

This week's Audio, Video, and Teaching Notes are posted here.

Prophet – The Servant VI – Class Nineteen (Clues to the Identity of the Servant; Isaiah 52:13 – 53:12 and the 53 Masculine Singular Pronouns; Daniel 7 – A Group not an Individual; My Servants the Prophets; A Servant Within the Servant That Suffers; Bring Back and Restore Israel; The Torah's Message is Not Accepted; Killing the Prophets; A Rebellious People – Don't Tell Us What's Right, Tell Us Smooth Things; The Prophets Harsh Language for the Children of Israel; Bearing the Message and Burden of YHVH)

April 24, 2021 – Ross Nichols

Prophet – The Servant VI – Class Nineteen

Audio/Video Links:

<https://www.youtube.com/watch?v=GvCyON7fLqg>

<https://unitedisrael.org/prophet-the-servant-vi-class-nineteen/>

TODAY'S INTRODUCTION

-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We are currently in a new teaching series called, "Prophet" where I want to talk about the subject, the people, and the message of that mysterious group of men and women that are biblically referred to as the Prophet. We just completed a 12-part series called "Torah". The primary purpose of that study was to show and teach a method whereby you can determine within the first five books of the bible, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, the hand of Moses. What is it that Moses wrote? This series was important because it gives us the essential tools to recognize apart from tradition and our beliefs, the voice of Moses in the five books. If we were able to determine the things that Moses said, then our goal in this study on the Prophet is to determine what the mouth of YHVH said from the hands, narrators, characters, people, and voices within the bible.

-The reason that we have prophets and prophecy is that at Horeb / Sinai YHVH spoke in an audible voice, in a day of assembly to an entire group made up of the people of Israel and a mixed multitude who joined with them. There at the foot of Sinai they saw, heard and had an awe-inspiring fearful experience and they were terrified. The people made a request that they not hear again the voice of YHVH their God or see his great fire anymore lest they die.

-Exo 20: 18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off 19 and said to Moses, "You speak to us, and we will listen; but do not let Elohim speak to us, lest we die."

-One of the key things at Sinai was that the people asked for someone who would be between them and the creator. Moses, you go listen to what God says, you come back and

tell us, and we will listen, but they didn't listen to this day. The promise was that if another would go to God and bring back his message, they would listen and do it. The biggest problem in the world today is that God's message through his prophets is still not heeded.

-Each of the prophets get their own vision of certain key points in the study of the last days, and much of the material deals with the time at hand. All of the prophets are addressing things that are going on around them, yet at other times they look forward to the days to come. In our study, we will talk about the tribes and various aspects of God that the prophets reveal. These prophets encountered God in a way that most humans never do and never will. We get some great insight into various subject matters and into the nature of God himself. As we focus on the prophets and prophecy, I want to also focus on the words of YHVH, the words of God within the word of God, dealing mainly with the text of the Hebrew Scriptures. We are searching the scriptures for those life giving, flaming inspired words of the Hebrew prophets.

-Deu 8: 1 "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that YHVH swore to give to your fathers. 2 And you shall remember the whole way that YHVH your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of YHVH.

-Please join us as we journey through our teaching series called, "Prophet".

TEACHING NOTES

-Tomorrow, April 25th, we will be holding our 78th Annual UIWU Business meeting. Because of COVID we will be doing an online Zoom meeting and our friends and supporters, and members of United Israel World Union are welcome to join in. If you would like to participate, please email me at rossknichols@me.com and I will send you the link information so you can attend. The Annual Business Meeting will start at 10:30am Eastern Time. We will be talking about what the last year was about for United Israel and we will discuss some things moving forward. We will hear from our UIWU Executive Vice President Ralph Buntyn, UIWU President James Tabor, and UIWU Northeast Ministers/Board Directors Dave & Patty Tyler. Vice Presidents will report on things and I'll say a few things about here at UIWU South.

-Today we are in the 19th class of our series called "Prophet" and we are continuing with our message on the servant from last week. Within the "Prophet" series we are doing a sub-series on "The Servant in Isaiah", and today is our sixth class. Within Isaiah Chapters 40-66, are four poems, academically called the Servant Songs. Bernard Doom, a German Scholar, in 1892 is credited with determining from his studies that there are four passages that deal with the servant. These four songs are identified as follows: (1) Isaiah 42:1-4; (2) Isaiah 49:1-6; (3) Isaiah 50:4-7; and (4) Isaiah 52:13-53:12. These four songs don't even begin to touch the subject of the servant in Isaiah. My task is to go through the text of Isaiah and draw out everything that we can find on the servant. As we continue with our discussion on the servant in Isaiah, we will go in deep and look closer to see what's intended to be seen as to the identity of the servant.

-By focusing on the text in Isaiah 40-66 (Second Isaiah) and the identity of the servant in there; the word servant appears 20 times in 10 chapters, Isaiah 41, 42, 43, 44, 45, 48, 49, 50, 52, and 53. Here we get clues to the identity of the servant as we work through these texts. Besides these 10 chapters there are other texts associated with our study on the servant either through words or phrases that may line up with aspects of the servant's description. They may not mention the servant, but you can still gain important data points by reading it. If you want to understand the servant and the redemptive scenarios of the Hebrew Bible, start in Isaiah 40:1 and begin to read to the end of Chapter 66. This week we are talking about the identity of the servant again because of the challenges I received this week. This indicates to me that I might not have clarified a couple of points.

