

This week's Audio, Video, and Teaching Notes are posted here.

Torah – Haazinu the Song – Class Eight (The Song of Moses; The Role of A Prophet – The Words They Speak are Not Their Own; YHVH Raises up Josiah and Jeremiah; Huldah the Prophetess; The People Forsake YHVH, Turn to Other Gods Through the Work of Their Hands, and Provoke Him to Anger; Josiah's Reform; Huldah's Bad Report; Three Prophetic Voices – Huldah, Jeremiah, and Zephaniah; YHVH Threatens to Undo the Creation – I will Cut Off Mankind; The Host of Heaven; The Sons of Josiah; Crying Comes from the Second Quarter of Jerusalem; The Temple will be Destroyed; Violence is Done to the Torah; Jeremiah's Vision of Acorns and Cauldrons; In YHVH's Anger a Fire is Kindled; With a Mighty Hand and an Outstretched Arm; Jeremiah's Use of the Moses Scroll Language; This Torah Which I set Before You Today)

**September 26, 2020 – Ross Nichols**

**Torah – Haazinu the Song – Class Eight**

Audio/Video/Dialogue Links:

<https://www.youtube.com/watch?v=BmahDIZ8MQ>

<https://unitedisrael.org/torah-haazinu-the-song-class-eight/>

<https://www.facebook.com/watch/live/?v=1593665530836845>

### **TODAY'S INTRODUCTION**

-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We are currently in a new teaching series called, "Torah" where I want to talk about everything Torah. My intention with this series is to go where I've never gone before in a teaching series. I want to bring to light much of what I've been studying for the past several years, because this group can handle this subject matter. Though it's not a traditional series on the Torah, there will be some of that. This will be an in-depth study of Torah. In "The Ten Words" series, <https://unitedisrael.org/category/the-ten-words/>, we looked at textural inconsistencies, comparing Exodus 20 and Deuteronomy 5 side by side and we will continue this in our "Torah" series. UIWU has an educational outreach and our purpose is to provide good, solid, informative exegesis of the text of the Bible. All of us are here because we are deep students of scripture.

-Our "Torah" study has turned to a search for the authentic scroll written by Moses. The hand of Moses being apparent in the text of what is traditionally known as the works attributed to him, the Moses material (Genesis 1:1 - Deuteronomy 34:12). What does evidence bring forth to clearly show, what did Moses write? We are talking about authorship. I'm not questioning the authenticity, or the inspiration, or the divine nature of the other material, our study will get to that. In this series I want to discern a single hand that belongs to Moshe Rabbeinu. What did Moses write? The search must take place

within the pages of the bible initially along with other sources as necessary, like the Dead Sea Scrolls. We will look at the text in the bible, from the words, in connection with the words, and on-the-basis-of the words.

-In our “Torah” study, we’re currently looking for what Moses’ hand wrote on leather / parchment. In previous classes, I presented evidence that Moses did indeed write a little scroll, whether rolled or folded, based on several third person accounts within the Moses material. In Deuteronomy 31:24-26 we learned through a third person account where Moses finished writing the scroll to the very end and he handed it to the Levites who carry the ark, yet we still have three chapters left in Deuteronomy. The Torah was to be written on plastered stones and the five books would have been too much. When Ezra stands on a wooden platform and the scroll of Moses is read in the hearing of the people we get a clear indication it took from morning to mid-day, yet today it takes about 25 hours to read the five books. As such, I’ve proposed that the Moses Scroll is a smaller document. Please join us as we continue in our teaching series called, “Torah”.

### **TEACHING NOTES**

-Today we are in our eighth class on our series on the Torah and today’s class is called “Haazinu The Song”. Today is a special Sabbath and it’s called Shabbat Shuvah, the Sabbath of Return, or the Sabbath of Repentance. Today’s special reading for Shabbat Shuvah will be incorporated into today’s teaching. Today’s Torah reading is from Deuteronomy 32:1-52 and it contains the words of a song, requested by YHVH and written by Moses, and was to be taught to the children of Israel and these words were to be in their mouths. Placed inside them to serve as a witness against them in days to come. A witness of what to expect if they don’t adhere to the teaching that Moses wrote. It’s a gloomy picture of rebellion and the consequences there of. The words of this song recorded in Deuteronomy 32 are played out in the eyes and ears of the people of the 7<sup>th</sup> Century BCE and there are three prophetic voices who sang the song of Moses then, who were singing from the same hymnal.

