

This week's Audio, Video, and Teaching Notes are posted here.

Prophet – The Servant III – Class Sixteen (The Servant Songs of Isaiah; A Servant Within the Servant; I YHVH Have Called You in Righteousness; I YHVH will Keep You and Hold Your Hand; Despised and Abhorred by the Nation; Proclaiming the Year of YHVH's Favor; I YHVH will Give you as a Light/Covenant for the Nations/Peoples; Proclaiming Liberty to the Captives; Comfort Ye, Comfort Ye, My People; My Righteousness, My Salvation, My Arm Shall Judge the People; An Introduction to Isaiah's Servant Song #4)

**March 20, 2021 – Ross Nichols**

**Prophet – The Servant III – Class Sixteen**

Audio/Video Links:

<https://www.youtube.com/watch?v=ISW8x5yj2Io>

<https://unitedisrael.org/prophet-servant-iii-class-sixteen/>

### **TODAY'S INTRODUCTION**

-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We are currently in a new teaching series called, "Prophet" where I want to talk about the subject, the people, and the message of that mysterious group of men and women that are biblically referred to as the Prophet. We just completed a 12-part series called "Torah". The primary purpose of that study was to show and teach a method whereby you can determine within the first five books of the bible, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, the hand of Moses. What is it that Moses wrote? This series was important because it gives us the essential tools to recognize apart from tradition and our beliefs, the voice of Moses in the five books. If we were able to determine the things that Moses said, then our goal in this study on the Prophet is to determine what the mouth of YHVH said from the hands, narrators, characters, people, and voices within the bible.

-The reason that we have prophets and prophecy is that at Horeb / Sinai YHVH spoke in an audible voice, in a day of assembly to an entire group made up of the people of Israel and a mixed multitude who joined with them. There at the foot of Sinai they saw, heard and had an awe-inspiring fearful experience and they were terrified. The people made a request that they not hear again the voice of YHVH their God or see his great fire anymore lest they die.

-Exo 20: 18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off 19 and said to Moses, "You speak to us, and we will listen; but do not let Elohim speak to us, lest we die."

-One of the key things at Sinai was that the people asked for someone who would be between them and the creator. Moses, you go listen to what God says, you come back and tell us, and we will listen, but they didn't listen to this day. The promise was that if another would go to God and bring back his message, they would listen and do it. The biggest problem in the world today is that God's message through his prophets is still not heeded.

-Each of the prophets get their own vision of certain key points in the study of the last days, and much of the material deals with the time at hand. All of the prophets are addressing things that are going on around them, yet at other times they look forward to the days to come. In our study, we will talk about the tribes and various aspects of God that the prophets reveal. These prophets encountered God in a way that most humans never do and never will. We get some great insight into various subject matters and into the nature of God himself. As we focus on the prophets and prophecy, I want to also focus on the words of YHVH, the words of God within the word of God, dealing mainly with the text of the Hebrew Scriptures. We are searching the scriptures for those life giving, flaming inspired words of the Hebrew prophets.

-Deu 8: 1 "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that YHVH swore to give to your fathers. 2 And you shall remember the whole way that YHVH your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of YHVH.

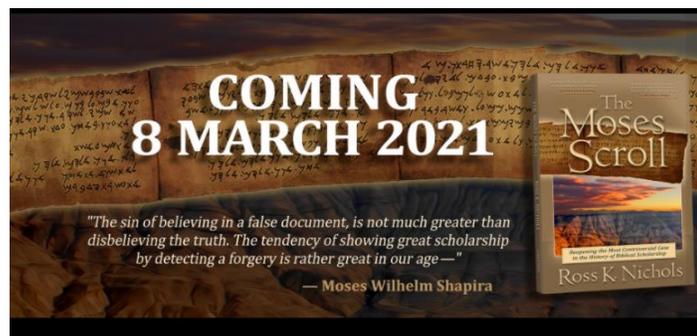
-Please join us as we journey through our teaching series called, "Prophet".

### **UIWU ANNOUNCEMENT:**

The Moses Scroll book release date of 8 March 2021 was purposely chosen. Moses Shapira died on 8 March 1884, and as far as we know, the last public sighting of his scroll was 8 March 1889. It seemed apropos to share the scroll anew with the world on that same fateful day.