-No less than 7 times in Isaiah 40-66 is the name Israel or Jacob associated with the servant. Other passages deal with the servant where the servant is not specifically named, where the language in the unnamed text perfectly matches the language in another text where Israel or Jacob is named as the servant. Begin with the 7 clear texts, however these do not preclude that another can't be the servant. Within these verses we get strong textual indications that within the greater servant Israel, there's a servant within the servant.

-Isa 49: 3 And he said to me, "You are my servant, Israel, in whom I will be glorified." 4 But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with YHVH, and my recompense with my God." 5 And now YHVH says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him-- for I am honored in the eyes of YHVH, and my God has become my strength-- 6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."

-In context, the servant is speaking here, and the servant self identifies as Israel. If someone says this is not Israel, they are taking liberties with the text. In verse 5-6 it's clear that it's the servant's task to bring back and restore Jacob / Israel. What this means is that a special group within the larger group of Jacob / Israel, thus a servant within a servant. Is this an individual or a group, this is where the debate starts?

-Last week I proposed that the servant who is Israel, but whose task it is to bring back the tribes of Israel, is a holy righteous group / remnant within the larger group and not a specific individual. Even though it's difficult to see a group after reading Isaiah 52:13-53:12 and noting the use of 53 masculine singular pronouns (he, him) used repeatedly in this text. As a result, I was asked how could I have missed what everyone else is seeing? Proposed candidates for an individual here are Moses, Elijah, Isaiah, Jeremiah, Jesus, and there are others. Look at all of these singular individuals who have been associated with the suffering servant and ask yourself, what do they have in common? Do they have a certain role? What's the word that captures the identity of all of these?

-I want to show people what I see here that allows me to maintain the belief that the servant is an extremely specific group even after reading 53 masculine singular pronouns in Isaiah 52:13 – 53:12. What group could be meant? Is there a group that is defined biblically as a servant, or is there another servant group whose task it is to raise up the tribes, to bring Israel back, to restore Israel? Isaiah 53, even though it repeatedly uses the masculine singular pronoun repeatedly talks about their deaths in the plural.

-The bible sometimes uses a picture, particularly in prophetic literature, where you would look at it and say that's a singular figure and it's using language in a way to paint a picture, but it intends something else. I am conservative and don't take liberties with the text.

-Dan 7: 13 "I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. 14 And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

-Many Jewish and Christian interpreters have looked at this and said this is the Messiah and he's coming on the clouds. The scrolls do it, the New Testament does it, the Talmud does it, but if you read Daniel 7 in context, the interpretation is given. Yes, it's described as one like the son of man, coming on the clouds, but if you read it in context, it's a group and not a singular individual.

-Dan 7: 15 "As for me, Daniel, my spirit within me was anxious, and the visions of my head alarmed me. 16 I approached one of those who stood there and asked him the truth concerning all this. So he told me and made known to me the interpretation of the things. 17 'These four great beasts are four kings who shall arise out of the earth. 18 But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.' 19 "Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet, 20 and about the ten horns that were on its head, and the other horn that came up and before which three of them fell, the horn that had eyes and a mouth that spoke great things, and that seemed greater than its companions. 21 As I looked, this horn made war with the saints and prevailed over them, 22 until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom. 23 "Thus he said: 'As for the fourth beast, there shall be a fourth kingdom on earth, which shall be different from all the kingdoms, and it shall devour the whole earth, and trample it down, and break it to pieces. 24 As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings. 25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time. 26 But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end. 27 And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; his kingdom shall be an everlasting kingdom, and all dominions shall serve and obey him.' 28 "Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed, but I kept the matter in my heart."

-Yes, Isaiah 52:13 – 53:12 has 53 masculine singular pronouns, but in context it's a group and not a singular individual, so we'll get more specific with clear evidence if possible. Whatever evidence I have to bring forward to the specific identity of this group within the group has to be tight to fully make my point. The following are a few examples of a group that I think fits the bill for the servant within the servant. Particularly it has to be a

group whose job it is to bring back Israel, one whose been mistreated, abused, despised, rejected, and not listened to. What group fits that?

-2Kin 9: 6 So he arose and went into the house. And the young man poured the oil on his head, saying to him, "Thus says YHVH, the God of Israel, I anoint you king over the people of YHVH, over Israel. 7 And you shall strike down the house of Ahab your master, so that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of YHVH.

-Here a person is being appointed to avenge the blood of Gods servants.

-2Kin 17: 12 and they served idols, of which YHVH had said to them, "You shall not do this." 13 Yet YHVH warned Israel and Judah by every prophet and every seer, saying, "Turn from your evil ways and keep my commandments and my statutes, in accordance with all the Law that I commanded your fathers, and that I sent to you by my servants the prophets."

-2Kin 17: 22 The people of Israel walked in all the sins that Jeroboam did. They did not depart from them, 23 until YHVH removed Israel out of his sight, as he had spoken by all his servants the prophets. So Israel was exiled from their own land to Assyria until this day.

-2Kin 21: 8 And I will not cause the feet of Israel to wander anymore out of the land that I gave to their fathers, if only they will be careful to do according to all that I have commanded them, and according to all the Law that my servant Moses commanded them." 9 But they did not listen, and Manasseh led them astray to do more evil than the nations had done whom YHVH destroyed before the people of Israel. 10 And YHVH said by his servants the prophets, 11 "Because Manasseh king of Judah has committed these abominations and has done things more evil than all that the Amorites did, who were before him, and has made Judah also to sin with his idols,

-2Kin 24: 1 In his days, Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant for three years. Then he turned and rebelled against him. 2 And YHVH sent against him bands of the Chaldeans and bands of the Syrians and bands of the Moabites and bands of the Ammonites, and sent them against Judah to destroy it, according to the word of YHVH that he spoke by his servants the prophets.

