

This week's Audio, Video, and Teaching Notes are posted here.

Prophet – Ehyeh / I Will Be – Class Three (Prophet – The Sanctioned Office of YHVH's Messengers; God's Words in the Mouth of His Prophets; Once Chosen – There is No Excuse for Nonobedience; I Will Be with Your Mouth to Teach My People; Receiving the Burning Words of YHVH; Prophets Must Speak the Words of YHVH; The Calling of God is Without Repentance; Prophets Don't Ask to be Prophets; Ehyeh – I Will Be; I Will Be With You; God's Covenant – You Shall be My People and I Will Be Your God; YHVH's Prophet's Speak – For God and as God; Servants Within the Servant; A Heart to Understand, Eyes to See, and Ears to Hear)

**December 5, 2020 – Ross Nichols**

**Prophet – Ehyeh / I Will Be – Class Three**

Audio/Video Links:

<https://www.facebook.com/watch/live/?v=410983783424445>

<https://unitedisrael.org/prophet-ehyeh-i-will-be-class-three/> (Link active 12/6/20)

[https://www.youtube.com/watch?v=biq4\\_CnUHXy](https://www.youtube.com/watch?v=biq4_CnUHXy)

### **TODAY'S INTRODUCTION**

-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We are currently in a new teaching series called, "Prophet" where I want to talk about the subject, the people, and the message of that mysterious group of men and women that are biblically referred to as the Prophet. We just completed a 12-part series called "Torah". The primary purpose of that study was to show and teach a method whereby you can determine within the first five books of the bible, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, the hand of Moses. What is it that Moses wrote? This series was important because it gives us the essential tools to recognize apart from tradition and our beliefs, the voice of Moses in the five books. If we were able to determine the things that Moses said, then our goal in this study is to determine what the mouth of YHVH said from the hands, narrators, characters, people, and voices within the bible.

-Each of the prophets get their own vision of certain key points in the study of the last days. A lot of the material we deal with deals with the time at hand. All of the prophets are addressing things that are going on around them, yet at other times they are looking forward to the days to come. We will talk about the tribes and various aspects of God that the prophets reveal. These prophets encountered God in a way that most humans never do and never will. We get some great insight into various subject matters and into the nature of God himself. As we focus on the prophets and prophecy I want to also focus on the words of YHVH, the words of the God within the word of God, dealing mainly with the

text of the Hebrew bible. We are searching the scriptures for those life giving, flaming inspired words of the Hebrew prophets.

-Deu 8: 1 "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that YHVH swore to give to your fathers. 2 And you shall remember the whole way that YHVH your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of YHVH.

-Please join us as we journey through our teaching series called, "Prophet".

### **TEACHING NOTES**

-The reason that we have prophets and prophecy is that at Horeb, at Sinai YHVH spoke in an audible voice, in a day of assembly to an entire group of people made up of the people of Israel as well as a mixed multitude who was joined with them. There at the foot of Sinai they saw, heard and had an awe-inspiring fearful experience and they were terrified. The people made a request that they not hear again the voice of YHVH their God of see any more of his great fire lest they die.

-Exo 20: 18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off 19 and said to Moses, "You speak to us, and we will listen; but do not let Elohim speak to us, lest we die."

-One of the key things at Sinai was that the people asked for someone who would be between them and the creator. Moses, you go listen to what God says, you come back and tell us, and we will listen, but they didn't listen, to this day. The promise was that if another would go to God and bring that message they would listen to the message. The biggest problem in the world today is that message is still not heeded. In Deuteronomy 18 the office of the prophet is instituted.