<https://themosesscroll.com/>

<https://www.amazon.com/Moses-Scroll-Ross-K-Nichols/dp/1736613405/?pldnSite=1>



### **TEACHING NOTES**

-Today we are in the 16<sup>th</sup> class of our series called "Prophet" and we are continuing with our message on the servant from last week. Within the "Prophet" series we are doing a sub-series on "The Servant in Isaiah", and today is our third class. Within Isaiah Chapters 40-66, are four poems, academically called the Servant Songs. Bernard Doom, a German Scholar, in 1892 is credited with determining from his studies that there are four passages that deal with the servant. These four songs are identified as follows: (1) Isaiah 42:1-4;

(2) Isaiah 49:1-6; (3) Isaiah 50:4-7; and (4) Isaiah 52:13-53:12. These four songs don't even begin to touch the subject of the servant in Isaiah. My task is to go through the text of Isaiah and draw out everything that we can find on the servant. As we push into the third song, we will go in deep and look closer, but before we do that, we have some things I need to pick up.

-We must go beyond the four Servant Songs to make the point of the servant come across, because Isaiah contains extensive material on the servant. We have texts on the servant in Israel, texts where the servant is speaking, texts where the servant is spoken to, and texts where the servant is spoken about. We get some biographical information, and autobiographical information, and some dialogue. Who is this servant?

-Isa 42: 1 Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. 2 He will not cry aloud or lift up his voice, or make it heard in the street; 3 a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. 4 He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

-Isa 49: 1 Listen to me, O coastlands, and give attention, you peoples from afar. YHVH called me from the womb, from the body of my mother he named my name. 2 He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. 3 And he said to me, "You are my servant, Israel, in whom I will be glorified." 4 But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with YHVH, and my recompense with my God." 5 And now YHVH says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him-- for I am honored in the eyes of YHVH, and my God has become my strength-- 6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."

-Before this, I clearly and consistently covered that the servant is Israel. Two views today are that Christianity says, Jesus is the servant, a messianic type of figure, and the Jewish people have said, Israel is the servant.

-Isa 42: 18 Hear, you deaf, and look, you blind, that you may see! 19 Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of YHVH?

-Neither Christians nor Jews want to take credit for this interpretation of the servant. We'll get into this later. Now, I want to touch on Isaiah 49:5-6 and how it indicates that there's a servant within the servant. Yes, Israel is the servant, but within the broader servant of Israel, there is a servant within the servant, whose job it is to redeem, to raise up, and to bring Jacob back. If Jacob is the servant, we must understand that Jacob must bring Jacob back, and Israel must gather Israel to YHVH. It's either a small group of Israel within Israel or it's an individual that's called from the womb etc. Let's continue reading after the first servant song in Isaiah.

-Isa 42: 5 Thus says God, YHVH, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: 6 "I am YHVH; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light

for the nations, 7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. 8 I am YHVH; that is my name; my glory I give to no other, nor my praise to carved idols. 9 Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

-The question is, is this dealing with the servant? I say that verses 5-9 deal with the servant. YHVH says, to the servant I call thee in righteousness. This address from YHVH seems to be to a person/figure. I will take you by the hand and keep you. I'm looking for other passages related to, I have called you, held your hand, to help us find the servant.

-Isa 41: 8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; 9 you whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant, I have chosen you and not cast you off"; 10 fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand. 11 Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish. 12 You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. 13 For I, YHVH your God, hold your right hand; it is I who say to you, "Fear not, I am the one who helps you."

-Here we have the servant, Israel, Jacob, the chosen, is called the same as in Isaiah 42, and I will keep and hold your hand. All of these phrases are the same between Isaiah 41 and Isaiah 42.

-Isa 48: 12 "Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last. 13 My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together. 14 "Assemble, all of you, and listen! Who among them has declared these things? YHVH loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans. 15 I, even I, have spoken and called him; I have brought him, and he will prosper in his way. 16 Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there." And now Adonai YHVH has sent me, and his Spirit.

-Here we have another passage of the called one.

-Isa 49: 1 Listen to me, O coastlands, and give attention, you peoples from afar. YHVH called me from the womb, from the body of my mother he named my name.

-Who is speaking here? The servant is speaking, and the servant says, listen to me, O coastlands, YHVH called me from birth / from the womb.

-Isa 54: 6 For YHVH has called you like a wife deserted and grieved in spirit, like a wife of youth when she is cast off, says your God. 7 For a brief moment I deserted you, but with great compassion I will gather you. 8 In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you," says YHVH, your Redeemer.