-Jer 7: 21 Thus says YHVH of hosts, the God of Israel: "Add your burnt offerings to your sacrifices, and eat the flesh. 22 For in the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices. 23 But this command I gave them: 'Obey my voice, and I will be your God, and you shall be my people. And walk in all the way that I command you, that it may be well with you.' 24 But they did not obey or incline their ear, but walked in their own counsels and the stubbornness of their evil hearts, and went backward and not forward. 25 From the day that your fathers came out of the land of Egypt to this day, I have persistently sent all my servants the prophets to them, day after day. 26 Yet they did not listen to me or incline their ear, but stiffened their neck. They did worse than their fathers.

-Jer 25: 3 "For twenty-three years, from the thirteenth year of Josiah the son of Amon, king of Judah, to this day, the word of YHVH has come to me, and I have spoken persistently to you, but you have not listened. 4 You have neither listened nor inclined your ears to hear, although YHVH persistently sent to you all his servants the prophets, 5 saying, 'Turn now, every one of you, from his evil way and evil deeds, and dwell upon

the land that YHVH has given to you and your fathers from of old and forever. 6 Do not go after other gods to serve and worship them, or provoke me to anger with the work of your hands. Then I will do you no harm.'

-Jer 26: 1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from YHVH: 2 "Thus says YHVH: Stand in the court of YHVH's house, and speak to all the cities of Judah that come to worship in the house of YHVH all the words that I command you to speak to them; do not hold back a word. 3 It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. 4 You shall say to them, 'Thus says YHVH: If you will not listen to me, to walk in my law that I have set before you, 5 and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, 6 then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'"

-Jer 29: 17 'Thus says YHVH of hosts, behold, I am sending on them sword, famine, and pestilence, and I will make them like vile figs that are so rotten they cannot be eaten. 18 I will pursue them with sword, famine, and pestilence, and will make them a horror to all the kingdoms of the earth, to be a curse, a terror, a hissing, and a reproach among all the nations where I have driven them, 19 because they did not pay attention to my words, declares YHVH, that I persistently sent to you by my servants the prophets, but you would not listen, declares YHVH.' 20 Hear the word of YHVH, all you exiles whom I sent away from Jerusalem to Babylon:

-Jer 35: 12 Then the word of YHVH came to Jeremiah: 13 "Thus says YHVH of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Will you not receive instruction and listen to my words? declares YHVH. 14 The command that Jonadab the son of Rechab gave to his sons, to drink no wine, has been kept, and they drink none to this day, for they have obeyed their father's command. I have spoken to you persistently, but you have not listened to me. 15 I have sent to you all my servants the prophets, sending them persistently, saying, 'Turn now every one of you from his evil way, and amend your deeds, and do not go after other gods to serve them, and then you shall dwell in the land that I gave to you and your fathers.' But you did not incline your ear or listen to me.

-Jer 44: 2 "Thus says YHVH of hosts, the God of Israel: You have seen all the disaster that I brought upon Jerusalem and upon all the cities of Judah. Behold, this day they are a desolation, and no one dwells in them, 3 because of the evil that they committed, provoking me to anger, in that they went to make offerings and serve other gods that they knew not, neither they, nor you, nor your fathers. 4 Yet I persistently sent to you all my servants the prophets, saying, 'Oh, do not do this abomination that I hate!' 5 But they did not listen or incline their ear, to turn from their evil and make no offerings to other gods. 6 Therefore my wrath and my anger were poured out and kindled in the cities of Judah and in the streets of Jerusalem, and they became a waste and a desolation, as at this day.

-Amo 3: 7 "For Adonai YHVH does nothing without revealing his secret to his servants the prophets.

-Zec 1: 2 "YHVH was very angry with your fathers. 3 Therefore say to them, Thus declares YHVH of hosts: Return to me, says YHVH of hosts, and I will return to you, says YHVH of hosts. 4 Do not be like your fathers, to whom the former prophets cried out, 'Thus says YHVH of hosts, Return from your evil ways and from your evil deeds.'

But they did not hear or pay attention to me, declares YHVH. 5 Your fathers, where are they? And the prophets, do they live forever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? So they repented and said, 'As YHVH of hosts purposed to deal with us for our ways and deeds, so has he dealt with us.'"

-Dan 9: 3 Then I turned my face to Adonai YHVH, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. 4 I prayed to YHVH my God and made confession, saying, "O YHVH, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, 5 we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. 6 We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.

-Dan 9: 9 To the Lord our God belong mercy and forgiveness, for we have rebelled against him 10 and have not obeyed the voice of YHVH our God by walking in his laws, which he set before us by his servants the prophets.

-Ezr 9: 10 "And now, O our God, what shall we say after this? For we have forsaken your commandments, 11 which you commanded by your servants the prophets, saying, 'The land that you are entering, to take possession of it, is a land impure with the impurity of the peoples of the lands, with their abominations that have filled it from end to end with their uncleanness.

