

This week's Audio, Video, and Teaching Notes are posted here.

Honest to Moses – Anachronism Explained – Class Ten (The Pentateuch Was (View 1) and Wasn't (View 2) All the Product of Moses and His Time; First & Third Person Narratives; Taking Liberties with the Text; Remember the Torah of Moses; The Pentateuch – Before and During the Life and Times of Moses; Biblical Clues to the Who and When of the Ancient Pen; Anachronism – Backwards Time; The Beetles – A Modern Example; Exodus 16 – Keep the Sabbath / Manna from Heaven for 40 Years; Where is the Testimony; There's No Earlier or Later in the Torah; Let the Text Speak for Itself)

**July 17, 2021 – Ross Nichols**

### **Honest to Moses – Anachronism Explained – Class Ten**

#### **Audio/Video Links:**

<https://www.youtube.com/watch?v=zAwtxWjXrfE>

<https://unitedisraelworldunion.com/honest-to-moses-anachronism-explained-class-ten/>

**Teaching Notes Link:** <https://unitedisraelworldunion.com/wp-content/uploads/2021/07/2021.7.17-Honest-to-Moses-Anachronism-Explained-Class-Ten.pdf>

#### **TODAY'S INTRODUCTION**

-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We have currently moved into a new study called "Honest to Moses", which began May 8, 2021. This will be a very lengthy, in-depth, seat of the chair teaching that will challenge you. Many of you who have followed these teachings for awhile are quite prepared and equipped for what's to follow in the text because we are going to be "Honest to Moses". This series builds upon things that we've covered in the past. What I've presented to this point has been purposely presented in the order in which it was and in the manner in which it was in order to prepare us for this series. Our previous series on Prophet – "The Servant" will weave together in the biblical text with our new series "Honest to Moses", a Quest for the Historical Moses.

-If you find things in our classes on the quest for the historical Moses are cause for alarm in your spiritual quest, please don't let it be so. We are looking at the biblical text in a way that few people look at it. Most people follow their traditional views of the text, and they have answers to the questions that are built on their particular theological views. I'm looking at the texts and letting the text speak for itself. I will not apologize for the texts of the bible, but rather present the text as it's presented. Only then can we get closer to the original intent of the authors.

-During the course of this study I want to add in what you might call some of Moses' Greatest Hits. Where we talk about some of his teachings that we can with a fair degree of certainty trace back to the historical Moses. We have two prongs to our approach, we have the man Moses, and we have the message of Moses, which is primarily available to us through the Pentateuch, the first five books of the bible. Specifically beginning with Exodus 2 through the end of Deuteronomy we are exposed to material about the man and the message.

### **TEACHING NOTES**

-Today we continue our quest for the historical Moses, and we are on Class 10 in our series called, "Honest to Moses". Today's class is called "Anachronism Explained". In our previous classes we get a little bit about Moses family and the family into which he marries, and about the various cultures around him and of the message of Moses. When I talk about the fundamental bedrock teachings of Moses from the Pentateuch, we are trying to discern the teaching of Moses. What is it that we learn from Moses that we can trace back to the historical figure of Moses?

-The purpose of today's class is to make plain something that changes everything in a good way and confirms what I've been saying over the past few months. By the end of today's class, a major question will be resolved in your mind. There are two opposing views when it comes to the composition of the Pentateuch. One view is that the five books, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, from beginning to end are the product of Moses and of his time. View number one is held by traditionalist, whether Jews or Christians or others and most people of faith ascribe to view number one that Moses wrote from Genesis 1:1 – Deuteronomy 34:12. There are a few exceptions that people are willing to put into view number one, such as, Moses did not write the final verses of Deuteronomy which describe his death and burial. In addition to view number 1 being the popular view of all people of faith, they believe that they are right and righteous to hold that view and that if you are a person of faith, you have to believe that.

-View number two is that the Pentateuch, Genesis – Deuteronomy, is not, at least in its present form, the product of Moses and his time. This second view is considered by the people of the first view to be heretical, liberal with the text and taking away from the essence of the faith. Today this will be resolved beyond any doubt. Be ready, I am a man of faith, these words contained within the Hebrew Scriptures are the joy and delight of my life. I want all of us to have an informed faith. Both views cannot be right or equally be considered true because they're opposed to one another. Which point is true is the point of my teaching today? One of these views requires one to take liberties with text, while the other view requires one to stick with the text closely. The solution to this great problem will be shown to be indisputable, I do this with the greatest respect for the word of scripture, so let's work through this.