-In all these texts, Israel the servant is called, chosen, and will ultimately be redeemed.

-Isa 42: 6 "I am YHVH; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, 7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

-All of these phrases are found in other texts and help us to put together who it is that we're speaking of. I will keep you and give you for a covenant of peoples. What does that mean and is it used anywhere else?

-Isa 61: 1 The Spirit of Adonai YHVH is upon me, because YHVH has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound.

-This text ties in with Isaiah 42:6 to bring out the prisoners.

-Isa 49: 5 And now YHVH says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him-- for I am honored in the eyes of YHVH, and my God has become my strength-- 6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."

-Who is this speaking and who is this describing here?

-Isa 49: 7 Thus says YHVH, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of YHVH, who is faithful, the Holy One of Israel, who has chosen you."

-Who is this speaking and what does the text say? This is the word of YHVH to someone. This seems to mean, the one who is despised with respect to life. This person is hated. The root word for despised in Hebrew and is only used in one other text in Isaiah and happens to be a text about the servant. Who is the despised one, the abhorred of the nation, who is this? Whoever is being described in Isaiah 49:7 must be connected with this other verse in Isaiah 53.

-Isa 53: 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

-Isaiah 49:7 and the servant in that passage is connected to Isaiah 53:3. If all these texts say that the servant, the chosen, the elect, the Jehovah's witnesses, point to Israel, then Isaiah 52:13-53:12 also points to Israel. Other people have put forward other theories that its an individual, a certain prophet and so forth. The one described in Isaiah 49:7 is despised of soul, abhorred of the nations. What nation despises and abhors the one of Isaiah 49:7?

-This person in Isaiah 49:7 is addressed to a servant of ruling ones; we are told that kings shall arise, and princes will bow down. Who is this that it's speaking of? Why does the appearance of this one cause kings to get up and princes to hit their face? Who is this one that's abhorred of the nation? Who is this despised one and why? We are told why, because of YHVH who's faithful and the Holy One who's chosen you. Who is the chosen one? Who is the elect?

-Isa 49: 8 Thus says YHVH: "In a time of favor I have answered you; in a day of salvation, I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages, 9 saying to the prisoners, 'Come out,' to those who are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture; 10 they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them. 11 And I will make all my mountains a road, and my highways

shall be raised up. 12 Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene." 13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For YHVH has comforted his people and will have compassion on his afflicted.

-All of these terms and phrases provide use with the necessary information in an acceptable time. Does Isaiah use in an acceptable time in another place where we can connect it with another passage?

-Isa 61: 1 The Spirit of Adonai YHVH is upon me, because YHVH has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of YHVH's favor.

-If I were announcing that this had begun, and I was at a place in the unfolding redemption from Isaiah 49:8-13, I would stand up in a synagogue and I would read Isaiah 61:1-2 and I'd stop right where it says an acceptable time. I would do that because this is progressive. An acceptable time is also associated with what we see in Isaiah 61, where it says, an acceptable year, a favorable year. Isaiah 42:6 and Isaiah 49:8 both contain a promise from YHVH to the servant. YHVH's promise is that I will keep you, I will preserve you. YHVH is the keeper, and the servant is the kept.

-Isa 42: 6 "I am YHVH; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

-Isa 49: 6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."

-Isa 49: 9 saying to the prisoners, 'Come out,' to those who are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture.

-Those who are in darkness, show yourself. This is similar to Isaiah 61 in that he's going to set the prisoners free.

-Isa 61: 1 The Spirit of Adonai YHVH is upon me, because YHVH has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of YHVH's favor.

-Whoever this is in Isaiah 49 is the same in Isaiah 61. Many people try to separate these at their own peril, and don't carefully note the comparisons.

-Isa 49: 13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For YHVH has comforted his people and will have compassion on his afflicted.

-Where do we know this from? This whole section is a manifesto for the servant. This is not as restrictive as Bernard Doom identifies with the four servant songs. The redemptive scenario of Isaiah is contained in Chapter 40 – 66. To focus on four isolated servant songs outside of context won't get you anywhere, you'll only be looking at this through a glass darkly. Isaiah 40 begins, Comfort Yeh, Comfort Yeh, my people. This is a consistent part of the manifesto of the eschatological end time map. Isaiah 49:8-13 is giving us a glimpse of after the comfort has come.