-Deu 18: 17 And YHVH said to me, "They are right in what they have spoken. 18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

-This is one of the keys to this whole series on the Prophets, when the prophet is functioning as a prophet, he is bringing that message. A prophet is one who is a visionary or a seer and can see things that others can't. The sanctioned office that God is going to use to communicate his words to the people is going to be the prophet. A person who is a go between, one who brings a message. This person will function as the mouthpiece for YHVH. This is the only approved way whereby Gods people of Israel will have communication with God. Other methods like tapping into the unknown divine realm might work but according to the Hebrew scriptures, these methods are not approved. You can only hear from God in this manner and how YHVHs words are made known to this group whom he raises up throughout the ages. He puts his words in their mouth. These people who are selected by YHVH don't have a choice to resist it. There is no excuse that will work. No prior training or certification is required, one just has to be chosen. A

person once chosen cannot shirk the responsibility by making excuses as we see with Moses at the burning bush.

-Exo 3: 11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" 12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you: ((I will be with your mouth and teach you what you should say)) when you have brought the people out of Egypt, you shall serve God on this mountain." 13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

-Exo 4: 12 Now therefore go, and I will be with your mouth and teach you what you shall speak."

-YHVH is going to place the Torah, the teaching, in the mouth of Moses. The taught things from YHVH are the teachings. The prophets base much of what they communicate to the people from the teachings that they hear from YHVH. The word of YHVH, the teaching is being communicated from YHVH into the ear of the prophet, the mouth is being taught what they should say, and these teachings are the Torah.

-Exo 4: 13 But he said, "Oh, my Lord, please send someone else." 14 Then the anger of YHVH was kindled against Moses and he said, "Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. 15 You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. 16 He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him.

-The message remains the same, but now there is one more person in the chain. It's intended to be, YHVH speaks through the prophet, the prophet becomes the spokesperson / mouth of YHVH with the words of YHVH in their mouth, and YHVH is with that prophet's mouth to teach. The primary part of this is to verbalize the teaching that the prophet hears. Now YHVH speaks to Moses who takes the words that he hears and puts them in the mouth of Aaron. I will be with your mouth and I will be with his mouth. The idea is not that the person goes off on their own, YHVH is with them and giving them his words and they will be taught to the people.

-Isa 51: 12 "I, I am he who comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass, 13 and have forgotten YHVH, your Maker, who stretched out the heavens and laid the foundations of the earth, and you fear continually all the day because of the wrath of the oppressor, when he sets himself to destroy? And where is the wrath of the oppressor? 14 He who is bowed down shall speedily be released; he shall not die and go down to the pit, neither shall his bread be lacking. 15 I am YHVH your God, who stirs up the sea so that its waves roar-- YHVH of hosts is his name. 16 And I have put my words in your mouth and covered you in the shadow of my hand, establishing the heavens and laying the foundations of the earth, and saying to Zion, 'You are my people.'"

-What is the task that the prophet Isaiah is commissioned with? It's the idea of planting the kingdom of heaven on earth like a seed. To bring / plant the kingdom, establish the earth, and to say to Zion, you are my people. The vision is for Isaiah to bring about a new heaven and a new earth involving a special people.

-Jer 1: 9 Then YHVH put out his hand and touched my mouth. And YHVH said to me, "Behold, I have put my words in your mouth.

-Eze 2: 8 "But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you." 9 And when I looked, behold, a hand was stretched out to me, and behold, a scroll of a book was in it. 10 And he spread it before me. And it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe.

-Eze 3: 1 And he said to me, "Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel." 2 So I opened my mouth, and he gave me this scroll to eat. 3 And he said to me, "Son of man, feed your belly with this scroll that I give you and fill your stomach with it." Then I ate it, and it was in my mouth as sweet as honey. 4 And he said to me, "Son of man, go to the house of Israel and speak with my words to them. 5 For you are not sent to a people of foreign speech and a hard language, but to the house of Israel-- 6 not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you. 7 But the house of Israel will not be willing to listen to you, for they are not willing to listen to me: because all the house of Israel have a hard forehead and a stubborn heart. 8 Behold, I have made your face as hard as their faces, and your forehead as hard as their foreheads. 9 Like emery harder than flint have I made your forehead. Fear them not, nor be dismayed at their looks, for they are a rebellious house." 10 Moreover, he said to me, "Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears. 11 And go to the exiles, to your people, and speak to them and say to them, 'Thus says Adonai YHVH,' whether they hear or refuse to hear."