-Are traditionalist Jews and Christians and those who fall in between correct to maintain that the Pentateuch reflects the hand of Moses and his time? Is that view something which is noble, the stuff of doctrine, and something which should find it's way into articles of faith? Do you believe that the scriptures are the inspired authoritative inerrant word of God? We know who wrote the law, the Torah, and that's attributed to Moses. Some would take a modified view of view number one, Moses is the author of the Torah, the five books, but there are editorial notes and updates that crept in over time, but for the

most part, everything in the first five books is attributed to Moses. The death and burial of Moses text is a problem for view number one, but the rabbis work through it by saying that he did it through his tears. You can explain some of that, that way. The Pentateuch is written almost entirely in the third person. Many believe that this is just a style that Moses employed, he wrote in the third person, but he wrote it none the less. "The LORD spoke unto Moses", is written more than seven hundred times in the Pentateuch. A person who wrote a work, would likely not mention his own name seven hundred times.

-We also have editorial updates in terms of geography. There's the reference that talks about Rameses and the children of Israel building these cities and most people say that that's chronologically anachronistic. In the time of Moses, the place that they lived was called Avaris, but later the name was changed. It's called anachronism when the original name of a location is later called by another name. Sometimes we don't know the old name. There are many more examples like this that people have discovered over time which casts a little bit of doubt over, view number one.

-Is there a way to show beyond any doubt, that the Torah, the five books, was either written by Moses in his time or not? Is that a problem and does that mean that your faith is gone now? No, your faith will be fine. This will simply help us with our pursuit to find out what did Moses write and who wrote the other stuff. In our quest for the historical Moses, this demands an answer. There are people who speculate as to who wrote what and have come up with all sorts of theories. I want to know for certain and resolve the question of which view represents the truth.

-Some claim that Moses wrote the five books, scroll by scroll and others say that Moses wrote the Torah from beginning to end and that by the end of the forty years in the wilderness, the Torah is complete. Please pay attention closely as I think you'll learn something quite incredible and that this is one of the greatest insights I've ever shared with an audience. The subject matter is this important. Today we'll begin to understand signs of early and late in the Pentateuch.

-Mal 4: 4 "Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

-In our quest for the historical Moses, we want to remember the Torah of Moses, so what is that speaking of? If we are thinking that we are being noble and just in saying that something is the Torah of Moses, and it's not, then are we really doing the right thing? We are looking for what can be traced to Moses in his time and by that search we should find things that are clearly later, like geographical references, but I'm talking much bigger. The five books cover from the creation of the cosmos through the death of Moses. We know that not everything was witnessed firsthand by a singular author. The creation of the cosmos through the end of Genesis is prior to the life and times of Moses. Next, we'll break things in the five books into another set of two categories. First, the five books as a whole break neatly into two groups.

-Group one, words, stories, people, and events that are prior to the life and times of Moses. Moses is never mentioned in the Book of Genesis because it's before his time. How do we get the Book of Genesis? Do we have any evidence of who wrote these stories other than traditional views that Moses wrote these stories? There's no autograph. Sometimes in biblical books we have, these are the words of Isaiah, the son of Amoz, or with Jeremiah, we don't have that in the five books. People take a couple of references in Deuteronomy where it says Moses wrote and say he wrote all of this. That was and has

been the view for a long time. How did Moses learn of and compile the stories which represent the words, stories, people, and events that happened before his existence? Were they recorded and passed down orally or in written form? Were these cherished stories of the patriarchs passed down and handed to Moses and said you're going to need these when you write your book? Is there any evidence that this is how it happened?

-Group two, words, stories, people, and events depicted as taking place during the life and times of Moses. Stuff in the five books describe stuff that happened before Moses and the bulk of it takes place during the time of Moses which begins in Exodus 2 with the birth of Moses which runs all the way through the end of Deuteronomy which describes his death. Who wrote these texts, was it Moses, or another, and can we know for certain? Do these texts provide clues as to the who and when of the ancient pen? Who wrote these things and when did they write them? We are mainly seeking for textual evidence. Earlier I mentioned that one groups is taking liberties with the text and the other is not. We are going to follow the text.

-Over the course of our present study, I've mentioned a term that I want to really explain because this becomes an essential part of our quest. The word I'm talking about today is anachronism and it comes from the Greek in two words. "Ana" means backwards and "Chronos" means time. Today I'm going to demonstrate either the presence of or lack of backwards time in the text. I'm going to bring up a couple of examples that I believe will prove beyond dispute that backwards time is written into this document that we love. It's ok, we just need to recognize it. Anachronism is when someone or something is place into a period of history into which they or it do not belong. It's the taking of an object or a person and putting them in a place in time in which the reader should say, that doesn't fit. As an example, "Abraham Lincoln tweeted the Gettysburg Address."