-This group is a group within the group. Israel is the servant and one group within Israel is called servant, my servants the prophets. Does this group somehow fit the bill? We know that the plural deaths in Isaiah 52:13 – 53:12 is talking about more than one. Does every clue have to match one person? They do not. Some match more closely than others. As you work through on the suffering servant and you realize that we're looking for a plural group that has a task to bring Israel back, to restore Israel, I propose that it is the prophets, my servants the prophets. They are Israel. They are within Israel. They have the task of bringing back and restoring Israel. They're message is not accepted. The prophets have born the burden of YHVH, despised, and rejected. The suffering servant of Isaiah seems to describe one who dies. Did the prophets die?

-Neh 9: 26 "Nevertheless, they were disobedient and rebelled against you and cast your law behind their back and killed your prophets, who had warned them in order to turn them back to you, and they committed great blasphemies. 27 Therefore you gave them into the hand of their enemies, who made them suffer. And in the time of their suffering they cried out to you and you heard them from heaven, and according to your great mercies you gave them saviors who saved them from the hand of their enemies.

-God sends his servants the prophets to his people to raise them up and provide them with his teaching. Many of the passages we've read the past few weeks about the servant mention how they have the law / Torah with them, the isles wait for the Torah etc. This group is bringing them the Torah and they're not accepted; they're killed, abused, bound up, locked up, ridiculed, beat, spit on, have their hair pulled out, and slayed. Who wants to raise their hand to be a prophet? It wasn't a popular job in antiquity.

-1Kin 19: 9 And behold, the word of YHVH came to him, and he said to him, "What are you doing here, Elijah?" 10 He said, "I have been very jealous for YHVH, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and

killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

-1Kin 19: 13 And behold, there came a voice to him and said, "What are you doing here, Elijah?" 14 He said, "I have been very jealous for YHVH, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

-In 1Kings 18 is the story of Jezebel the wicked wife of Ahab, who's weak and she pushes him around and she's killing the prophets and Elijah has fled. When Nehemiah is talking about how they killed your prophets, he's specifically referring to this episode. Some have said, otherwise the children of Israel were obedient to the voice of the prophets, but this is not the case. The message and the messengers have been rejected, despised, ridiculed, oppressed, locked up, beaten, and killed. The message is not welcomed.

-2Chr 24: 20 Then the Spirit of God clothed Zechariah the son of Jehoiada the priest, and he stood above the people, and said to them, "Thus says God, 'Why do you break the commandments of YHVH, so that you cannot prosper? Because you have forsaken YHVH, he has forsaken you.'" 21 But they conspired against him, and by command of the king they stoned him with stones in the court of the house of YHVH. 22 Thus Joash the king did not remember the kindness that Jehoiada, Zechariah's father, had shown him, but killed his son. And when he was dying, he said, "May YHVH see and avenge!"

-A prophet stands up in the temple to cause Israel to be restored and they all whispered and said, let's kill him. This is a prophet. The message was not welcomed in antiquity and it wouldn't be welcomed today. The prophet is in a position where it's hard to relate to the people because the Spirit of God is upon them, and the message they contain is one of holiness, setting the standard high, and the prophet is in between the people and God. Religious and political leaders hated the prophets.

-Jer 15: 15 O YHVH, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. 16 Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O YHVH, God of hosts. 17 I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. 18 Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail?

-Jeremiah is telling God, I have no friends because of you. I was full of indignation because of you. I was so thirsty; I went to get a drink from the brook, and it was dry. He's talking about God and this is God's response.

-Jer 15: 19 Therefore thus says YHVH: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. 20 And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares YHVH. 21 I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

-In Jeremiah Chapter 16, he's told he can't take a wife and have kids. Hosea had to marry a harlot and God told him, I'm going to teach you about what it's like to be me with an unfaithful wife. Isaiah had to walk around naked for three years. Ezekiel had to lie on one side for a number of days and eat this bread and lay on the other side. In Ezekiel, the people say let's go listen to the prophet, his words are like the words of a song and then God says they like listening to you but they're not going to do what you say. How would you like to be the one who is told you have a message to give and nobody's going to accept it and by the way, they might beat you and put you in jail, abuse you, rip your beard out and kill you, but you still have to do it. This isn't just one prophet this happens to, it's a template. If you take your average prophet and plug them into the template and ask them what it was like after YHVH called them, in a word what do you think they would say?

-Isa 30: 8 And now, go, write it before them on a tablet and inscribe it in a book, that it may be for the time to come as a witness forever. 9 For they are a rebellious people, lying children, children unwilling to hear the instruction of YHVH; 10 who say to the seers, "Do not see," and to the prophets, "Do not prophesy to us what is right; speak to us smooth things, prophesy illusions, 11 leave the way, turn aside from the path, let us hear no more about the Holy One of Israel."

-These prophets are Israel. When Isaiah says that you are the brood of vipers, he's speaking, thus says YHVH. Some people can't believe the harsh language that Jesus uses towards the Jews, look at the harsh language that Isaiah spoke to the children of Israel.

-Amo 7: 10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. 11 For thus Amos has said, "'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" 12 And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, 13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." 14 Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. 15 But YHVH took me from following the flock, and YHVH said to me, 'Go, prophesy to my people Israel.' 16 Now therefore hear the word of YHVH. "You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' 17 Therefore thus says YHVH: "'Your wife shall be a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided up with a measuring line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

-Israel / Jacob is the servant nation and the prophets are the servant within the servant. They are called to correct. They are called to cause to return. Their job is to cause Israel to return to the Torah, but their message is not accepted. If a person looks at Isaiah 52:13 - 53:12 and they see Moses or Elijah or Isaiah or Jeremiah or Jesus of Nazareth, the question is, are they wrong? Perhaps a better question is, what prophet didn't fit this mold in some way? Their deaths, it's like the blood of the slain prophets cries out, how long? They bear the message and the burden of YHVH. He sent this message day by day.