-It is fitting today that we incorporate into our current series on Torah, class eight, Haazinu, “Give Ear”. The time had come/arrived in the 7<sup>th</sup> Century BCE to route out, pull down, destroy, and overthrow as revealed by the words of the prophet Amos, YHVH will do nothing unless he reveals his secret unto his servants the prophets. True to his word, remember in the Torah when the children of Israel were assembled at the foot of Sinai, YHVH spoke and there was thundering and lightning and dark clouds of tempest, and the people were so fearful of their life that they requested of Moses, you go speak to YHVH, you come back and tell us what he said and everything will be ok. Moses goes to YHVH and gives him the peoples request and YHVH says, what they have said, they have said right and thus began the role of a prophet. In Deuteronomy 18 it tells us about that role.

-The people requested a prophet and YHVH obliged. Throughout history, YHVH has always sent the prophets. YHVH sent to the people day and night, the prophets, from morning until evening, but the people didn’t listen. Before YHVH acts in history, he will send forth a prophet, lift your voice like a trumpet. These prophets speak up about the injustices in the world around them and of the violations against Gods ways. They do it without fear and stand boldly as representatives for the creator. In the presence of YHVH, they represent the people and stand up on their behalf many times. To the people they go to, to deliver the message, they represent YHVH and they have an unbending rigidity

when it comes to the adherence of Gods ways because they speak for the creator who sends them. The words they speak are not their own. They are inspired and they speak the flaming inspired words of the creator. YHVH is long suffering with much loving kindness. He even sometimes withholds the enacting of punishment because he's so forgiving and is willing to extend grace to his people and gives room for repentance.

-The words that were written by Moses in a song in Deuteronomy 32 go back in time to roughly 1400 BCE. There they were in the Moses Scroll, the words of a song, but dire consequences were part of the lyrics. If people continue to disobey, they will reap the dire consequences of the words of the song. As always, God raised up at the right time, the right people when the time had come for these words to be enacted. Like an unseen guiding hand orchestrating events behind the scenes. The generation before the decreed end, God raises up the necessary people to see everything come to pass. He brings forth from the line of the celebrated King David a righteous branch of the Davidic line, a promised one. His birth was predicted 300 years before he arrives on the scene and he's named by name, and his name is Josiah.

-1Kin 13: 1 And behold, a man of God came out of Judah by the word of YHVH to Bethel. Jeroboam was standing by the altar to make offerings. 2 And the man cried against the altar by the word of YHVH and said, "O altar, altar, thus says YHVH: 'Behold, a son shall be born to the house of David, Josiah by name, and he shall sacrifice on you the priests of the high places who make offerings on you, and human bones shall be burned on you.'" 3 And he gave a sign the same day, saying, "This is the sign that YHVH has spoken: 'Behold, the altar shall be torn down, and the ashes that are on it shall be poured out.'"

-This is where this prediction of the promised seed is given. Here we read that accompanying the appearance of this one Davidic person who God chooses, we get a little bit of what he will do. He will bring about a cleansing of the priesthood and a downfall of the idolatrous altars. Whenever Josiah comes, we know hundreds of years before he arrives, in some way he will be doing a religious reform. YHVH also brought forth ahead of time as to his plan a descendant of a Levitical clan by the name of Kohath, the same clan that also brought us Aaron, Moses, and Mariam. Like Josiah, this priest was selected prior to his birth. In the Book of Jeremiah, we learn that YHVH knew Jeremiah before he was formed in the womb and set him apart as a prophet.

-Jer 1: 4 Now the word of YHVH came to me, saying, 5 "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." 6 Then I said, "Ah, Adonai YHVH! Behold, I do not know how to speak, for I am only a youth." 7 But YHVH said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. 8 Do not be afraid of them, for I am with you to deliver you, declares YHVH."

-In the 7<sup>th</sup> Century BCE, we have YHVH through his foreknowledge, identifying a descendant of David and of Levi who will bring forward the possibility for redemption. These two men were selected before their birth and they overlapped for 18 years and we have no biblical record of the two ever meeting. We get a few indications that Jeremiah knew what Josiah was doing, but not the other way around. The thing that connects these two selected individuals by YHVH, other than destiny, and brings these two together are the words of a scroll written by Moses and discovered in the temple in 622 BCE. Josiah's

reform is based upon language, idioms, and phrases found exclusively in the Book of Deuteronomy. When you read what Josiah did it falls perfectly in line with what someone would do if they read what's exclusive to Deuteronomy. Josiah was careful to follow the letter of the law of the newly discovered scroll.

-2Kin 23: 25 Before him (Josiah) there was no king like him, who turned to YHVH with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him.