-Next, we'll do a modern example and an exercise together to talk about backwards time. Who know the Beatles, an English Rock Band? The Beatles released their debut album on March 22, 1963, "Please Please Me". The album contained some collaborative work between John Lennon and Paul McCartney with several songs that most of you know. These are true statements, and all of this happened. It's as if this was designed as a perfect example for today's class. There was an article in the LA Times, March 22, 2013, fifty years after the Beatles released their debut album the author Randy Lewis wrote an article in the LA Times called, Beatles Debut Album Released Fifty Years Ago Today.

-This was the perfect example for our class on backwards time. Randy Lewis informed his readers this, Amazon's UK Store has turned the clock back to 1963 on a page created for the anniversary making it look like what a website in 1963 would have included had the internet existed half a century ago. For one day, Amazon dropped its prices, and you could get a CD at prices for 1963 when the Beatles were putting out their debut album of these brilliant young folk singers from across the pond. In this example we have some historical facts and a phrase used by the author, across the pond. This is a geographical reference that you all know. The only anachronistic detail is this idea of the internet, Amazon UK's store page. It's a giveaway, everything else is true. It was put on the web on Amazon UK, yes it was fifty years later, but I conflated the two.

-At times when bible stories were written down by the author, some details that were not known at the time of the original story are inserted into the story. If we read carefully, they are just as obvious as the example I gave you today. If that example can give us a clue that obvious that the two don't go together, could we find anything like that in the

bible forty to fifty years off? My example was true to the fact, in every detail, and I intended to not mislead you. Did I conflate somethings in the way that I presented it, sure, but what difference does it make? I'm not trying to mislead you or do anything bad. -Let's do a biblical exercise and read one chapter together and you're going to make the decision. I believe you won't be able to decide, and you'll be ok with it. This is an ancient text traditionally ascribed to Moses and part of the Pentateuch, the Book of Exodus Chapter 16. Here we begin to apply what we just learned in our modern example. The context for this chapter is that the children of Israel have just crossed through the sea and the pursuers have chased Israel and the sea overwhelmed them. When was Exodus 16 written? Is it chronologically on the heels of Exodus 15 or is it not? If it's supposed to be, is it truly recorded at that time or later? If later, who did it and how long later did they do it? In View 1, Moses wrote it all, you'd believe that Moses sat down that night in his tent and wrote down, and we went here and then we went there.

-Exo 15: 22 Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. 23 When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. 24 And the people grumbled against Moses, saying, "What shall we drink?"

-Here you get the impression you're in the time of Moses. As we read Exodus 16, your job as a biblical, faithful scholar is to listen for clues and look at the text as if it's the first time you've ever seen it. Is there anything in what we read in Exodus 16, that's out of place and reflecting a later period? Are there any clues as to who wrote this?

-Exo 16: 1 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. 2 And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, 3 and the people of Israel said to them, "Would that we had died by the hand of YHVH in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." 4 Then YHVH said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. 5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." 6 So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was YHVH who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of YHVH, because he has heard your grumbling against YHVH. For what are we, that you grumble against us?" 8 And Moses said, "When YHVH gives you in the evening meat to eat and in the morning bread to the full, because YHVH has heard your grumbling that you grumble against him--what are we? Your grumbling is not against us but against YHVH." 9 Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before YHVH, for he has heard your grumbling.'" 10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of YHVH appeared in the cloud. 11 And YHVH said to Moses, 12 "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am YHVH your God.'" 13 In the evening quail came up and covered the camp, and in the morning dew

lay around the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. 15 When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that YHVH has given you to eat. 16 This is what YHVH has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" 17 And the people of Israel did so. They gathered, some more, some less. 18 But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. 19 And Moses said to them, "Let no one leave any of it over till the morning." 20 But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. 21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted. 22 On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, 23 he said to them, "This is what YHVH has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to YHVH; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" 24 So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. 25 Moses said, "Eat it today, for today is a Sabbath to YHVH; today you will not find it in the field. 26 Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none." 27 On the seventh day some of the people went out to gather, but they found none. 28 And YHVH said to Moses, "How long will you refuse to keep my commandments and my laws? 29 See! YHVH has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." 30 So the people rested on the seventh day. 31 Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. 32 Moses said, "This is what YHVH has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" 33 And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before YHVH to be kept throughout your generations." 34 As YHVH commanded Moses, so Aaron placed it before the testimony to be kept. 35 The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan. 36 (An omer is the tenth part of an ephah.)