-The Hebrew even says, the prophets rose early in their obedience to deliver this message. They were told to confront the sin and to confront the people of their day and they had no choice. These are the servants of YHVH. Servants who were rejected and despised and many of which, were killed, but they'll be exalted in that day. They shut the

mouths of kings, even when they were alive, but imagine the surprise when it's revealed that the special group of servants is none other than that despised group that was so hated from ancient times. Who are these servants of YHVH, these prophets, these messengers? -Beginning next week, we are going to work through the servants of YHVH person by person and discuss some of the greatest things about each of these people, some of their great teachings and words. Please join me next week.

Shabbat Shalom, Shavua Tov, be blessed, I'll see you next week.

THIS WEEK IN TORAH

APRIL 24, 2021

This week's Torah Portion Acharei Mot: "After the Death" (Leviticus 16:1 – 18:30) Day of Atonement, Death of Aaron's sons, Yom Kippur service, Confession, The lots, The incense service, He-goat to Azazel, Removal of shovel and ladle, The eternal commandment of Yom Kippur, The place of sacrifice, Service outside the tabernacle, Laws against eating blood, Commandment to cover the blood, Unlawful sexual relations, and the holiness of the land.

This week's Torah Portion Kedoshim: "Holy" (Leviticus 19:1 – 20:27) YHVH is Holy, Rejected offerings, Gifts to the poor, Honest dealings with others, Love your neighbor as yourself, Keep my statutes, Forbidden mixtures, Designated maidservant, Weights and measures, Punishment for child sacrifice, Molech, Punishment for sexual immorality, The land and immorality, You shall be holy. "Shavua Tov" and Have a Great Week!

"This Week in Torah" FB Page: <https://www.facebook.com/groups/571648826269105/>

UIWU ANNOUNCEMENT:

The Moses Scroll book release date of 8 March 2021 was purposely chosen. Moses Shapira died on 8 March 1884, and as far as we know, the last public sighting of his scroll was 8 March 1889. It seemed apropos to share the scroll anew with the world on that same fateful day.

<https://themosesscroll.com/>

<https://www.amazon.com/Moses-Scroll-Ross-K-Nichols/dp/1736613405/?pldnSite=1>



(1) Prophet – Hath God Said? – Class One

(The Secret of the Torah; The Greatest Question in the Bible – What Hath God Said; Discerning the Words of God; Eve in the Garden – Neither Shall you Touch It; Purified and Refined by Fire – Identifying the Pure Words of YHVH; Talmud Quote – He Who Adds Subtracts; Guarding the Words of YHVH – Do Not Add to or Subtract from It; Horeb – Let Them Hear My Words; The People were Afraid and Asked Moses to Intercede; All That YHVH has Spoken – We will Hear It and We will Do It; Who is a Prophet – He Who Speaks the Words of YHVH and Not His Own; YHVH Does Nothing without Revealing His Secrets to His Servants the Prophets)

November 14, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-hath-god-said-class-one/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2020/11/Teaching-Notes-2020.11.14-Prophet-Hath-God-Said-Class-One.pdf>

(2) Prophet – The Word of Jehovah – Class Two (The Word of YHVH; A Lack of Spiritual Food – A Famine of Hearing the Words of YHVH; No Vision is Breaking Through; YHVH’s Word Comes in a Vision; Abraham – The First Prophet; “The Word of YHVH Came To”; Prophets Hear the Word of YHVH; The Spirit of the Holy Gods is in You; Different Types of Prophets – Dreams, Visions, and Interpretation vs. YHVH Communicating Mouth to Mouth and Face to Face with Moses; The Angel of YHVH – Encounters with the Divine; When the Spirit of YHVH Comes – They will Prophecy and Become Another Man; Balaam’s Vision; YHVH’s Words in the Mouth of His Prophets)

November 21, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-word-of-jehovah-class-two/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2020/11/Teaching-Notes-2020.11.21-Prophet-The-Word-of-Jehovah-Class-Two.pdf>

(3) Prophet – Ehyeh / I Will Be – Class Three (Prophet – The Sanctioned Office of YHVH’s Messengers; God’s Words in the Mouth of His Prophets; Once Chosen – There is No Excuse for Nonobedience; I Will Be with Your Mouth to Teach My People; Receiving the Burning Words of YHVH; Prophets Must Speak the Words of YHVH; The Calling of God is Without Repentance; Prophets Don’t Ask to be Prophets; Ehyeh – I Will Be; I Will Be With You; God’s Covenant – You Shall be My People and I Will Be Your God; YHVH’s Prophet’s Speak – For God and as God; Servants Within the Servant; A Heart to Understand, Eyes to See, and Ears to Hear)

December 5, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-ehyeh-i-will-be-class-three/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2020/12/Teaching-Notes-2020.12.5-Prophet-Ehyeh-I-Will-Be-Class-Three.pdf>