-In this verse is language found exclusively in the material that makes up Deuteronomy and is used to describe his life and his faith. When the scroll is discovered and brought out and read by Shaphan to the king, he sends an entourage not to Jeremiah, but to Huldah the prophetess.

-2Kin 22: 15 And she said to them, "Thus says YHVH, the God of Israel: 'Tell the man who sent you to me, 16 Thus says YHVH, Behold, I will bring disaster upon this place and upon its inhabitants, all the words of the book that the king of Judah has read. 17 Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. 18 But to the king of Judah, who sent you to inquire of YHVH, thus shall you say to him, Thus says YHVH, the God of Israel: Regarding the words that you have heard, 19 because your heart was penitent, and you humbled yourself before YHVH, when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares YHVH. 20 Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the disaster that I will bring upon this place.'" And they brought back word to the king.

-Huldah the prophetess lives in a certain sector of the ancient old city of Jerusalem. When the entourage comes to her she proclaims that what is coming is the bringing about of a desolation and a curse. What follows these words is two things that can be seen on the outside, is a great reformation that seems to be going well. Huldah doesn't say that great things are going to happen in this kingdom like there will be a restoration of the temple and the sacrificial cult and because of the discovery of the scroll the peoples hearts are going to be right with YHVH their God. No, she says, desolation and curse are coming, yet because Josiah has softened his heart, he will not see all the horror that comes on this place. Understand that bad is coming and there's no turning back. There is no remedy because the people had forsaken YHVH. In the Pentateuch this is only spoken of in Deuteronomy.

-Deu 28: 20 "YHVH will send on you curses, confusion, and frustration in all that you undertake to do, until you are destroyed and perish quickly on account of the evil of your deeds, because you have forsaken me.

-Deu 31: 16 And YHVH said to Moses, "Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them. 17 Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?' 18 And I will surely hide my face in

that day because of all the evil that they have done, because they have turned to other gods.

-This idea of forsaking YHVH is only found in Deuteronomy and when Huldah entertains those who have heard the words of the scroll and she is speaking on behalf of YHVH she references the words of the scroll that they've heard and she uses language only found in Deuteronomy. She says that they have forsaken YHVH for other gods. Other examples of "other gods" in Deuteronomy can be found as follows...

-Deu 7: 4 for they would turn away your sons from following me, to serve other gods. Then the anger of YHVH would be kindled against you, and he would destroy you quickly.

-Deu 8: 19 And if you forget YHVH your God and go after other gods and serve them and worship them, I solemnly warn you today that you shall surely perish.

-Deu 11: 28 and the curse, if you do not obey the commandments of YHVH your God, but turn aside from the way that I am commanding you today, to go after other gods that you have not known.

-Deu 28: 36 "YHVH will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other gods of wood and stone.

-Deu 28: 64 "And YHVH will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods of wood and stone, which neither you nor your fathers have known.

-Deu 31: 18 And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods. 19 "Now therefore write this song and teach it to the people of Israel. Put it in their mouths, that this song may be a witness for me against the people of Israel. 20 For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant.

-The curses are coming upon the children of Israel because of the words of a song and the decree given so long ago that if you do these things you will be blessed and if you don't do them curses and death. Huldah says that YHVH speaks through her and they have provoked me, vexed me. This also is only found in Deuteronomy. I propose that the scroll which was discovered in the days of Josiah was not Genesis through Deuteronomy but was specifically consisting of content found in Deuteronomy. When Josiah does a reform, everything matches to Deuteronomy. When Huldah gives a prophetic word about the words of the scroll, she references and points only to Deuteronomy.

-Deu 31: 29 For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of YHVH, provoking him to anger through the work of your hands."

-Deu 4: 25 "When you father children and children's children, and have grown old in the land, if you act corruptly by making a carved image in the form of anything, and by doing what is evil in the sight of YHVH your God, so as to provoke him to anger,

-Deu 9: 18 Then I lay prostrate before YHVH as before, forty days and forty nights. I neither ate bread nor drank water, because of all the sin that you had committed, in doing what was evil in the sight of YHVH to provoke him to anger.

-Deu 32: 16 They stirred him to jealousy with strange gods; with abominations they provoked him to anger.

-Deu 32: 21 They have made me jealous with what is no god; they have provoked me to anger with their idols. So I will make them jealous with those who are no people; I will provoke them to anger with a foolish nation.

-YHVH speaks through Huldah the prophetess and says, that this provocation is associated with the work of their hands. "In the work of their hands" is only found in the Book of Deuteronomy. These verses also talk about what would come about if you used your hands for the good, you would be blessed. If you use your hands for bad, you will be cursed.