-If you hear dates and times, those are important. Is there anything out of place in this chapter? Is there anything reflecting a later period? Are there any clues? Yes, it's filled with clues. We began Exodus 16 with a date, the fifteenth day of the second month after the departure from Egypt. The question is, was it written then or was it written a little or a lot later and is there any way to know which is correct? From verse 2 we see third person of Moses and Aaron throughout. Many people believe that that's the way Moses wrote it in the third person. Bread from heaven is what this is about. The manna in verse 15 we are told, gets its name because the people say what is it. Exodus 16 begins to talk about Shabbat in verses 23, 25, and 26. There's mention of Shabbat as the holy day of rest. In verse 28, God says, how long will they refuse to keep my commandments and my teachings? Does this mean that they knew about the Sabbath? In Genesis 2:4 we learn

about the Sabbath, but by Exodus 16 there is no command about the Sabbath yet. Are there any references in Genesis of the patriarchs keeping Shabbat? It doesn't mean that they didn't, but no. In Genesis 26: 5 it says that Abraham obeyed God's voice and kept his charge, his commandments, his statutes, and his laws. But there really is no reference at all to anyone keeping Shabbat until here. What does God mean by, how long will they refuse to keep my teachings and my commandments? They just came out of Egypt and it's the second month after the departure and they haven't been to Sinai yet.

Chronologically, Exodus 16 is before they get the Ten Words.

-Exo 16: 29 See! YHVH has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." 30 So the people rested on the seventh day.

-This is before the giving of the law, and you could say that they knew about it. In verse 31 there's a description of manna and Moses in verse 32 and 33, Moses tells Aaron to take an omer of this and keep it throughout the ages.

-Exo 16: 34 As YHVH commanded Moses, so Aaron placed it before the testimony to be kept.

-At this time there is no testimony yet in the story.

-Exo 16: 35 The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.

-Exodus 16 starts out in the second month after they had departed out of the land of Egypt and in this verse, it says that they ate it for forty years until they came to the land of Canaan. This is mentioned in the Book of Joshua.

-Jos 5: 10 While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. 11 And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. 12 And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.

-Exodus 16 gives you the later, the whole story. The setting is the second month after they leave and they tell you the whole story about the manna, they ate it for forty years. This is the same as our Beetles example, it's backwards time. It's telling us that who ever wrote this, is writing this after Moses is dead. Because the manna continued until they went into the land, Joshua 5:10-12. Is there a problem, or anything there untrue? No! Did they eat manna for forty years? It says they did – I'm ok with that. Was there a portion of manna that was placed before the testimony – I'm ok with that. But there has to be a testimony to put the manna before the testimony and at this point (in the second month after departing from Egypt) there's not.

-Who wrote this and when? Does it contain an original record that's been edited and updated with later known information? Could be. The third person narrative suggests that someone other than Aaron and Moses wrote this. Also, this mention of them eating manna 40 years, cannot have been written before the end of the forty-year journey because it's referencing that.

-This exercise proves that what we have contains elements unknown at the setting of which the story is placed. Did they know the first morning they ate the manna, that it would last for 40 years? I don't know. But everything I said, is presented as true, but it's written at a different time. There are things that are just not known in the second month

following the departure from Egypt. We won't get the testimony that's described here that Aaron is supposed to take a jar of the manna and put it before the testimony, and we don't see the testimony until later in Exodus and so there is none at this time. A writer after these events could write all of this truth and it would still be true, but there are certain things that tell us that it wasn't written prior to this marker in time. We have to look at the text closely in order to see anachronism.

-There is a saying in rabbinic literature, there is no earlier or later in the Torah and that statement is there because there are problems. These brilliant scholars of the Torah who were told you have to believe that this was written by Moses from Genesis 1:1 – Deuteronomy 34:12. They were looking into these texts daily, reading and seeing things, noting that Exodus 16 mentions the testimony, but we don't have it yet. Relax, there's no earlier or later. They were finding things that weren't ordered right. How did we get to the place where we felt forced to accept a certain view? That's what we have to think about and challenge. Anachronism clearly led, at least in part, to articles of faith. We were led to that.

-Our example today is one proof that some text in our Pentateuch were not written by Moses or during his days. One view is that all of the Torah is the product of Moses and his time, while another view is that all of the Torah is not the product of Moses and his time in the form that we have them. Our example today is one example that this is not from Moses and his time in the form that we have it. The good news is that anachronism tells us, we don't have to guess. You just know that it didn't happen then, and it could be true. When we recognize something as obvious as Exodus 16, what's the problem with saying, ok, so part of this was written in another time, by another hand. What I want to know is, what's written by the hand of Moses and what's not written by the hand of Moses? I want to know what was added. It's harder to know what was taken out because we don't have it.