-When these prophets encounter God and God speaks to them, be careful to note when the prophet is noting something in the first person. "And he said unto me," These words within the prophets follow what we discovered in our series on the Torah. YHVH's teaching / Torah comes through the mouth of his prophets. "Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears." The message of YHVH must be internalized by the prophet so it can be communicated in its purest form onto the listener. The listener should then take it in through the ear and into the heart.

-Jer 5: 14 Therefore thus says YHVH, the God of hosts: "Because you have spoken this word, behold, I am making my words in your mouth a fire, and this people wood, and the fire shall consume them.

-The idea of burning words draws us back to what happened at Sinai with the flaming characters / fire law / the teaching / the Torah. The word of God has the ability to bring about destruction like fire consuming people of wood noted in Jeremiah. The words of YHVH must be internalized but the person must be capable of withstanding the heat.

-Jer 20: 7 O YHVH, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. 8 For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of YHVH has become for me a reproach and derision all day long.

-In the biblical world the people have not accepted the message. The message of the prophets was rejected, the prophets were rejected, and the people wanted to kill the prophets and in cases, did.

-Jer 20: 9 If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

-Jeremiah wanted to resist speaking the words of YHVH but he couldn't. Jeremiah wished he could go away to the wilderness and set up a hotel for wayfarers and get away from this adulterous people. He wanted nothing to do with these people, but he can't. When Jeremiah says he's not going to speak about God it's like YHVH is blowing the spirit on the embers until he can no longer hold it in, and he has to come forward with the message.

-Jer 15: 15 O YHVH, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. 16 Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O YHVH, God of hosts. 17 I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. 18 Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? 19 Therefore thus says YHVH: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them.

-When YHVH's word gets on the inside, you cannot say no. Jeremiah wants out, but he has no choice in the matter.

-Jer 1: 17 But you, dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them.

-When you receive an order, that order then comes from you. The prophet must take on the words of YHVH and deliver it as if he's part of the plan. He can't be dismayed by the word or God will dismay him in front of them.

-Jer 1: 18 And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land. 19 They will fight against you, but they shall not prevail against you, for I am with you, declares YHVH, to deliver you."

-The prophet has no choice, but YHVH is with them, with the mouth to ensure that the message goes forward. Think of the prophet Jonah, he wanted out. He wanted nothing to do with it, but he can't resist. The calling of God is without repentance. If you are called to give a message, try not to give it.

-Amo 3: 7 "For Adonai YHVH does nothing without revealing his secret to his servants the prophets. 8 The lion has roared; who will not fear? Adonai YHVH has spoken; who can but prophesy?"

-The cause and effect are connected, YHVH speaks and you're a prophet, you're going to prophesy. A prophet can't say, I hear you but I'm not going to tell them that. Amos didn't ask for the spirit of prophesy.

-Amo 7: 10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. 11 For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."

-This priest was sending a message you've got to get rid of this guy. They wanted him to go somewhere else and prophesy, we don't want you here.

-Amo 7: 12 And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, 13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." 14 Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. 15 But YHVH took me from following the flock, and YHVH said to me, 'Go, prophesy to my people Israel.' 16 Now therefore hear the word of YHVH. "You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' 17 Therefore thus says YHVH: "Your wife shall be a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided up with a measuring line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

-Amos is saying, I didn't ask for this, YHVH came to me and said, go prophesy. If YHVH speaks, then the prophet is going to give that message, they have no choice. God is with the prophets. It doesn't matter who you are because of one Hebrew word, Ehyeh. YHVH actually says his name, I will be what I will be. It's the idea of connectivity between YHVH and the other person. Ehyeh is based off the root in Hebrew, to be.

-Exo 3: 13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" 14 God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'"

-We are talking about a big part of the nature of what God desires to be regarding his people. I will be with you. I will be with your voice. I will be to you for a God.