-Deu 31: 29 For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of YHVH, provoking him to anger through the work of your hands."

-Deu 29: 20 YHVH will not be willing to forgive him, but rather the anger of YHVH and his jealousy will smoke against that man, and the curses written in this book will settle upon him, and YHVH will blot out his name from under heaven. 21 And YHVH will single him out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this Book of the Law. 22 And the next generation, your children who rise up after you, and the foreigner who comes from a far land, will say, when they see the afflictions of that land and the sicknesses with which YHVH has made it sick-- 23 the whole land burned out with brimstone and salt, nothing sown and nothing growing, where no plant can sprout, an overthrow like that of Sodom and Gomorrah, Admah, and Zeboiim, which YHVH overthrew in his anger and wrath-- 24 all the nations will say, 'Why has YHVH done thus to this land? What caused the heat of this great anger?' 25 Then people will say, 'It is because they abandoned the covenant of YHVH, the God of their fathers, which he made with them when he brought them out of the land of Egypt, 26 and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them. 27 Therefore the anger of YHVH was kindled against this land, bringing upon it all the curses written in this book, 28 and YHVH uprooted them from their land in anger and fury and great wrath, and cast them into another land, as they are this day.'

-This is written in the prophetic future and looks back upon what is to come about because of the words of this scroll. In 2Kings 22:19 when it says, Josiah softened his heart, the only time it uses this phrase is in Deuteronomy 20:3. The context is about going to war and being timid, scared, and having a soft heart. Desolation is indeed coming and Huldah the prophetess makes that clear.

-Deu 28: 37 And you shall become a horror, a proverb, and a byword among all the peoples where YHVH will lead you away.

-This is more evidence that the scroll which was discovered consisted of material from Deuteronomy and if two witnesses are not enough; the reform of Josiah and the prophetic words of Huldah one more voice in these days declared what was coming with amazing clarity.

-Zep 1: 1 The word of YHVH that came to Zephaniah the son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

-Zephaniah prophesied in the days of Josiah. Between 640 BCE and 609 BCE, Zephaniah the prophet is having the word of YHVH come to him. During this time, we have the word of YHVH coming to Huldah, Jeremiah, and Zephaniah and their message lines up. It's important that we understand the words of Zephaniah in this context. As the circle tightens, as we look at the evidence from the time of the discovery of the scroll, they ought to all agree. Zephaniah the prophet begins his words with a very gloomy picture. Even though the word all around Huldah, Jeremiah, and Zephaniah is, the temple is restored, the ark is in its place, the priests are dressed in beautiful robes, sacrifices are being made, yet the three prophetic voices don't buy it.

-Zep 1: 2 "I will utterly sweep away everything from the face of the earth," declares YHVH. 3 "I will sweep away man and beast; I will sweep away the birds of the heavens and the fish of the sea, and the rubble with the wicked. I will cut off mankind from the face of the earth," declares YHVH.

-He sees and describes the destruction as a reversal of the creation described in Genesis. Look at the order, he starts with man, beasts, birds, and fish. It says that he is going to undo the creation.

-Jer 4: 23 I looked on the earth, and behold, it was without form and void; and to the heavens, and they had no light. 24 I looked on the mountains, and behold, they were quaking, and all the hills moved to and fro. 25 I looked, and behold, there was no man, and all the birds of the air had fled. 26 I looked, and behold, the fruitful land was a desert, and all its cities were laid in ruins before YHVH, before his fierce anger. 27 For thus says YHVH, "The whole land shall be a desolation; yet I will not make a full end. 28 "For this the earth shall mourn, and the heavens above be dark; for I have spoken; I have purposed; I have not relented, nor will I turn back."

-This is a reversal of the creation, an undoing and this is in a time when everything on the outside appears to be going smoothly.

-Zep 1: 3 "I will sweep away man and beast; I will sweep away the birds of the heavens and the fish of the sea, and the rubble with the wicked. I will cut off mankind from the face of the earth," declares YHVH.

-Deu 6: 1 13 It is YHVH your God you shall fear. Him you shall serve and by his name you shall swear. 14 You shall not go after other gods, the gods of the peoples who are around you-- 5 for YHVH your God in your midst is a jealous God--lest the anger of YHVH your God be kindled against you, and he destroy you from off the face of the earth.

-Zep 1: 4 "I will stretch out my hand against Judah and against all the inhabitants of Jerusalem; and I will cut off from this place the remnant of Baal and the name of the idolatrous priests along with the priests, 5 those who bow down on the roofs to the host of the heavens, those who bow down and swear to YHVH and yet swear by Milcom, 6 those who have turned back from following YHVH, who do not seek YHVH or inquire of him.