-Isa 51: 4 "Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. 5 My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. 6 Lift up your eyes to the heavens, and

look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

-This is addressed to my people, my nation. The speaker says further, Torah will go forth from me. Is this the same speaker as the one who says the coastlands wait for his Torah? That's the Torah we are waiting on. The speaker of this passage says, I will make judgement suddenly, in a moment, judgement will come quickly for a light of peoples. This is connected to Isaiah 42:6 and Isaiah 49:6 where they say a light to the nations. In Isaiah 2 and Micah 4 do this as well, one says nations will stream and the other says peoples will stream. This is the same. Isaiah 42:6, 49:6, and 51:4, all deal with the servant as light to the nations.

-The speaker continues, my righteousness, my salvation, my arm shall judge the people, the coastlands wait on me, on my arm they trust, but who is speaking? Seems like God.

-Isa 51: 1 "Listen to me, you who pursue righteousness, you who seek YHVH: look to the rock from which you were hewn, and to the quarry from which you were dug.

-Isa 50: 10 Who among you fears YHVH and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of YHVH and rely on his God. 11 Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.

-This seems to be the servant referring to its role by saying and obeys the voice of his servant, but it could be referring to another?

-Isa 50: 4 Adonai YHVH has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. 5 Adonai YHVH has opened my ear, and I was not rebellious; I turned not backward. 6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. 7 But Adonai YHVH helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. 8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. 9 Behold, Adonai YHVH helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

-According to Bernard Doom, Isaiah 50:4-7 is song number three of the servant. This servant can hear, but it's an abused it seems. "I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting." This is like what we read earlier in Isaiah 49 which gives us the idea of one who is despised, one who is abhorred. This reminds me of servant song four in Isaiah 52.

-Isa 52: 13 Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. 14 As many were astonished at you-- his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind-- 15 so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

-Isa 53: 1 Who has believed what he has heard from us? And to whom has the arm of YHVH been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty

that we should desire him. 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned--every one--to his own way; and YHVH has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of YHVH to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of YHVH shall prosper in his hand. 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

-Isaiah 52:13 to Isaiah 53:12 is the servant song number four. There is a lot in servant song number three and number four, and we've touched on the idea that there's an individual or a group within the group, a servant within the servant. Whether it's a person or a group we've yet to determine, but we've seen it in the text. Yes, Israel is a servant, but there appears to be a servant within the servant, a servant that's abhorred and despised. One who's abused you might say and will ultimately be exalted. Join us next week as we continue deeper into the Servant in Isaiah.

Shabbat Shalom, Shavua Tov, come back and see us next week.

**(1) Prophet – Hath God Said? – Class One** (The Secret of the Torah; The Greatest Question in the Bible – What Hath God Said; Discerning the Words of God; Eve in the Garden – Neither Shall you Touch It; Purified and Refined by Fire – Identifying the Pure Words of YHVH; Talmud Quote – He Who Adds Subtracts; Guarding the Words of YHVH – Do Not Add to or Subtract from It; Horeb – Let Them Hear My Words; The People were Afraid and Asked Moses to Intercede; All That YHVH has Spoken – We will Hear It and We will Do It; Who is a Prophet – He Who Speaks the Words of YHVH and Not His Own; YHVH Does Nothing without Revealing His Secrets to His Servants the Prophets)

**November 14, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-hath-god-said-class-one/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/11/Teaching-Notes-2020.11.14-Prophet-Hath-God-Said-Class-One.pdf>

**(2) Prophet – The Word of Jehovah – Class Two** (The Word of YHVH; A Lack of Spiritual Food – A Famine of Hearing the Words of YHVH; No Vision is Breaking Through; YHVH’s Word Comes in a Vision; Abraham – The First Prophet; “The Word of YHVH Came To”; Prophets Hear the Word of YHVH; The Spirit of the Holy Gods is in You; Different Types of Prophets – Dreams, Visions, and Interpretation vs. YHVH Communicating Mouth to Mouth and Face to Face with Moses; The Angel of YHVH – Encounters with the Divine; When the Spirit of YHVH Comes – They will Prophesy and Become Another Man; Balaam’s Vision; YHVH’s Words in the Mouth of His Prophets)

**November 21, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-the-word-of-jehovah-class-two/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/11/Teaching-Notes-2020.11.21-Prophet-The-Word-of-Jehovah-Class-Two.pdf>