-Gen 26: 2 And YHVH appeared to him and said, "Do not go down to Egypt; dwell in the land of which I shall tell you. 3 Sojourn in this land, and I will be with you and will bless you, for to you and to your offspring I will give all these lands, and I will establish the oath that I swore to Abraham your father.

-An important part of this patriarchal promise that passes from Abraham, to Isaac, to Jacob is that God will be with them. The God of all creation desires to be with his people.

-Gen 31: 3 Then YHVH said to Jacob, "Return to the land of your fathers and to your kindred, and I will be with you."

-Not – go back to the land and I'll watch from above. YHVH tells the patriarchs, I'll be with you. Did you know that YHVH went into Egypt with the children of Israel?

-Exo 3: 12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." 13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" 14 God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'"

-The one who will be. The one who exists from all eternity prior, the present day, and into the future.

-Exo 4: 15 You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do.

-Every place where the words of YHVH are spoken, YHVH is with that mouth. This is the key.

-Deu 31: 23 And YHVH commissioned Joshua the son of Nun and said, "Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. I will be with you."

-Deu 31: 8 It is YHVH who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed."

-The idea that brings comfort is that we have a message of YHVH and that YHVH is with that message. I'll be with the mouth. I'll be with you. I'll be with the mouth of the one who shares the message. This idea is important and occurs repeatedly.

-Jos 3: 7 YHVH said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.

-Jdg 6: 16 And YHVH said to him, "But I will be with you, and you shall strike the Midianites as one man."

-All nine of these occurrences up to this point, Ehyeh is YHVH. I will be with you. I will be with your mouth. I will be with his mouth. It indicates a dwelling presence with his word to ensure that it is communicated and comes to fruition. When the word comes in through the ears, into the heart it ignites like a flame and they can't hold it in. When the lion roars the people fear. When YHVH speaks the prophet speaks. YHVH is with that word. God's presence – I will be with you. God's living direction comes out of the mouth of his prophets. God's covenant – I will be to you for a God and you shall be to me for a people. The very covenant of YHVH with the people is connected to, I will be. His name is, I will be. His purpose is, I will be. His mode of communication is, I will be with the mouth who speaks my word. His covenant is, I will be God to you. When the prophet speaks, they will be God to the people. I will be for you, a God.

-Jer 11: 3 You shall say to them, Thus says YHVH, the God of Israel: Cursed be the man who does not hear the words of this covenant 4 that I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, 5 that I may confirm the oath that I swore to your fathers, to give them a land flowing with milk and honey, as at this day." Then I answered, "So be it, YHVH."

-Jer 24: 7 I will give them a heart to know that I am YHVH, and they shall be my people and I will be their God, for they shall return to me with their whole heart.

-Jer 30: 22 And you shall be my people, and I will be your God."

-The message is coming from the same source, so it matters not if it's coming through a different mouth. You will see certain phrases. When we are looking for the words of YHVH we might find them in the mouth of Isaiah, Jeremiah, Ezekiel, Hosea, Joel, Amos, Nahum, Micah. You'll be able to tell because the one speaking for God is speaking the words of YHVH.

-Eze 11: 19 And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, 20 that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God.

-Zec 8: 7 Thus says YHVH of hosts: Behold, I will save my people from the east country and from the west country, 8 and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their God, in faithfulness and in righteousness."

-I will be with you. When YHVH's words are placed in the mouth of another, that person functions for God. The words they speak are not their own, they are YHVH's words. People that do this are not YHVH. They are speaking for YHVH as YHVH. They speak many times in the first person and often introduced as speaking on behalf of YHVH.

"Thus says YHVH..." Other times it's not so clear or obvious as they will be speaking and shift into a mode where they speak and the words of YHVH come out. Where the Spirit of YHVH steps in and becomes with the mouth of Moses.