-The host of the heavens and the condemnation thereof is found in Deuteronomy and there only.

-Deu 4: 19 And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that YHVH your God has allotted to all the peoples under the whole heaven.

-Deu 17: 3 and has gone and served other gods and worshiped them, or the sun or the moon or any of the host of heaven, which I have forbidden,

-Jer 8: 2 And they shall be spread before the sun and the moon and all the host of heaven, which they have loved and served, which they have gone after, and which they have sought and worshiped. And they shall not be gathered or buried. They shall be as dung on the surface of the ground.

-Only in Deuteronomy does it talk about the host of heaven and Jeremiah and Zephaniah, two prophets who are alive when the scroll is discovered, use it. This is part of their preaching.

-Zep 1: 8 And on the day of YHVH's sacrifice-- "I will punish the officials and the king's sons and all who array themselves in foreign attire. 9 On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud.

-People read prophetic texts and often read them without placing them in their historical context. When Zephaniah speaks, he is speaking during the days of Josiah. He talks about this day that's coming and punishment and the sons of the king means, the sons of Josiah, which is exactly what happens. When it talks about those who don foreign apparel because the leaders are leaning on foreigners for help. Zephaniah is directly addressing the punishment that will come very soon in the days of the children of the king and will affect those who put on this foreign apparel, those who are leaning on the other nations.

-Zep 1: 10 "On that day," declares YHVH, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. 11 Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off.

-This is not a guessing game, these words mean something, Zephaniah says that the wailing / crying comes from the Second Quarter of Jerusalem. The announcement of the coming danger begins to come from the Second Quarter of Jerusalem.

-2Kin 22: 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her.

-Huldah the prophetess is dwelling in the Second Quarter they go to her and they hear the words and they most likely sobbed because a prediction is made. This is probably what Zephaniah is talking about.

-Zep 1: 13 Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them."

-Deu 28: 30 You shall betroth a wife, but another man shall ravish her. You shall build a house, but you shall not dwell in it. You shall plant a vineyard, but you shall not enjoy its fruit.

-One of the curses is that they will build houses and not inhabit them, they will plant vineyards but not drink the wine. This is only found in Deuteronomy. Like Jeremiah, Zephaniah puts the blame at the feet of a guilty group.

-Zep 3: 4 Her prophets are fickle, treacherous men; her priests profane what is holy; they do violence to the law.

-I thought everything was going well in the days of Josiah and that there was a great reform? I thought that the temple was in operation and here it says from an eyewitness

that something is not right. The priests, those who are supposed to handle the Torah, not only have they misinterpreted the Torah, but they did violence to the Torah. They profaned what is holy and done violence to the Torah. On the surface you have a national revival going on, the temple has been cleaned and sacrifices are being offered, the ark of the covenant is in its place, the priests are wearing their beautiful garments and walking in and out of the temple. The people trust in the temple. The people in the days of Josiah have reentered a covenant and pledged to do the right thing. They are keeping the Torah and just kept the best Passover since the days of the judges and Samuel.

-Jeremiah is going into the temple and saying, don't say this is the temple, this is the temple, this is the temple, if you trust in this place, he is such a downer because everything seems to be right. He's saying that this place is supposed to be a place for God's name. You have made it into a den of thieves. This was during Josiah's reformation. Jeremiah says and almost loses his life for this, that the temple will be destroyed. Just like Micha in his day.

-Mic 3: 12 Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

-Like Jeremiah, they tried to kill Micah as well and Jesus of Nazareth was killed in the second temple period. When you speak out against the religious establishment who thinks they have it all figured out, you will be drug through the mud and more then likely killed for standing up and speaking what YHVH tells you to speak. I can almost imagine Jeremiah and Zephaniah sitting on a hill overlooking the temple mount and saying not one stone will be left upon another. Because of these words the people seek to kill. Jeremiah said the temple would be destroyed, the ark would be no more, and in Jeremiah 7 he even said that God never asked for sacrifices.

-Jer 7: 21 Thus says YHVH of hosts, the God of Israel: "Add your burnt offerings to your sacrifices, and eat the flesh. 22 For in the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices. 23 But this command I gave them: 'Obey my voice, and I will be your God, and you shall be my people. And walk in all the way that I command you, that it may be well with you.' 24 But they did not obey or incline their ear, but walked in their own counsels and the stubbornness of their evil hearts, and went backward and not forward. 25 From the day that your fathers came out of the land of Egypt to this day, I have persistently sent all my servants the prophets to them, day after day. 26 Yet they did not listen to me or incline their ear, but stiffened their neck. They did worse than their fathers.