**(3) Prophet – Ehyeh / I Will Be – Class Three** (Prophet – The Sanctioned Office of YHVH’s Messengers; God’s Words in the Mouth of His Prophets; Once Chosen – There is No Excuse for Nonobedience; I Will Be with Your Mouth to Teach My People; Receiving the Burning Words of YHVH; Prophets Must Speak the Words of YHVH; The Calling of God is Without Repentance; Prophets Don’t Ask to be Prophets; Ehyeh – I Will Be; I Will Be With You; God’s Covenant – You Shall be My People and I Will Be Your God; YHVH’s Prophet’s Speak – For God and as God; Servants Within the Servant; A Heart to Understand, Eyes to See, and Ears to Hear)

**December 5, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-ehyeh-i-will-be-class-three/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/12/Teaching-Notes-2020.12.5-Prophet-Ehyeh-I-Will-Be-Class-Three.pdf>

**(4) Prophet – The Unheard Words – Class Four** (This Great Thing – When YHVH Spoke He Added No More; We Will Listen and We Will Do It; Fear YHVH and Keep / Guard His Commandments; A Heart to Know YHVH – Oh That They Had Such a Heart as This; Return Wholeheartedly and Listen to the Voice of YHVH; Faithless Israel & Treacherous Judah; Hearts of Understanding, Eyes to See, and Ears to Hear; YHVH Sent His Servants the Prophets But the People Did Not Listen; A Move to Silence and Kill the Prophets; In Josiah’s Day Everything was Great, Then Came Destruction; YHVH Tells His Prophets to Speak My Words Whether They Choose to Hear Them or Not; Ultimately the Wisdom of the Wise Shall Perish; Isaiah’s Vision is Like the Words of a Book That is Sealed)

**December 12, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-unheard-words-class-four/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/12/Teaching-Notes-2020.12.12-Prophet-The-Unheard-Words-Class-Four.pdf>

**(5) Prophet – End From Beginning – Class Five** (I Am God and There is No Other; Parallelism; The Prophets Describe Things Yet to Be; The Torah, The Prophets, and The

Writings – Studying the Prophets Wherever They Are; Daniel’s Study of Jeremiah’s 70-Week Prophecy; God Fulfills His Word – Come Let Us Go Up; Look Into the Word and Consider the Vision; Destruction is Decreed from YHVH; Similar Words and Phrases Between the Prophets; Isaiah – In That Day; Daniel’s Vision for the Time of The End; Shut Up the Words and Seal the Book Until the End; The Deaf Shall Hear and The Blind Shall See; In The Latter Days You Shall Understand This; Who is the Servant of Isaiah)

**December 19, 2020 – Ross Nichols**

**Audio Link:** <https://unitedisrael.org/prophet-end-from-beginning-class-five/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/12/Teaching-Notes-2020.12.19-Prophet-End-From-Beginning-Class-Five.pdf>

**(6) Prophet – The Hiding of the Face – Class Six** (How God Communicates with His People; The Urim and the Thummin; Above the Ark; At the Mountain of God; God will Raise Up a Prophet Like Moses; To Whom is the Word Addressed; Thus Says YHVH; From the Days of Old; Those Who Announce Good Tidings; A Series of Prophets; Where are the Prophets; Prophets Without Vision; Samuel - Speak YHVH for your Servant is Listening; Servants Who Don’t Hear; The Hiding of the Face; Restoration and the Outpouring of the Spirit; The Valley of Dry Bones and the Two Sticks; Insincere Worship; The Deaf Shall Hear and the Blind Shall See; Believe in YHVH; Believe in His Prophets)

**January 9, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-the-hiding-of-the-face-class-six/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/01/Teaching-Notes-2021.1.9-Prophet-The-Hiding-of-the-Face-Class-Six1.pdf>

**(7) Prophet – The Messenger – Class Seven** (Intricate Aspects of Bible Study; How to Better Understand Scripture; Sealed Until the Time of the End; The Fierce Anger of YHVH; Words, Phrases, and White Spaces; Behold, I Send My Messenger; Who is the Messenger and What is Their Task; Malachi 3:1 – Burning Questions; Isaiah 40:3 – A Voice Cries in the Wilderness – Prepare the Way of YHVH; Who is the Voice; The Mission of the Messenger: Comfort Ye, Comfort Ye My People; Build Up, Build Up the Highway; Pass Through, Pass Through the Gates)