-It's not a noble thing or the righteous thing to defend a tradition which counters what the text says. What is noble and righteous and true is to stop thinking that you have to champion a belief system that's not put forward by the text. You're doing what you're supposed to be doing and not taking liberties with the text. I'm looking at the text and letting the text speak for itself. Speak where the bible speaks. Be silent where the bible is silent. And when the bible says, this was not written by Moses, ok – trust it.

-Over the next couple of weeks and months, we're going to be going deeper into the text. Today, I spent a lot of time giving you a modern example to make this point about anachronism, backwards time. We're going to be looking for other evidence that suggests and proves that some things were written possibly by Moses and somethings clearly were not. In our quest for the historical Moses, we want to be honest to Moses.

Shabbat Shalom, Shavua Tov, have a beautiful week and I'll see you next week for another episode of "Honest to Moses".

## **THIS WEEK IN TORAH**

JULY 17, 2021

This week's Torah Portion Devarim: "Words" (Deuteronomy 1:1 – 3:22) Veiled rebuke, The command to leave Horeb, Leaders and judges appointed, The mission of the spies, Esau, Moab, God commands Israel to march toward the land, Israel's refusal to enter the



land, The penalty for Israel's refusal, The wilderness years, The defeat of King Sihon and King Og, The inheritance of Reuben, Gad, and half of Manasseh. "Shavua Tov" and Have a Great Week!

"This Week in Torah" FB Page: <https://www.facebook.com/groups/571648826269105/>

**Devarim – Turning Mourning to Joy – Deuteronomy 1:1 – 3:22** (The 9th of Av; Fasting for the Return of YHVH; Listening to YHVH your God; True Religion; Mourning will One Day be Turned to Joy and Gladness; What is an Acceptable Fast unto YHVH; Calling the Sabbath a Delight; Repairers of the Breach; The Future Restoration; and Going Forward)

**July 25, 2015 – Ross Nichols**

**Audio/Video:** <https://www.youtube.com/watch?v=LpuOvPM4xcY>

**(1) Honest to Moses – Class One** (My Servants the Prophets; Moses the Servant of YHVH; Moses His Servant; Moses Your Servant; Moses My Servant – My Servant Moses; Moses will be for God – Aaron will be Your Mouthpiece; The Word Prophet is Rare in the Pentateuch; Do you Believe in Moses; Remembering Moses in the Latter Prophets; Isaiah – The Exodus from Egypt and the Division of the Waters; Micah – Moses in Association with Miriam and Aaron; Daniel – An Oath and a Curse; Malachi – Remember the Torah of Moses I Commanded at Horeb; The Memory / Role of Moses is Associated with the Servant of YHVH)

**May 8, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisraelworldunion.com/honest-to-moses-class-one/>

**Teaching Notes Link:** <https://unitedisraelworldunion.com/wp-content/uploads/2021/05/2021.5.8-Honest-to-Moses-Class-One.pdf>

**(2) Honest to Moses – What's in a Name – Class Two** (Remembering Moses in the Latter Prophets; Exodus / Shemot – These are the Names; The Birth of a Child; Tevah – The Basket of Moses & The Ark of Noah; Sargon the Akkad; Pharaoh's Daughter Takes Pity on the Child; The Book Called Names is Missing Names; Translation vs. Transliteration; Moses vs. Drew and the Hebrew Pun; He Drew Me Out of Many Waters; Son of / Born of an Unknown Father; The Child Grew Up; When YHVH Called, Moses & David Responded – Who Am I; Mosheh is Both Hebrew and Egyptian)

**May 15, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisraelworldunion.com/honest-to-moses-whats-in-a-name-class-two/>

**Teaching Notes Link:** <https://unitedisraelworldunion.com/wp-content/uploads/2021/05/2021.5.15-Honest-to-Moses-Whats-in-a-Name-Class-Two.pdf>

**(3) Honest to Moses – The Family of Moses – Class Three** (Do You Believe in Moses; What Does the Bible Say About Moses; Myth and Legend vs. the Texts of the Hebrew Bible; Faith Should be Informed by Fact; What do We Know About the Family of Moses; Initially, Moses is the Only Name we Get; Amram Marries His Father's Sister Jochebed and Bore Aaron and Moses; Amram – a Levite From the House of Levi; Jochebed – Daughter of Levi; How Many Children do Amram and Jochebed Have;

Miriam the Prophetess; Aaron Your Brother – The Levite; A General Idea of Brothers; Who are Shubael and Jehdeiah; Why Does the Book of Deuteronomy Treat Aaron Differently)

**May 29, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisraelworldunion.com/honest-to-moses-the-family-of-moses-class-three/>