-Talk about shaking up the religious establishment of the day, he goes on to say that the Torah itself was written in vain. Everything that was written, you are not paying attention to it. He also suggesting like Zephaniah that violence has been done to the Torah when he says, the lying pen of the scribes has made it a lie. These prophetic voices are against the orthodoxy and are challenging the religious status quo of their day. Every time somebody does this, they set themselves up for attack. On the surface, everything seems to be ok, but Jeremiah and Huldah and Zephaniah, they see through the façade. Jeremiah said just under the surface he could see in his minds eye.

-Jeremiah's first vision is about how he sees an almond tree and YHVH tells him, I will hasten my word to perform it, like the almond is a hastening fruit because it's the first to appear in the season. Jeremiah, see that almond, I'm going to hasten my word to perform

it and it's not going to be good. The next thing YHVH tells him, what do you see Jeremiah? He sees a cauldron of catastrophe that's bubbling and tipped from the north and it's about to spill out on Jerusalem. If one had ears to hear and eyes to see the words of a song were being played in the streets. Moses wrote a song about 1400 BCE and in the 7<sup>th</sup> Century BCE, Huldah, Jeremiah, and Zephaniah did a cover for the song of Moses. Here are a few lyrics in the way Jeremiah interpreted them.

-Jer 2: 4 Hear the word of YHVH, O house of Jacob, and all the clans of the house of Israel. 5 Thus says YHVH: "What wrong did your fathers find in me that they went far from me, and went after worthlessness, and became worthless?"

-Deu 32: 4 "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

-Here, YHVH is said to be a God without wrong, without iniquity. When Jeremiah sings the song to the people of his day, he uses that same language associating God without wrong, without iniquity. It's in the song of Moses and it's in Jeremiah's words.

-Jer 2: 27 who say to a tree, 'You are my father,' and to a stone, 'You gave me birth.' For they have turned their back to me, and not their face. But in the time of their trouble they say, 'Arise and save us!' 28 But where are your gods that you made for yourself? Let them arise, if they can save you, in your time of trouble; for as many as your cities are your gods, O Judah.

-Where are your gods being the words to Jeremiah's song, words originally penned by Moses in Deuteronomy. The song said that YHVH would hide his face and see what their end would be.

-Deu 32: 37 Then he will say, 'Where are their gods, the rock in which they took refuge,

-Deu 32: 20 And he said, 'I will hide my face from them; I will see what their end will be, for they are a perverse generation, children in whom is no faithfulness.

-Jer 12: 4 How long will the land mourn and the grass of every field wither? For the evil of those who dwell in it the beasts and the birds are swept away, because they said, "He will not see our latter end."

-Jeremiah says that the people say he will not see our end, clearly using language from the song of Moses and almost mocking the song. Moses song of witness said that the people would grow fat. Jeshurun would grow fat and kick.

-Deu 32: 15 "But Jeshurun grew fat, and kicked; you grew fat, stout, and sleek; then he forsook God who made him and scoffed at the Rock of his salvation.

-Jer 5: 27 Like a cage full of birds, their houses are full of deceit; therefore they have become great and rich; 28 they have grown fat and sleek. They know no bounds in deeds of evil; they judge not with justice the cause of the fatherless, to make it prosper, and they do not defend the rights of the needy.

-The song says that the sins of the people would ignite a fire and in Jeremiah he sings the same lyrics.

-Deu 32: 22 For a fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains.

-Jer 15:14 I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever."

-Jer 17: 4 You shall loosen your hand from your heritage that I gave to you, and I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever."

-Jeremiah ate the words of the Moses Scroll and when he spoke, he relied heavily on Deuteronomic language.

-Jer 32: 20 You have shown signs and wonders in the land of Egypt, and to this day in Israel and among all mankind, and have made a name for yourself, as at this day. 21 You brought your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror. 22 And you gave them this land, which you swore to their fathers to give them, a land flowing with milk and honey.

-A strong hand and an outstretched arm when used to describe the rescue of Israel from Egypt is used by Deuteronomy in the Pentateuch in Deuteronomy only.

-Deu 4: 34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which YHVH your God did for you in Egypt before your eyes?

-Deu 5: 15 You shall remember that you were a slave in the land of Egypt, and YHVH your God brought you out from there with a mighty hand and an outstretched arm.

Therefore YHVH your God commanded you to keep the Sabbath day.

-Deu 7: 19 the great trials that your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which YHVH your God brought you out. So will YHVH your God do to all the peoples of whom you are afraid.