**January 16, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-the-messenger-class-seven/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/01/Teaching-Notes-2021.1.16-Prophet-The-Messenger-Class-Seven.pdf>

**(8) Prophet – Malakh YHVH – Class Eight** (The Defeat of Jericho; Joshua’s Curse; Hiel of Bethel Rebuilds Jericho and His Sons Die; The Dark Days of Ahab and Jezebel; Elijah Controls the Rain; Elijah Sustains the Widows Flour and Oil; Elijah Revives the Widows Son from the Dead; Elijah Calls Down Fire from Heaven; Elijah Kills 450 Prophets of Baal; Elijah Flees to Horeb from Jezebel; Malachi – The Second Coming of Elijah; Either or Prophecies; Who is the Messenger That Prepares the Way; The Still

Small Voice; As YHVH Lives; Elijah Picks His Replacement; The Spirit of Elijah Rests on Elisha; Manifestations of the Messenger of YHVH to Hagar, Abraham, Moses, Manoah, and Jacob; Bless the Boys; Though Prophecy Tarry – Wait for It)

**January 23, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-malakh-yhvh-class-eight/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/01/2021.1.23-Prophet-Malakh-YHVH-Class-Eight.pdf>

**(9) Prophet – Redemptive Figures – Class Nine** (What Did the Prophets See in Their Visions of the Age to Come; The Days of The Messiah; Redemptive Figures; Messiah – The Anointed One; Cyrus – YHVHs Shepherd; Messianic Texts; Blurred Lines – Over Simplifying the Bible; Who is The Son of Man; Daniel’s Vision and It’s Interpretation; Until Shiloh Comes; The Shepherd Stone of Israel; The Scepter; The Shepherd Named David; Bethlehem Ephrathah – A Family Line Descended from Judah; The Ruler of Israel)

**January 30, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-redemptive-figures-class-nine/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/01/2021.1.30-Prophet-Redemptive-Figures-Class-Nine.pdf>

**(10) Prophet – Redemptive Figures II – Class Ten** (The Days of the Messiah; The Prophets Speak the Words of YHVH; Looking for Clues – Texts Within the Texts; Calling Bible Things by Bible Names; The Stone; Guarding the Word of YHVH; Preparing the Way; The Stone Which the Builders Rejected; Seven Pairs of Eyes; Under His Vine and Under His Fig Tree; A Righteous Branch & An Abominable Branch; YHVH is Our Righteousness; Nazar – I Will Keep You; Burning Questions)

**February 6, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-redemptive-figures-ii-class-ten/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.6-Prophet-Redemptive-Figures-II-Class-Ten.pdf>

**(11) Prophet – Misunderstood Prophecies – Class Eleven** (Do Not Add to or Take Away from the Words of the Prophets; Examples of Misinterpretations & Misunderstandings in Scripture; Speak Where the Bible Speaks; Types & Shadows and Dual Fulfillment; Bethlehem Ephrathah – The Birthplace of a Coming Messiah; Micah 5 Vs. Matthew 2; The Land of Judah; Out of Egypt I Called My Son; Rachel is Weeping for Her Children; Jeremiah 31 – The New Covenant; Atonement Brought by Another; Torah Written on the Heart; Lucifer; The King of Babylon and the Prince of Tyre; The Lifting of the Banner; Call Upon the Name of YHVH and be Saved)

**February 13, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-misunderstood-prophecies-class-eleven/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.13-Prophet-Misunderstood-Prophecies-Class-Eleven1.pdf>

**(12) Prophet – The Gospel of Isaiah – Class Twelve** (The Good and the Bad News of the Hebrew Bible; Basar – One Who Brings News; Isaiah – Four Primary Texts Dealing with the Bearer of Good News; Go Up to a High Mountain; Your God Reigns; Adonai YHVH is Coming; The Arm of YHVH will Rule for Him; Upon the Mountains are the Feet of One Bringing Good News of Peace; Announcing that the Kingdom of God Comes to Zion; The Spirit of YHVH is Upon Me; Isaiah 61 – For What Purpose is the Anointed One Sent; A First One to Zion – Behold, Behold Them; YHVH says, I Am a First One and I Am a Last One, Besides Me There is No God)

**February 20, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-the-gospel-of-isaiah-class-twelve/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.20-Prophet-The-Gospel-of-Isaiah-Class-Twelve.pdf>