(4) Prophet – The Unheard Words – Class Four (This Great Thing – When YHVH Spoke He Added No More; We Will Listen and We Will Do It; Fear YHVH and Keep / Guard His Commandments; A Heart to Know YHVH – Oh That They Had Such a Heart as This; Return Wholeheartedly and Listen to the Voice of YHVH; Faithless Israel & Treacherous Judah; Hearts of Understanding, Eyes to See, and Ears to Hear; YHVH Sent His Servants the Prophets But the People Did Not Listen; A Move to Silence and Kill the Prophets; In Josiah’s Day Everything was Great, Then Came Destruction; YHVH Tells His Prophets to Speak My Words Whether They Choose to Hear Them or Not; Ultimately the Wisdom of the Wise Shall Perish; Isaiah’s Vision is Like the Words of a Book That is Sealed)

December 12, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-unheard-words-class-four/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2020/12/Teaching-Notes-2020.12.12-Prophet-The-Unheard-Words-Class-Four.pdf>

(5) Prophet – End From Beginning – Class Five (I Am God and There is No Other; Parallelism; The Prophets Describe Things Yet to Be; The Torah, The Prophets, and The Writings – Studying the Prophets Wherever They Are; Daniel’s Study of Jeremiah’s 70-Week Prophecy; God Fulfills His Word – Come Let Us Go Up; Look Into the Word and Consider the Vision; Destruction is Decreed from YHVH; Similar Words and Phrases Between the Prophets; Isaiah – In That Day; Daniel’s Vision for the Time of The End; Shut Up the Words and Seal the Book Until the End; The Deaf Shall Hear and The Blind Shall See; In The Latter Days You Shall Understand This; Who is the Servant of Isaiah)
December 19, 2020 – Ross Nichols

Audio Link: <https://unitedisrael.org/prophet-end-from-beginning-class-five/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2020/12/Teaching-Notes-2020.12.19-Prophet-End-From-Beginning-Class-Five.pdf>

(6) Prophet – The Hiding of the Face – Class Six (How God Communicates with His People; The Urim and the Thummin; Above the Ark; At the Mountain of God; God will Raise Up a Prophet Like Moses; To Whom is the Word Addressed; Thus Says YHVH; From the Days of Old; Those Who Announce Good Tidings; A Series of Prophets; Where are the Prophets; Prophets Without Vision; Samuel - Speak YHVH for your Servant is Listening; Servants Who Don’t Hear; The Hiding of the Face; Restoration and the Outpouring of the Spirit; The Valley of Dry Bones and the Two Sticks; Insincere Worship; The Deaf Shall Hear and the Blind Shall See; Believe in YHVH; Believe in His Prophets)

January 9, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-hiding-of-the-face-class-six/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/01/Teaching-Notes-2021.1.9-Prophet-The-Hiding-of-the-Face-Class-Six1.pdf>

(7) Prophet – The Messenger – Class Seven (Intricate Aspects of Bible Study; How to Better Understand Scripture; Sealed Until the Time of the End; The Fierce Anger of YHVH; Words, Phrases, and White Spaces; Behold, I Send My Messenger; Who is the Messenger and What is Their Task; Malachi 3:1 – Burning Questions; Isaiah 40:3 – A Voice Cries in the Wilderness – Prepare the Way of YHVH; Who is the Voice; The Mission of the Messenger: Comfort Ye, Comfort Ye My People; Build Up, Build Up the Highway; Pass Through, Pass Through the Gates)

January 16, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-messenger-class-seven/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/01/Teaching-Notes-2021.1.16-Prophet-The-Messenger-Class-Seven.pdf>

(8) Prophet – Malakh YHVH – Class Eight (The Defeat of Jericho; Joshua’s Curse; Hiel of Bethel Rebuilds Jericho and His Sons Die; The Dark Days of Ahab and Jezebel; Elijah Controls the Rain; Elijah Sustains the Widows Flour and Oil; Elijah Revives the Widows Son from the Dead; Elijah Calls Down Fire from Heaven; Elijah Kills 450 Prophets of Baal; Elijah Flees to Horeb from Jezebel; Malachi – The Second Coming of Elijah; Either or Prophecies; Who is the Messenger That Prepares the Way; The Still Small Voice; As YHVH Lives; Elijah Picks His Replacement; The Spirit of Elijah Rests on Elisha; Manifestations of the Messenger of YHVH to Hagar, Abraham, Moses, Manoah, and Jacob; Bless the Boys; Though Prophecy Tarry – Wait for It)

January 23, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-malakh-yhvh-class-eight/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/01/2021.1.23-Prophet-Malakh-YHVH-Class-Eight.pdf>

(9) Prophet – Redemptive Figures – Class Nine (What Did the Prophets See in Their Visions of the Age to Come; The Days of The Messiah; Redemptive Figures; Messiah – The Anointed One; Cyrus – YHVHs Shepherd; Messianic Texts; Blurred Lines – Over Simplifying the Bible; Who is The Son of Man; Daniel’s Vision and It’s Interpretation; Until Shiloh Comes; The Shepherd Stone of Israel; The Scepter; The Shepherd Named David; Bethlehem Ephrathah – A Family Line Descended from Judah; The Ruler of Israel)

January 30, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-redemptive-figures-class-nine/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/01/2021.1.30-Prophet-Redemptive-Figures-Class-Nine.pdf>

(10) Prophet – Redemptive Figures II – Class Ten (The Days of the Messiah; The Prophets Speak the Words of YHVH; Looking for Clues – Texts Within the Texts; Calling Bible Things by Bible Names; The Stone; Guarding the Word of YHVH; Preparing the Way; The Stone Which the Builders Rejected; Seven Pairs of Eyes; Under His Vine and Under His Fig Tree; A Righteous Branch & An Abominable Branch; YHVH is Our Righteousness; Nazar – I Will Keep You; Burning Questions)