-Deu 29: 2 And Moses summoned all Israel and said to them: "You have seen all that YHVH did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land, 3 the great trials that your eyes saw, the signs, and those great wonders. 4 But to this day YHVH has not given you a heart to understand or eyes to see or ears to hear. 5 I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn off your feet. 6 You have not eaten bread, and you have not drunk wine or strong drink, that you may know that I am YHVH your God.

-The word comes on Moses and he speaks the word of YHVH in the middle of a sentence. Throughout the ages YHVH has sent his prophets the servants. I caused my servants to get up early in the morning and I sent them to you day after day and you rejected their message. The servants of YHVH to the servant nation like a servant within a servant. Think of the suffering servant, most people have no idea what this is talking about. Within the servant (nation) is another servant (prophet). Within Israel the broader servant there is another servant. People who don't carefully search, miss this. These prophets, servants within the servant are often ignored and their message rejected. God raised them up from early morning and day after day they were sent, and nobody listened. The prophets of Israel are servants. These servants are as slaves, they cannot choose another way. The prophets are servants / slaves to YHVH, to his word, to his will. Their message is the word of YHVH, and their message was rejected. We have their words. We have their rejected messages.

-Deu 29: 2 And Moses summoned all Israel and said to them: "You have seen all that YHVH did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land, 3 the great trials that your eyes saw, the signs, and those great wonders. 4 But to this day YHVH has not given you a heart to understand or eyes to see or ears to hear.

-YHVH has not given you a heart to know, eyes to see, or ears to hear unto this day. My question is, what about now? Can we begin to know? Can we begin to see? Can we begin to hear? YHVH's promise is, that I will be with you.

-Isa 59: 21 "And as for me, this is my covenant with them," says YHVH: "My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring," says YHVH, "from this time forth and forevermore."

-I believe that. What will it take for the message of the prophets to go to the heart for us to have ears to hear and eyes to see? The prophets have spoken. Should we not listen? Please remember what YHVH has said, I will be with you.

Shabbat Shalom, Shavua Tov, and Have a Beautiful Blessed week!

**(1) Prophet – Hath God Said? – Class One** (The Secret of the Torah; The Greatest Question in the Bible – What Hath God Said; Discerning the Words of God; Eve in the



Garden – Neither Shall you Touch It; Purified and Refined by Fire – Identifying the Pure Words of YHVH; Talmud Quote – He Who Adds Subtracts; Guarding the Words of YHVH – Do Not Add to or Subtract from It; Horeb – Let Them Hear My Words; The People were Afraid and Asked Moses to Intercede; All That YHVH has Spoken – We will Hear It and We will Do It; Who is a Prophet – He Who Speaks the Words of YHVH and Not His Own; YHVH Does Nothing without Revealing His Secrets to His Servants the Prophets)

**November 14, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-hath-god-said-class-one/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/11/Teaching-Notes-2020.11.14-Prophet-Hath-God-Said-Class-One.pdf>

**(2) Prophet – The Word of Jehovah – Class Two** (The Word of YHVH; A Lack of Spiritual Food – A Famine of Hearing the Words of YHVH; No Vision is Breaking Through; YHVH’s Word Comes in a Vision; Abraham – The First Prophet; “The Word of YHVH Came To”; Prophets Hear the Word of YHVH; The Spirit of the Holy Gods is in You; Different Types of Prophets – Dreams, Visions, and Interpretation vs. YHVH Communicating Mouth to Mouth and Face to Face with Moses; The Angel of YHVH – Encounters with the Divine; When the Spirit of YHVH Comes – They will Prophecy and Become Another Man; Balaam’s Vision; YHVH’s Words in the Mouth of His Prophets)

**November 21, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/prophet-the-word-of-jehovah-class-two/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/11/Teaching-Notes-2020.11.21-Prophet-The-Word-of-Jehovah-Class-Two.pdf>