-Deu 11: 2 And consider today (since I am not speaking to your children who have not known or seen it), consider the discipline of YHVH your God, his greatness, his mighty hand and his outstretched arm,

-Deu 26: 8 And YHVH brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders.

-Jer 21: 3 Then Jeremiah said to them: "Thus you shall say to Zedekiah, 4 'Thus says YHVH, the God of Israel: Behold, I will turn back the weapons of war that are in your hands and with which you are fighting against the king of Babylon and against the Chaldeans who are besieging you outside the walls. And I will bring them together into the midst of this city. 5 I myself will fight against you with outstretched hand and strong arm, in anger and in fury and in great wrath.

-With everything that YHVH pulled to bring the children of Israel out of the land of Egypt he will now use to drive them into exile. The same arm and hand that brought them into the land will take them out. The imagery is not only visual, but it should strike at the heart, with the same power that he rescued he will send away.

-Jer 11: 1 The word that came to Jeremiah from YHVH: 2 "Hear the words of this covenant, and speak to the men of Judah and the inhabitants of Jerusalem. 3 You shall say to them, Thus says YHVH, the God of Israel: Cursed be the man who does not hear the words of this covenant 4 that I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, 5 that I may confirm the oath that I swore to your fathers, to give them a land flowing with milk and honey, as at this day." Then I answered, "So be it, YHVH."

-In Jeremiah 11 when he talked about the iron furnace, that phrase too is only used in Deuteronomy 4:20. When God rescued him from the iron furnace, he can only be referring to Deuteronomy. These texts in Jeremiah are based on readings from

Deuteronomy 27 where there is a list of curses and then it says, Amen. This is what's written here in Jeremiah and he's drawing from Deuteronomy, So be it.

-Jer 3: 1 "If a man divorces his wife and she goes from him and becomes another man's wife, will he return to her? Would not that land be greatly polluted? You have played the whore with many lovers; and would you return to me? declares YHVH.

-Deu 24: 1 "When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house, 2 and if she goes and becomes another man's wife, 3 and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife, 4 then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before YHVH. And you shall not bring sin upon the land that YHVH your God is giving you for an inheritance.

-What Jeremiah is using as an analogy he drawing from Deuteronomy 24 and notice that Jeremiah 3:1 talks about wouldn't this cause a defilement of the land? This is exactly what Deuteronomy 24 says. When Jeremiah wants to describe the extent of idolatry in the land of Israel, he's already said, you Israel, Judah too, you people of Israel have as many gods as you have towns.

-The idea that there is this long tradition of exactitude in religious truth is just not biblical. The extent of idolatry was so much that Jeremiah said that on every mountain, hill, and under every green tree it was so.

-Jer 2: 20 "For long ago I broke your yoke and burst your bonds; but you said, 'I will not serve.' Yes, on every high hill and under every green tree you bowed down like a whore.

-Jer 3: 6 YHVH said to me in the days of King Josiah: "Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the whore?"

-Jer 3: 13 Only acknowledge your guilt, that you rebelled against YHVH your God and scattered your favors among foreigners under every green tree, and that you have not obeyed my voice, declares YHVH.

-Deu 12: 2 You shall surely destroy all the places where the nations whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree.

-Jeremiah is quoting Deuteronomy 12: 2 to talk about the extent of their idolatry.

-Jer 7: 6 if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm,

-Jer 22: 3 Thus says YHVH: Do justice and righteousness, and deliver from the hand of the oppressor him who has been robbed. And do no wrong or violence to the resident alien, the fatherless, and the widow, nor shed innocent blood in this place.

-Here we read of the stranger, the fatherless, and the widow, these three together are particular to one book in the Pentateuch. This is found eight times in the Book of Deuteronomy. Remember the loincloth in Jeremiah 13 where he takes a loincloth he buries it and it spoils it, he puts it on and it clings to him, here it talks about a name, a praise, and a glory. This only comes from Deuteronomy 26:19.

-Deu 26: 19 and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to YHVH your God, as he promised."

-Moses Scroll tells us that a Torah teaching was placed before the people, blessings and curses.

-Deu 4: 8 And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

-This is literal, he means I'm putting this Torah before you today. What great nation is there, that has statutes and rules so righteous as all this Torah that I set before you today?

-Deu 11: 31 For you are to cross over the Jordan to go in to take possession of the land that YHVH your God is giving you. And when you possess it and live in it, 32 you shall be careful to do all the statutes and the rules that I am setting before you today.

