five books. The Pentateuch between Exodus Chapters 3 and 4 through the end of Deuteronomy, all of that covers forty years. From the time that Moses goes to say, let my people go, that's most of the Pentateuch.

-What we've been focusing on for quite a few months is can we determine what within the Pentateuch fits within that time frame, within the time of Moses roughly? Exodus 3 through Deuteronomy 34. How much of our Pentateuch remains unexplored with a careful eye? Have we truly looked at Genesis 1:1 through Deuteronomy 34:12 really closely? How much of it requires a new look?

-Psa 119: 18 Open my eyes, that I may behold wondrous things out of your law.

-I say that we begin at the beginning and do just that in a new series beginning in concert with the Jewish calendar. This United Israel World Union calendar we recently mailed out, has every Torah reading written like you'd look at the date and say, it's October the 2nd, that's Bereshit, Genesis 1:1 – 6:8. It gives you the Torah reading and the Prophet reading. You could get one of these in time for October 2nd if you don't have one, just email me at rossnichols@me.com. Other people have kindly donated to cover the cost of this, and we'll send it to you. What if we started October 2nd and did the Torah readings every week?

-Now this is a little bit different than anyone else is doing, maybe in the world. A lot of people follow the weekly Torah portions, but with the careful look that we've gone

through over the past year or so, we're going to now apply that. We are going to look at and consider, what have been some of the academic approaches to these texts? What can we discern from the texts being honest to Moses? Next week I want to kick off with an introduction, here's what we're going to do in a new series called, A New Look at the Pentateuch.

-Then the first in the series I have a very big surprise for you. Bereshit, straight out of the gate we have a very special guest. Dr. James Tabor knows a little bit about Genesis. He's even got his own translation of Genesis and you can get that too by October 2nd. The "Book of Genesis" by Dr. James Tabor is available at the following website:

<https://unitedisraelworldunion.com/the-book-of-genesis-a-new-translation-from-the-transparent-english-bible/>

-Dr. Tabor has agreed to kick us off on October 2nd and he'll be teaching Torah portion Bereshit. Next Saturday I'm going to introduce the subject of our new series. You don't want to miss a single one of these classes because in a period of a year, we'll go through the entire Pentateuch. Carefully going through from Genesis 1:1 to Deuteronomy 34:12. Open my eyes and we'll look for wonderful things in your Torah. Join us next Saturday.

Shabbat Shalom, Shavua Tov, have a beautiful week.

THIS WEEK IN TORAH

SEPTEMBER 18, 2021

This week's Torah Portion Haazinu: "Listen" (Deuteronomy 32:1 – 32:52) The Song of Moses, God's kindness to Israel, Prosperity brings dissolution, The descent worsens, God's wrath, False notions of the conquerors, The enemies foolish conceit, Source of Israel's suffering, Israel is comforted, Moses death foretold, God's last commandment to Moses. "Shavua Tov" and Have a Great Week!

"This Week in Torah" FB Page: <https://www.facebook.com/groups/571648826269105/>

Haazinu / Vezos Haberachah – The Death of Moses and the End of the Torah –

Deuteronomy 32:1 – 34:12 (Moses my servant is dead; Remember the message of Moses; YHVH is God there is no other; The Fire Law; Sukkot – The Season of our Joy; Obey the voice of YHVH and keep all his commandments; When brothers dwell in unity; YHVH – King over all the earth; Moses the great prophet of Israel dies outside of the promised land; The Heritage of the People of Israel; YHVH your God is with you wherever you go)

September 26, 2015 – Ross Nichols

Audio/Video: https://www.youtube.com/watch?v=_NBi8r9IZV4

"HONEST TO MOSES" TEACHING SERIES

The following link is for the UIWU Teaching Series "Honest to Moses", Class 1-14. <https://www.facebook.com/groups/unitedisraelworldunion/permalink/1300349677050050> Posted are Teaching Summaries with Links to Ross's Audio/Video Classes, both UIWU and YouTube, and Links to the Teaching Notes on the Official UIWU Website as posted weekly on this website. <https://unitedisraelworldunion.com/> Additionally, all Teaching Notes are also available on the UIWU Facebook Site under the "Files" Tab.

<https://www.facebook.com/groups/unitedisraelworldunion/files> Information from last week's class is also noted below...

(15) Honest to Moses – God's First Name – Class Fifteen (Exodus 6 – I Appeared as El Shaddai; Texts Written in the Time of Moses vs. Later; Exodus 3 – Who's in the Burning Bush and What's His Name; Yod-Heh-Vav-Hey (יהוה) is My Name Forever; In Egypt God Makes a Name for Himself; Elohim Tells Moses – I am YHVH; God's Name was Known as El Shaddai to Abraham, Isaac, and Jacob; Shaddai in the Book of Job; The Land of Ootz (Uz) – The Setting for the Book of Job; El Shaddai – El the One of the Mountain; Balaam the Seer and the Deir All Inscription)

September 11, 2021 – Ross Nichols

Audio/Video Links:

<https://unitedisraelworldunion.com/honest-to-moses-gods-first-name-class-fifteen/>

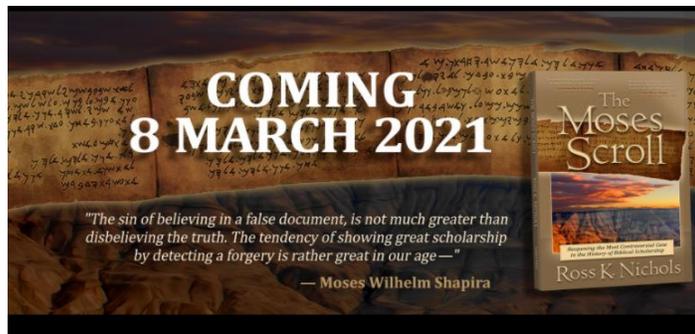
<https://www.youtube.com/watch?v=X1U3fgonYaU>

Teaching Notes Link:

<https://unitedisraelworldunion.com/wp-content/uploads/2021/09/2021.9.11-Honest-to-Moses-Gods-First-Name-Class-Fifteen.pdf>

UIWU ANNOUNCEMENT:

The Moses Scroll book release date of 8 March 2021 was purposely chosen. Moses Shapira died on 8 March 1884, and as far as we know, the last public sighting of his scroll was 8 March 1889. It seemed apropos to share the scroll anew with the world on that same fateful day.