February 6, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-redemptive-figures-ii-class-ten/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.6-Prophet-Redemptive-Figures-II-Class-Ten.pdf>

(11) Prophet – Misunderstood Prophecies – Class Eleven (Do Not Add to or Take Away from the Words of the Prophets; Examples of Misinterpretations & Misunderstandings in Scripture; Speak Where the Bible Speaks; Types & Shadows and Dual Fulfillment; Bethlehem Ephrathah – The Birthplace of a Coming Messiah; Micah 5 Vs. Matthew 2; The Land of Judah; Out of Egypt I Called My Son; Rachel is Weeping for Her Children; Jeremiah 31 – The New Covenant; Atonement Brought by Another; Torah Written on the Heart; Lucifer; The King of Babylon and the Prince of Tyre; The Lifting of the Banner; Call Upon the Name of YHVH and be Saved)

February 13, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-misunderstood-prophecies-class-eleven/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.13-Prophet-Misunderstood-Prophecies-Class-Eleven1.pdf>

(12) Prophet – The Gospel of Isaiah – Class Twelve (The Good and the Bad News of the Hebrew Bible; Basar – One Who Brings News; Isaiah – Four Primary Texts Dealing with the Bearer of Good News; Go Up to a High Mountain; Your God Reigns; Adonai YHVH is Coming; The Arm of YHVH will Rule for Him; Upon the Mountains are the Feet of One Bringing Good News of Peace; Announcing that the Kingdom of God Comes to Zion; The Spirit of YHVH is Upon Me; Isaiah 61 – For What Purpose is the Anointed One Sent; A First One to Zion – Behold, Behold Them; YHVH says, I Am a First One and I Am a Last One, Besides Me There is No God)

February 20, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-gospel-of-isaiah-class-twelve/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.20-Prophet-The-Gospel-of-Isaiah-Class-Twelve.pdf>

(13) Prophet – The Second Coming – Gospel of Isaiah – Class Thirteen (The One Who Brings Good News; What is the Gospel Message of Isaiah; The Framework of the Gospel of Isaiah; Behold Your God is Coming; An Announcement of Peace and Salvation; Your God Reigns – The Kingdom of God; YHVH is the True and Living Elohim; The Oneness of God; You are My Witnesses; I am YHVH; There is no Other God Besides Him; The Shema; Ultimately All Peoples will Know the One True God; Song of the Aravah – Isaiah 35; Streams in the Desert; The Way of Holiness – A Highway for Our God; Where is YHVH’s Place; The Desert Region of Jeshimon in the Aravot; Redemption Begins in the Wilderness)

February 27, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-second-coming-gospel-of-isaiah-class-thirteen/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.27-Prophet-The-Second-Coming-Gospel-of-Isaiah-Class-Thirteen1.pdf>

(14) Prophet – The Servant I – Class Fourteen (The Oneness of God; I Am He; I Am the First and I Am the Last; Besides Me There is No Savior or Rock; I Am Israel’s King and His Redeemer; There is No Other, I Know not Any; To Whom is This Message Addressed; You are My Witnesses; The Original YHVH’s Witnesses; Witness to the Oneness; Chosen & Protected; The Servant of YHVH; Abraham My Beloved; Chosen for a Task; Echoes of Exodus Through the Ages; Send Forth My People, That They May Serve Me; The Servant Songs of Isaiah; My Servant Whom I Uphold; Israel My Chosen Ones; I Have Put My Spirit Upon Him)

March 6, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-servant-i-class-fourteen/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/03/2021.3.6-Prophet-Servant-I-Class-Fourteen1.pdf>

(15) Prophet – The Servant II – Class Fifteen (The Four Servant Songs; Israel – Saved into Servitude; Listen to Me O Coastlands; YHVH Extends His Hand yet a Second Time; Wait for His Torah; Wait for His Recompense; Who Formed you O Jacob and Israel From the Womb; Jeshurun My Son; He Made My Mouth like a Sharp Sword; In the Shadow of My Hand; You Are My Servant; I Have Labored in Vain; My Recompense is with God; The Servant Within the Servant)

March 13, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-servant-ii-class-fifteen/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/03/2021.3.13-Prophet-The-Servant-II-Class-Fifteen.pdf>

(16) Prophet – The Servant III – Class Sixteen (The Servant Songs of Isaiah; A Servant Within the Servant; I YHVH Have Called You in Righteousness; I YHVH will Keep You and Hold Your Hand; Despised and Abhorred by the Nation; Proclaiming the Year of YHVH's Favor; I YHVH will Give you as a Light/Covenant for the Nations/Peoples; Proclaiming Liberty to the Captives; Comfort Ye, Comfort Ye, My People; My Righteousness, My Salvation, My Arm Shall Judge the People; An Introduction to Isaiah's Servant Song #4)

March 20, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-servant-iii-class-sixteen/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/03/2021.3.20-Prophet-The-Servant-III-Class-Sixteen.pdf>

(17) Prophet – The Servant IV – Class Seventeen (The Identity of the Servant; Israel/Jacob My Servant – The Seed of Abraham; Isaiah's Mission to Make Blind and Deaf a People of Unclean Lips; Daniel 7 – A Restoration of the Kingdom of God; Israel is to Save Israel From the Womb; Israel – Chosen from Birth; Isaiah 52:13 – 53:12; The Fourth Servant Song – A Change in Speakers; Differing Views on Who is The Suffering Servant)