**(13) Prophet – The Second Coming – Gospel of Isaiah – Class Thirteen** (The One Who Brings Good News; What is the Gospel Message of Isaiah; The Framework of the Gospel of Isaiah; Behold Your God is Coming; An Announcement of Peace and Salvation; Your God Reigns – The Kingdom of God; YHVH is the True and Living Elohim; The Oneness of God; You are My Witnesses; I am YHVH; There is no Other God Besides Him; The Shema; Ultimately All Peoples will Know the One True God; Song of the Aravah – Isaiah 35; Streams in the Desert; The Way of Holiness – A Highway for Our God; Where is YHVH’s Place; The Desert Region of Jeshimon in the Aravot; Redemption Begins in the Wilderness)

**February 27, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-the-second-coming-gospel-of-isaiah-class-thirteen/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/02/2021.2.27-Prophet-The-Second-Coming-Gospel-of-Isaiah-Class-Thirteen1.pdf>

**(14) Prophet – The Servant I – Class Fourteen** (The Oneness of God; I Am He; I Am the First and I Am the Last; Besides Me There is No Savior or Rock; I Am Israel’s King and His Redeemer; There is No Other, I Know not Any; To Whom is This Message Addressed; You are My Witnesses; The Original YHVH’s Witnesses; Witness to the Oneness; Chosen & Protected; The Servant of YHVH; Abraham My Beloved; Chosen for a Task; Echoes of Exodus Through the Ages; Send Forth My People, That They May Serve Me; The Servant Songs of Isaiah; My Servant Whom I Uphold; Israel My Chosen Ones; I Have Put My Spirit Upon Him)

**March 6, 2021 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-the-servant-i-class-fourteen/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2021/03/2021.3.6-Prophet-Servant-I-Class-Fourteen1.pdf>

**(15) Prophet – The Servant II – Class Fifteen** (The Four Servant Songs; Israel – Saved into Servitude; Listen to Me O Coastlands; YHVH Extends His Hand yet a Second Time; Wait for His Torah; Wait for His Recompense; Who Formed you O Jacob and Israel)

From the Womb; Jeshurun My Son; He Made My Mouth like a Sharp Sword; In the Shadow of My Hand; You Are My Servant; I Have Labored in Vain; My Recompense is with God; The Servant Within the Servant)

**March 13, 2021 – Ross Nichols**

**Audio/Video Links:** <https://unitedisrael.org/prophet-servant-ii-class-fifteen/>

**Teaching Notes:** <https://unitedisrael.org/wp-content/uploads/2021/03/2021.3.13-Prophet-The-Servant-II-Class-Fifteen.pdf>

### **THIS WEEK IN TORAH**

MARCH 20, 2021

This week's Torah Portion VaYikra: "And He Called" (Leviticus 1:1 – 5:26) General offerings, Elevation offerings from sheep, goats, and fowl, Laws for burnt offerings, Fine flour, Oven/pan-baked, Grain, Covenant of salt, Peace and Sin offerings, The bull of the anointed Kohen, The bull for a matter that was hidden from the congregation, He-goat of a ruler, Sin offering of an individual, Contamination of the sanctuary, A spoken oath, and Guilt offerings. Shavua Tov" and Have a Great Week!

"This Week in Torah" FB Page: <https://www.facebook.com/groups/571648826269105/>

### **UPCOMING EVENTS**

-Blossoming Rose Israel Tours (2021): <https://blossomingrose.org/>

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2021): June/July 2021;

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

-Walking the Ancient Paths – (2021): Tabor – Nichols Israel Tour October 1-12, 2021;

<https://blossomingrose.org/2021-walking-the-ancient-paths/>;

<https://www.facebook.com/unitedisrael/videos/1519585374879147/>;

-Limited Mobility Israel Tour – (2021): Nichols – Young; October 18 – 28, 2021;

<https://www.youtube.com/watch?v=gyUGXC4fUvU> & <https://blossomingrose.org/israel-tours/limited-mobility-israel-tour-2021/>

### **UNITED ISRAEL WORLD UNION (UIWU) WEBSITES**

-UIWU Official Website / YouTube Website / Facebook Website:

<https://unitedisrael.org/> (UIWU Main Website)

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg> (YouTube Videos)

<https://www.facebook.com/groups/unitedisraelworldunion/> (UIWU Facebook)

-UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:

[https://en.wikipedia.org/wiki/David\\_Horowitz\\_\(author\)](https://en.wikipedia.org/wiki/David_Horowitz_(author))