<https://themosesscroll.com/>

<https://www.amazon.com/Moses-Scroll-Ross-K-Nichols/dp/1736613405/?pldnSite=1>

<https://www.youtube.com/watch?v=Iud2k6HwTL4&t=16s>

<https://www.facebook.com/themosesscroll/videos/535074677630755>

UPCOMING EVENTS

-Blossoming Rose Israel Tours (2022): <https://blossomingrose.org/>

-Walking the Ancient Paths – (2022): Tabor – Nichols Israel Tour March 4-15, 2022;

<https://unitedisraelworldunion.com/israel-tours/>; <https://blossomingrose.org/2022-walking-the-ancient-paths/>

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2022): June/July 2022;

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

-Accessible Adventure Israel Tour – (2022): Nichols – Young; October 17 – 27, 2022;

<https://blossomingrose.org/accessible-adventure-israel-tour-2022/>

& <https://www.youtube.com/watch?v=gyUGXC4fUvU>

UNITED ISRAEL WORLD UNION (UIWU) WEBSITES

[-UIWU Official Website / YouTube Website / Facebook Website:](#)

<https://unitedisraelworldunion.com/> (UIWU Main Website)
<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg> (YouTube Videos)
<https://www.facebook.com/groups/unitedisraelworldunion/> (UIWU Facebook)
-UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:
[https://en.wikipedia.org/wiki/David_Horowitz_\(author\)](https://en.wikipedia.org/wiki/David_Horowitz_(author))
<https://jamestabor.com/the-extraordinary-life-of-david-horowitz-documented-at-last/>
<https://unitedisraelworldunion.com/category/remembering-david-horowitz/>
-UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:
<https://jamestabor.com/>
https://en.wikipedia.org/wiki/James_Tabor
https://www.youtube.com/results?search_query=james+tabor
-UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:
<https://unitedisraelworldunion.com/category/remembering-david-horowitz/>
<https://www.amazon.com/Book-David-Horowitz-Nations-Founder/dp/1630515833>
https://www.youtube.com/results?search_query=ralph+buntyn
-UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:
<https://unitedisraelworldunion.com/author/rknichols/>
<https://rossknichols.com/about-ross-nichols/>
<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg>
-UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:
<https://www.hickoryjewishcenter.com/index.html>
<https://www.facebook.com/pages/Hickory-Jewish-CenterTemple-Beth/125461817509689> & <https://unitedisraelworldunion.com/faith-without-borders/>
-UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:
<https://www.facebook.com/UIWUNortheast>
<https://www.youtube.com/watch?v=6BsCXrGttxo> (The Song of Moses by Patricia Tyler)
-UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:
https://www.youtube.com/results?search_query=jodell+onstott
<https://www.amazon.com/YHWH-Exists-Jodell-Onstott/dp/0975337505>
-UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole
-UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher
-UIWU Board Director, United Israel Bulletin Contributor, Betty Givin
-UIWU Music Minister, Weekly Teachings, Glenn Chatterton
-UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry
-UIWU Teaching Notes Facebook Page: <https://www.facebook.com/UIWU-Teaching-Notes-103999335011360>
-A 115 Page Summary of UI “Weekly Teaching Notes” (April 2007 to August 2021)
<https://www.facebook.com/groups/unitedisraelworldunion/permalink/1300354300382921>
-This Week in Torah / Facebook: <https://www.facebook.com/groups/571648826269105/>

FRIENDS OF UNITED ISRAEL WORLD UNION

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:
<https://blossomingrose.org/>
https://www.facebook.com/groups/97078180601/?ref=group_browse
<https://www.youtube.com/watch?v=VLCdRzFRy90> (Biblical Tamar – 7 Periods)
https://www.youtube.com/results?search_query=biblical+tamar+park+israel

-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:

<https://www.kolyehuda.com/>

<https://www.facebook.com/groups/470824226357829/>

https://www.youtube.com/results?search_query=hanoch+young+israel

-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vantor:

<https://www.truth2u.org/author/admin/>

<https://truth2u.org/category/james-tabor/> (Gleanings from Genesis, with Tabor/Nichols)

<https://truth2u.org/2021/01/15/the-moses-scroll-a-new-book-by-ross-k-nichols/>

<https://israelnewstalkradio.com/news-anchor-jono-vantor/>

<https://www.facebook.com/Truth2Uorg-116835708352238>

-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:

<https://www.facebook.com/groups/57979546982/>

https://en.wikipedia.org/wiki/Simcha_Jacobovici

https://www.youtube.com/results?search_query=Simcha+Jacobovici

-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:

https://www.youtube.com/results?search_query=shimon+gibson

<https://history.uncc.edu/people/dr-shimon-gibson>

https://en.wikipedia.org/wiki/Shimon_Gibson

-Nehemia's Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan

<https://www.nehemiaswall.com/>;

https://www.youtube.com/results?search_query=nehemia+gordan