## **THIS WEEK IN TORAH**

DECEMBER 5, 2020

This week’s Torah Portion VaYishlach: “And He Sent” (Genesis 32:4 – 36:43) Esau advances to attack Jacob; Jacob fears Esau; Military preparations; Jacob’s prayer; Jacob’s tribute for Esau; The struggle with the angel; Jacob wrestles with God, The prohibition of eating the tendon of an animal’s thigh; Jacob meets Esau - the encounter/ parting; Jacob arrives in Shechem; Dinah’s abduction and defiling; Jacob’s family learns of the outrage; The deception; Simeon and Levi decimate Shechem; Jacob journeys to Bethel; The deaths of Rebecca and Deborah; God blesses and renames Jacob; The birth of Benjamin and the death of Rachel; Reuben’s error and partial vindication; Jacob and Isaac are reunited; Isaac’s death; The chronicles of Esau; Esau separates himself from Jacob; Esau’s descendants; The Seirite genealogy; The Edomite kings."

Shavua Tov" and Have a Great Week!

“This Week in Torah” FB Page: <https://www.facebook.com/groups/571648826269105/>

The following Audio/Video are UIWU teachings from the Triennial teachings for this week’s annual teaching from Genesis 32:4 -36:43 on Va-Yishlach “And He Sent”.

**The Return of Jacob – Part 2 – Genesis 32:3-33:17** (Weaving together – Past Present and Future; Wrestling with God; Dividing the Camp – Mahanaim – Twin Camps; Jacob’s Prayer; Giving Credit to God – A Staff becomes Two Camps; Jacob faces his past; Face to Face; Jacob blesses Esau; The Restoration and Dance of the Twin Camps)

**July 22, 2017 Audio/Video:** <https://unitedisrael.org/return-jacob-part-two-genesis-323-3317/>

**Jacob in Shechem – Genesis 33:18 – 35:8** (Jacob’s Return; Return and Hold Fast to Love and Justice and Wait for God; Be a Blessing to all the Families of the Earth; Bethel – The House of God; Return to Me and I will Return to You; Bethel and Luz; Idols in the Camp; Don’t Make Excuses for God’s People when they sin; Grab Hold of the Covenant)

**August 5, 2017 Audio/Video Link:** <https://unitedisrael.org/jacob-shechem-genesis-3318-358/>

**Born in Bethlehem – Genesis 35:9 – 36:43** (Israel will be a Blessing to all the earth; Bethel – The House of God; Jacob Returns to the Land and Brings Gifts; Jacob Anoints a Pillar; An Anointing in Bethlehem; Benjamin is born – the Son of my Right Hand; Jacob puts away his families idols; Rachel is Gone, Joseph’s Dreams; Jeremiah 31 vs. Matthew 2; The Prophetic Restoration of Israel; Rachel’s Children are Coming Back)

**August 26, 2017 Audio/Video Link:** <https://unitedisrael.org/born-bethlehem-genesis-359-3643/>

### **UPCOMING EVENTS**

-Blossoming Rose Israel Tours (2021): <https://blossomingrose.org/>

-Walking the Ancient Paths – (2021): Tabor – Nichols Israel Tour February 26-March 9, 2021; <https://blossomingrose.org/2021-walking-the-ancient-paths/>;

<https://www.facebook.com/unitedisrael/videos/1519585374879147/>;

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2021): June/July 2021;

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

-Limited Mobility Israel Tour – (2021): Nichols – Young; October 18 – 28, 2021;

<https://www.youtube.com/watch?v=gyUGXC4fUvU> & <https://blossomingrose.org/israel-tours/limited-mobility-israel-tour-2021/>

### **UNITED ISRAEL WORLD UNION (UIWU) WEBSITES**

-UIWU Official Website / YouTube Website / Facebook Website:

<https://unitedisrael.org/> (UIWU Main Website)

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg> (YouTube Videos)

<https://www.facebook.com/groups/unitedisraelworldunion/> (UIWU Facebook)

-UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:

[https://en.wikipedia.org/wiki/David\\_Horowitz\\_\(author\)](https://en.wikipedia.org/wiki/David_Horowitz_(author))

<https://jamestabor.com/the-extraordinary-life-of-david-horowitz-documented-at-last/>