<https://jamestabor.com/the-extraordinary-life-of-david-horowitz-documented-at-last/>

<https://unitedisrael.org/remembering-david-horowitz/>

-UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:

<https://jamestabor.com/>

[https://en.wikipedia.org/wiki/James\\_Tabor](https://en.wikipedia.org/wiki/James_Tabor)

[https://www.youtube.com/results?search\\_query=james+tabor](https://www.youtube.com/results?search_query=james+tabor)

-UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:

<https://unitedisrael.org/category/remembering-david-horowitz/>

<https://www.amazon.com/Book-David-Horowitz-Nations-Founder/dp/1630515833>

[https://www.youtube.com/results?search\\_query=ralph+buntyn](https://www.youtube.com/results?search_query=ralph+buntyn)

-UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:  
<https://unitedisrael.org/author/rknichols/>  
<https://rossknichols.com/about-ross-nichols/>  
<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg>  
-UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:  
<https://www.hickoryjewishcenter.com/index.html>  
<https://www.facebook.com/pages/Hickory-Jewish-CenterTemple-Beth/125461817509689> & <https://unitedisrael.org/faith-without-borders/>  
-UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:  
<https://www.facebook.com/UIWUNortheast>  
<https://www.youtube.com/watch?v=6BsCXrGttxo> (The Song of Moses by Patricia Tyler)  
-UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:  
[https://www.youtube.com/results?search\\_query=jodell+onstott](https://www.youtube.com/results?search_query=jodell+onstott)  
<https://www.amazon.com/YHWH-Exists-Jodell-Onstott/dp/0975337505>  
-UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole  
-UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher  
-UIWU Board Director, United Israel Bulletin Contributor, Betty Givin  
-UIWU Music Minister, Weekly Teachings, Glenn Chatterton  
-UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry  
-UIWU Teaching Notes Facebook Page: <https://www.facebook.com/UIWU-Teaching-Notes-103999335011360>  
-A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)  
<https://unitedisrael.org/a-summary-of-ui-teachings-by-john-baruch-perry/>  
-This Week in Torah / Facebook: <https://www.facebook.com/groups/571648826269105/>

### **FRIENDS OF UNITED ISRAEL WORLD UNION**

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:  
<https://blossomingrose.org/>  
[https://www.facebook.com/groups/97078180601/?ref=group\\_browser](https://www.facebook.com/groups/97078180601/?ref=group_browser)  
<https://www.youtube.com/watch?v=VLCdRzFRy90> (Biblical Tamar – 7 Periods)  
[https://www.youtube.com/results?search\\_query=biblical+tamar+park+israel](https://www.youtube.com/results?search_query=biblical+tamar+park+israel)  
-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:  
<https://www.kolyehuda.com/>  
<https://www.facebook.com/groups/470824226357829/>  
[https://www.youtube.com/results?search\\_query=hanoch+young+israel](https://www.youtube.com/results?search_query=hanoch+young+israel)  
-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandor:  
<https://www.truth2u.org/author/admin/>  
<https://truth2u.org/category/james-tabor/> (Gleanings from Genesis, with Tabor/Nichols)  
<https://truth2u.org/2021/01/15/the-moses-scroll-a-new-book-by-ross-k-nichols/>  
<https://israelnewstalkradio.com/news-anchor-jono-vandor/>  
<https://www.facebook.com/Truth2Uorg-116835708352238>  
-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:  
<https://www.facebook.com/groups/57979546982/>  
[https://en.wikipedia.org/wiki/Simcha\\_Jacobovici](https://en.wikipedia.org/wiki/Simcha_Jacobovici)  
[https://www.youtube.com/results?search\\_query=Simcha+Jacobovici](https://www.youtube.com/results?search_query=Simcha+Jacobovici)  
-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:

[https://www.youtube.com/results?search\\_query=shimon+gibson](https://www.youtube.com/results?search_query=shimon+gibson)

<https://history.uncc.edu/people/dr-shimon-gibson>

[https://en.wikipedia.org/wiki/Shimon\\_Gibson](https://en.wikipedia.org/wiki/Shimon_Gibson)

[-Nehemia's Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan](#)

[https://www.nehemiaswall.com/;](https://www.nehemiaswall.com/)

[https://www.youtube.com/results?search\\_query=nehemia+gordan](https://www.youtube.com/results?search_query=nehemia+gordan)