**Teaching Notes Link:** <https://unitedisraelworldunion.com/wp-content/uploads/2021/05/2021.5.29-Honest-to-Moses-The-Family-of-Moses-Class-Three.pdf>

**(4) Honest to Moses – The Levitical Link – Class Four** (Moses – a Descendant of Levi; God Sees and Hears Leah's Plea; Hebrew Names Mean Something – Reuben(See), Simeon (Hear), and Levi (Connect); Dinah and Shechem; Assemble Yourselves Sons of Jacob; Simeon and Levi – Scattered and Landless; Levi, Kohath, and Amram; Foreigners Who Attach Themselves to YHVH; Levi (Lamed-Vav-Yod) vs. Levah (Lamed-Vav-Heh) – An Alliteration; The Levitical Link; Examples of Levitical Names with Egyptian Origins; An Interesting Connection Between the Levites and Egypt; Burning Questions)

**June 5, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisraelworldunion.com/honest-to-moses-the-levitical-link-class-four/>

**Teaching Notes Link:** <https://unitedisraelworldunion.com/wp-content/uploads/2021/06/2021.6.5-Honest-to-Moses-The-Levitical-Link-Class-Four.pdf>

**(5) Honest to Moses – The Midianite Mystery – Class Five** (Egyptian Influence in the Hebrew Text; Moses and Joseph as Human Saviors; Rags to Riches and Marrying Foreign Wives; How Long did the People of Israel Live in the Land of Egypt; Who are the People of the Land; Mistaken as Egyptians; Heavy of Tongue; Moses' Father-in-Law – One Man Three Names – Ruel, Jethro, and Hobab; The Kenite Connection; The Mountain of God; The Sons of Keturah – Midian; Moses Returns to Egypt; Gershom and Eliezer; Moses' Family Reunion; Jethro – Blessed be YHVH – Now I Know That YHVH is Greater Than All Gods; The Midianite Connection into and out of the Land of Egypt)

**June 12, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisraelworldunion.com/honest-to-moses-the-midianite-mystery-class-five/>

**Teaching Notes Link:** <https://unitedisraelworldunion.com/wp-content/uploads/2021/06/2021.6.12-Honest-to-Moses-The-Midianite-Mystery-Class-Five.pdf>

**(6) Honest to Moses – The Kenite Key – Class Six** (Tracking the Family of Moses; The Levitical Link; Moses Flees the Land of Egypt and Meets the Midianites; Who is the Cushite Woman; The Habakkuk Poem; Geographic Markers; Tent Cloths / Flaps; The Tents of Cushan; The Midianite Kenites; Dwellers in Tents; Path Walkers / Masters and Winding Roads; Jael – The Wife of Heber the Kenite; Moses' Father-in-Law, The Kenite; Dwellers in Cliffs; God Tells Moses to Go Back to Egypt; Where is the Mountain

of God; Jethro's Advice; The Kenites Association with the House of Rechab; YHVH of Teman)

**June 19, 2021 – Ross Nichols**

**Audio/Video Link:**

**<https://unitedisraelworldunion.com/honest-to-moses-the-kenite-key-class-six/>**

**Teaching Notes Link:** **[https://unitedisraelworldunion.com/wp-](https://unitedisraelworldunion.com/wp-content/uploads/2021/06/2021.6.19-Honest-to-Moses-The-Kenite-Key-Class-Six.pdf)**

**[content/uploads/2021/06/2021.6.19-Honest-to-Moses-The-Kenite-Key-Class-Six.pdf](https://unitedisraelworldunion.com/wp-content/uploads/2021/06/2021.6.19-Honest-to-Moses-The-Kenite-Key-Class-Six.pdf)**

**(7) Honest to Moses – Blotting Out the Sons of Moses – Class Seven** (The Mountain / Name of God; The Sons of Moses; Gershom – A Stranger There; Eliezer – El is My Help; Moses Returns to Egypt; Exodus – This Great Thing; Moses – Forgive Them or Wipe Me Out from Your Book; Unpacking Biblical Genealogies; Micah's House of God; Jonathan the Young Levite from the Family of Judah – The Grandson of Moses; Attacks Against the Mosaic Priesthood; There Was No King in Israel; Everyone Did What was Right in His Own Eyes; The People Reject YHVH as King; Samuel Writes the Torah of the King; Listen to the Voice of YHVH Your God and Do What is Right in His Eyes)

**June 26, 2021 – Ross Nichols**

**Audio/Video Link:** **<https://unitedisraelworldunion.com/honest-to-moses-blotting-out-the-sons-of-moses-class-seven/>**