April 10, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-servant-iv-class-seventeen/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/04/2021.4.10-Prophet-The-Servant-IV-Class-Seventeen.pdf>

(18) Prophet – The Servant V – Class Eighteen (Identifying the Suffering Servant; Isaiah 52:13 – 53:12 – The Transparent English Bible; Who is the Suffering Servant; Isaiah 52's Negative and Positive Texts; Isaiah 54 – YHVH Our Redeemer; Saved, Comforted, and Restored; One of the Greatest Debates of Biblical Understanding; Various Candidates for the Suffering Servant; Individuals vs. Groups; Pronouns, Maltreatment, and His Response; The Role of the Suffering Servant; Demise & Reward; The Despised One; The Servant Within the Servant; The Land of the Living; The Arm of The Lord; The Redemption and Restoration of Israel is Coming)

April 17, 2021 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/prophet-the-servant-v-class-eighteen/>
Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2021/04/2021.4.17-Prophet-The-Servant-V-Class-Eighteen.pdf>

UPCOMING EVENTS

-Blossoming Rose Israel Tours (2021): <https://blossomingrose.org/>
-Walking the Ancient Paths – (2021): Tabor – Nichols Israel Tour October 1-12, 2021;
<https://blossomingrose.org/2021-walking-the-ancient-paths/>;
<https://www.facebook.com/unitedisrael/videos/1519585374879147>;
-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2022): June/July 2022;
<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>
-Accessible Adventure Israel Tour – (2022): Nichols – Young; October 17 – 27, 2022;
<https://www.youtube.com/watch?v=gyUGXC4fUvU> &
<https://blossomingrose.org/accessible-adventure-israel-tour-2022/>

UNITED ISRAEL WORLD UNION (UIWU) WEBSITES

-UIWU Official Website / YouTube Website / Facebook Website:
<https://unitedisrael.org/> (UIWU Main Website)
<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg> (YouTube Videos)
<https://www.facebook.com/groups/unitedisraelworldunion/> (UIWU Facebook)
-UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:
[https://en.wikipedia.org/wiki/David_Horowitz_\(author\)](https://en.wikipedia.org/wiki/David_Horowitz_(author))
<https://jamestabor.com/the-extraordinary-life-of-david-horowitz-documented-at-last/>
<https://unitedisrael.org/remembering-david-horowitz/>
-UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:
<https://jamestabor.com/>
https://en.wikipedia.org/wiki/James_Tabor
https://www.youtube.com/results?search_query=james+tabor
-UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:
<https://unitedisrael.org/category/remembering-david-horowitz/>
<https://www.amazon.com/Book-David-Horowitz-Nations-Founder/dp/1630515833>
https://www.youtube.com/results?search_query=ralph+buntyn
-UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:
<https://unitedisrael.org/author/rknichols/>
<https://rossknichols.com/about-ross-nichols/>
<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg>
-UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:
<https://www.hickoryjewishcenter.com/index.html>
<https://www.facebook.com/pages/Hickory-Jewish-CenterTemple-Beth/125461817509689> & <https://unitedisrael.org/faith-without-borders/>
-UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:
<https://www.facebook.com/UIWUNortheast>
<https://www.youtube.com/watch?v=6BsCXrGttxo> (The Song of Moses by Patricia Tyler)
-UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:
https://www.youtube.com/results?search_query=jodell+onstott
<https://www.amazon.com/YHWH-Exists-Jodell-Onstott/dp/0975337505>

-UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole
-UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher
-UIWU Board Director, United Israel Bulletin Contributor, Betty Givin
-UIWU Music Minister, Weekly Teachings, Glenn Chatterton
-UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry
-UIWU Teaching Notes Facebook Page: <https://www.facebook.com/UIWU-Teaching-Notes-103999335011360>
-A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)
<https://unitedisrael.org/a-summary-of-ui-teachings-by-john-baruch-perry/>
-This Week in Torah / Facebook: <https://www.facebook.com/groups/571648826269105/>

FRIENDS OF UNITED ISRAEL WORLD UNION

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:
<https://blossomingrose.org/>
https://www.facebook.com/groups/97078180601/?ref=group_browser
<https://www.youtube.com/watch?v=VLCdRzFRy90> (Biblical Tamar – 7 Periods)
https://www.youtube.com/results?search_query=biblical+tamar+park+israel
-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:
<https://www.kolyehuda.com/>
<https://www.facebook.com/groups/470824226357829/>
https://www.youtube.com/results?search_query=hanoch+young+israel
-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandor:
<https://www.truth2u.org/author/admin/>
<https://truth2u.org/category/james-tabor/> (Gleanings from Genesis, with Tabor/Nichols)
<https://truth2u.org/2021/01/15/the-moses-scroll-a-new-book-by-ross-k-nichols/>
<https://israelnewstalkradio.com/news-anchor-jono-vandor/>
<https://www.facebook.com/Truth2Uorg-116835708352238>
-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:
<https://www.facebook.com/groups/57979546982/>
https://en.wikipedia.org/wiki/Simcha_Jacobovici
https://www.youtube.com/results?search_query=Simcha+Jacobovici
-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:
https://www.youtube.com/results?search_query=shimon+gibson
<https://history.uncc.edu/people/dr-shimon-gibson>
https://en.wikipedia.org/wiki/Shimon_Gibson
-Nehemia’s Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan
<https://www.nehemiaswall.com/>;
https://www.youtube.com/results?search_query=nehemia+gordan