<https://unitedisrael.org/remembering-david-horowitz/>

-UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:

<https://jamestabor.com/>

[https://en.wikipedia.org/wiki/James\\_Tabor](https://en.wikipedia.org/wiki/James_Tabor)

[https://www.youtube.com/results?search\\_query=james+tabor](https://www.youtube.com/results?search_query=james+tabor)

-UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:  
<https://unitedisrael.org/category/remembering-david-horowitz/>  
<https://www.amazon.com/Book-David-Horowitz-Nations-Founder/dp/1630515833>  
[https://www.youtube.com/results?search\\_query=ralph+buntyn](https://www.youtube.com/results?search_query=ralph+buntyn)

-UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:  
<https://unitedisrael.org/author/rknichols/>  
<https://rossknichols.com/about-ross-nichols/>  
<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg>

-UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:  
<https://www.hickoryjewishcenter.com/index.html>  
<https://www.facebook.com/pages/Hickory-Jewish-CenterTemple-Beth/125461817509689> & <https://unitedisrael.org/faith-without-borders/>

-UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:  
<https://www.facebook.com/UIWUNortheast>  
<https://www.youtube.com/watch?v=6BsCXrGttxo> (The Song of Moses by Patricia Tyler)

-UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:  
[https://www.youtube.com/results?search\\_query=jodell+onstott](https://www.youtube.com/results?search_query=jodell+onstott)  
<https://www.amazon.com/YHWH-Exists-Jodell-Onstott/dp/0975337505>

-UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole

-UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher

-UIWU Board Director, United Israel Bulletin Contributor, Betty Givin

-UIWU Music Minister, Weekly Teachings, Glenn Chatterton

-UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry

-A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)  
<https://unitedisrael.org/a-summary-of-ui-teachings-by-john-baruch-perry/>

-This Week in Torah / Facebook: <https://www.facebook.com/groups/571648826269105/>

### **FRIENDS OF UNITED ISRAEL WORLD UNION**

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:  
<https://blossomingrose.org/>  
[https://www.facebook.com/groups/97078180601/?ref=group\\_browse](https://www.facebook.com/groups/97078180601/?ref=group_browse)  
<https://www.youtube.com/watch?v=VLCdRzFRy90> (Biblical Tamar – 7 Periods)  
[https://www.youtube.com/results?search\\_query=biblical+tamar+park+israel](https://www.youtube.com/results?search_query=biblical+tamar+park+israel)

-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:  
<https://www.kolyehuda.com/>  
<https://www.facebook.com/groups/470824226357829/>  
[https://www.youtube.com/results?search\\_query=hanoch+young+israel](https://www.youtube.com/results?search_query=hanoch+young+israel)

-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandor:  
<https://www.truth2u.org/author/admin/>  
<https://truth2u.org/category/james-tabor/> (Gleanings from Genesis, with Tabor/Nichols)  
<https://israelnewstalkradio.com/news-anchor-jono-vandor/>  
<https://www.facebook.com/Truth2Uorg-116835708352238>

-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:  
<https://www.facebook.com/groups/57979546982/>  
[https://en.wikipedia.org/wiki/Simcha\\_Jacobovici](https://en.wikipedia.org/wiki/Simcha_Jacobovici)  
[https://www.youtube.com/results?search\\_query=Simcha+Jacobovici](https://www.youtube.com/results?search_query=Simcha+Jacobovici)

-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:

[https://www.youtube.com/results?search\\_query=shimon+gibson](https://www.youtube.com/results?search_query=shimon+gibson)

<https://history.uncc.edu/people/dr-shimon-gibson>

[https://en.wikipedia.org/wiki/Shimon\\_Gibson](https://en.wikipedia.org/wiki/Shimon_Gibson)

-Nehemia's Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan

[https://www.nehemiaswall.com/;](https://www.nehemiaswall.com/)

[https://www.youtube.com/results?search\\_query=nehemia+gordan](https://www.youtube.com/results?search_query=nehemia+gordan)