**Teaching Notes Link:** **[https://unitedisraelworldunion.com/wp-](https://unitedisraelworldunion.com/wp-content/uploads/2021/06/2021.6.26-Honest-to-Moses-Blotting-Out-the-Sons-of-Moses-Class-Seven.pdf)**

**[content/uploads/2021/06/2021.6.26-Honest-to-Moses-Blotting-Out-the-Sons-of-Moses-Class-Seven.pdf](https://unitedisraelworldunion.com/wp-content/uploads/2021/06/2021.6.26-Honest-to-Moses-Blotting-Out-the-Sons-of-Moses-Class-Seven.pdf)**

**(8) Honest to Moses – Stranger in a Strange Land – Class Eight** (Hebrew-Egyptians; The Biblical Significance of the Name Gershom; What is the Biblical Idea of a Ger; Other Ger's Besides Moses; Remember You Were in Egypt; Commanded Inclusivity & Kindness; Don't Delay Justice for the Needy; Seeds of Freedom; Love the Stranger as Yourself; Whether a Native or Sojourner – Keep My Torah; Going Up Not Down – The Head and the Tail; Dwelling in a Place Not Ours; We Are Our Brother's Keeper)

**July 3, 2021 – Ross Nichols**

**Audio/Video Link:** **<https://unitedisraelworldunion.com/honest-to-moses-stranger-in-a-strange-land-class-eight/>**

**Teaching Notes Link:** **[https://unitedisraelworldunion.com/wp-](https://unitedisraelworldunion.com/wp-content/uploads/2021/07/2021.7.3-Honest-to-Moses-A-Stranger-in-a-Strange-Land-Class-Eight.pdf)**

**[content/uploads/2021/07/2021.7.3-Honest-to-Moses-A-Stranger-in-a-Strange-Land-Class-Eight.pdf](https://unitedisraelworldunion.com/wp-content/uploads/2021/07/2021.7.3-Honest-to-Moses-A-Stranger-in-a-Strange-Land-Class-Eight.pdf)**

**(9) Honest to Moses – Law of Love – Class Nine** (Remember the Teaching of Moses in His Time; Don't Add to or Take Away from the Statutes and Rules; First-Person Narratives; Anachronistic Narratives; Love Your Neighbor and the Stranger as Yourself; Give Credit Where Credit is Due; The Torah's Idea of Love – Commanded Love; Love of and For YHVH; The Law of Love; Abraham My Beloved; The Oneness of YHVH – YHVH is One; Circumcision of the Heart; Love Requires Obedience to the Commandments to Receive the Blessings; Reciprocal Love – It's a Two-Way Street)

**July 10, 2021 – Ross Nichols**

**Audio/Video Link:** **<https://unitedisraelworldunion.com/honest-to-moses-law-of-love-class-nine/>**

**Teaching Notes Link:** <https://unitedisraelworldunion.com/wp-content/uploads/2021/07/2021.7.10-Honest-to-Moses-Law-of-Love-Class-Nine.pdf>

### **UIWU ANNOUNCEMENT:**

The Moses Scroll book release date of 8 March 2021 was purposely chosen. Moses Shapira died on 8 March 1884, and as far as we know, the last public sighting of his scroll was 8 March 1889. It seemed apropos to share the scroll anew with the world on that same fateful day.

<https://themosesscroll.com/>

<https://www.amazon.com/Moses-Scroll-Ross-K-Nichols/dp/1736613405/?pldnSite=1>

<https://www.youtube.com/watch?v=Iud2k6HwTL4&t=16s>

<https://www.facebook.com/themosesscroll/videos/535074677630755>



### **UPCOMING EVENTS**

-Blossoming Rose Israel Tours (2021): <https://blossomingrose.org/>

-Walking the Ancient Paths – (2022): Tabor – Nichols Israel Tour March 4-15, 2022;

<https://unitedisraelworldunion.com/israel-tours/>; <https://blossomingrose.org/2022-walking-the-ancient-paths/>

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2022): June/July 2022;

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

-Accessible Adventure Israel Tour – (2022): Nichols – Young; October 17 – 27, 2022;

<https://www.youtube.com/watch?v=gyUGXC4fUvU> &

<https://blossomingrose.org/accessible-adventure-israel-tour-2022/>

### **UNITED ISRAEL WORLD UNION (UIWU) WEBSITES**

-UIWU Official Website / YouTube Website / Facebook Website:

<https://unitedisraelworldunion.com/> (UIWU Main Website)

<https://www.youtube.com/channel/UCq31WAlIo9zC1eXDzrEVzlg> (YouTube Videos)

<https://www.facebook.com/groups/unitedisraelworldunion/> (UIWU Facebook)

-UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:

[https://en.wikipedia.org/wiki/David\\_Horowitz\\_\(author\)](https://en.wikipedia.org/wiki/David_Horowitz_(author))

<https://jamestabor.com/the-extraordinary-life-of-david-horowitz-documented-at-last/>

<https://unitedisraelworldunion.com/category/remembering-david-horowitz/>

-UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:

<https://jamestabor.com/>

[https://en.wikipedia.org/wiki/James\\_Tabor](https://en.wikipedia.org/wiki/James_Tabor)

[https://www.youtube.com/results?search\\_query=james+tabor](https://www.youtube.com/results?search_query=james+tabor)

-UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:

<https://unitedisraelworldunion.com/category/remembering-david-horowitz/>

<https://www.amazon.com/Book-David-Horowitz-Nations-Founder/dp/1630515833>

[https://www.youtube.com/results?search\\_query=ralph+buntyn](https://www.youtube.com/results?search_query=ralph+buntyn)

-UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:  
<https://unitedisraelworldunion.com/author/rknichols/>  
<https://rossknichols.com/about-ross-nichols/>  
<https://www.youtube.com/channel/UCq31WAljo9zC1eXDzrEVzlg>  
-UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:  
<https://www.hickoryjewishcenter.com/index.html>  
<https://www.facebook.com/pages/Hickory-Jewish-CenterTemple-Beth/125461817509689> & <https://unitedisraelworldunion.com/faith-without-borders/>  
-UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:  
<https://www.facebook.com/UIWUNortheast>  
<https://www.youtube.com/watch?v=6BsCXrGttxo> (The Song of Moses by Patricia Tyler)  
-UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:  
[https://www.youtube.com/results?search\\_query=jodell+onstott](https://www.youtube.com/results?search_query=jodell+onstott)  
<https://www.amazon.com/YHWH-Exists-Jodell-Onstott/dp/0975337505>  
-UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole  
-UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher  
-UIWU Board Director, United Israel Bulletin Contributor, Betty Givin  
-UIWU Music Minister, Weekly Teachings, Glenn Chatterton  
-UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry  
-UIWU Teaching Notes Facebook Page: <https://www.facebook.com/UIWU-Teaching-Notes-103999335011360>  
-A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)  
<https://unitedisraelworldunion.com/a-summary-of-ui-teachings-by-john-baruch-perry/>  
-This Week in Torah / Facebook: <https://www.facebook.com/groups/571648826269105/>

## **FRIENDS OF UNITED ISRAEL WORLD UNION**

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:  
<https://blossomingrose.org/>  
[https://www.facebook.com/groups/97078180601/?ref=group\\_browser](https://www.facebook.com/groups/97078180601/?ref=group_browser)  
<https://www.youtube.com/watch?v=VLCdRzFRy90> (Biblical Tamar – 7 Periods)  
[https://www.youtube.com/results?search\\_query=biblical+tamar+park+israel](https://www.youtube.com/results?search_query=biblical+tamar+park+israel)  
-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoach Young:  
<https://www.kolyehuda.com/>  
<https://www.facebook.com/groups/470824226357829/>  
[https://www.youtube.com/results?search\\_query=hanoach+young+israel](https://www.youtube.com/results?search_query=hanoach+young+israel)  
-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandro:  
<https://www.truth2u.org/author/admin/>  
<https://truth2u.org/category/james-tabor/> (Gleanings from Genesis, with Tabor/Nichols)  
<https://truth2u.org/2021/01/15/the-moses-scroll-a-new-book-by-ross-k-nichols/>  
<https://israelnewstalkradio.com/news-anchor-jono-vandro/>  
<https://www.facebook.com/Truth2Uorg-116835708352238>  
-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:  
<https://www.facebook.com/groups/57979546982/>  
[https://en.wikipedia.org/wiki/Simcha\\_Jacobovici](https://en.wikipedia.org/wiki/Simcha_Jacobovici)  
[https://www.youtube.com/results?search\\_query=Simcha+Jacobovici](https://www.youtube.com/results?search_query=Simcha+Jacobovici)  
-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:

[https://www.youtube.com/results?search\\_query=shimon+gibson](https://www.youtube.com/results?search_query=shimon+gibson)

<https://history.uncc.edu/people/dr-shimon-gibson>

[https://en.wikipedia.org/wiki/Shimon\\_Gibson](https://en.wikipedia.org/wiki/Shimon_Gibson)

-Nehemia's Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan

<https://www.nehemiaswall.com/>;

[https://www.youtube.com/results?search\\_query=nehemia+gordan](https://www.youtube.com/results?search_query=nehemia+gordan)