-Deu 30: 1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where YHVH your God has driven you,

-Deu 30: 15 "See, I have set before you today life and good, death and evil.

-Deu 30: 19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

-In the days of Josiah, that scroll was found again.

-Jer 9: 13 And YHVH says: "Because they have forsaken my law that I set before them, and have not obeyed my voice or walked in accord with it, 14 but have stubbornly followed their own hearts and have gone after the Baals, as their fathers taught them. 15 Therefore thus says YHVH of hosts, the God of Israel: Behold, I will feed this people with bitter food, and give them poisonous water to drink. 16 I will scatter them among the nations whom neither they nor their fathers have known, and I will send the sword after them, until I have consumed them."

-YHVH says to Jeremiah, this Torah I set before them, I believe he put it before them again in a literal way. The scroll that was found is not a copy, it's the scroll that Moses wrote.

-Jer 26: 4 You shall say to them, "Thus says YHVH: If you will not listen to me, to walk in my law that I have set before you, 5 and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, 6 then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth."

-YHVH says that this Torah that I've set before you in your generation, if you don't adhere to it, then everything that you see will be demolished. What was placed before the people in the days of Josiah, and the days of Huldah, and the days of Jeremiah, and the days of Zephaniah was an ancient witness. The words of a song, the words of a scroll and it contained blessings and curses, life and death, and a promise of impending root out, pull down, overthrow, and destruction. Huldah, Jeremiah, and Zephaniah sang a cover of that song in their day.

-Moses left Egypt, he led Israel 40 years and wrote the words of a song. Jeremiah performed the song, led Israel as a prophet for 40 years and ended his days as best we know in Egypt. Everything was reversed. Before Jeremiah went to Egypt, he wrote his own scroll predicting a new covenant. A new covenant with better promises and it was greater than the former and not even like it. Jeremiah learned about this new covenant,

this better covenant from the words of a scroll written by Moses around 1400 BCE. We will talk about what Jeremiah saw in that scroll that caused him to write his own scroll, called the new covenant scroll. Haazinu – Give Ear!

Shabbat Shalom, Shavua Tov, See you next week!

**(1) Torah – The Journey Begins – Class One** (Seekers of Truth Awaken; Under the Law – What Were We Told; The Fundamentalist View; Reading the Book – A Positive View of Torah; An Introduction to Torah Faith; The Torah Class Syllabus; An Honest Assessment of Torah; Burning Questions; Fundamentalism – Then & Now; Taking the Hard Road – An Obligation to Share Biblical Truth and Reach Sound Conclusions; Torah Means Direction; This is the Torah Of; Torah in the Heart; Rejecting the Torah of YHVH; What Does the Torah Say vs What People Say it Says; What Did Moses Write)

**August 8, 2020 – Ross Nichols**

**Audio/Video Links:** <https://unitedisrael.org/torah-the-journey-begins/>

**Teaching Notes Link:** <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.8-Torah-The-Journey-Begins1.pdf>

**(2) Torah – Authors – Class Two** (Associating Our Lives with the Ancient Texts; Going Inside the Scriptures; Letting the Authors Speak for Themselves; The Psalms of David; The First-Person Words of Daniel, Isaiah, and Jeremiah; The Distinction Between Scribe (Third-Person) and Prophet (First-Person); Applying the Same Method to the Moses Material – The Five Books of Moses; What Did Moses Write – Discerning the Hand of Moses; The Third-Person Narratives of Exodus, Leviticus, and Numbers; Deuteronomy’s First-Person Narratives; Moses Constructs an Ark; Moses Spoke Beyond the Jordan – Examples of Late Biblical Editors; The Scroll of Moses)

**August 15, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/torah-authors-class-two/>

**Teaching Notes:** <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.15-Torah-Authors-Class-Two.pdf>

**(3) Torah – What Moses Wrote – Class Three** (The Five Books of Moses – The Pentateuch; Seven References to Moses Writing Something; Blotting Out the Memory of Amalek; Writing the Commands of YHVH Associated with the Covenant; YHVH’s Travelogue – Journeys in the Wilderness; This Torah; The Book / Scroll of This Torah and It’s Content; References to the Scroll / Torah of Moses – The Man of God; Content Within Deuteronomy; Walking in the Ways of YHVH; Cooking the Passover Lamb – Roasted vs. Boiled; Remember the Torah of My Servant Moses; What Did Moses Write)

**August 22, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/torah-what-moses-wrote-class-three/>

**Teaching Notes:** <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.22-Torah-What-Moses-Wrote-Class-Three1.pdf>

**(4) Torah – The Moses Scroll – Class Four** (What Did Moses Write; The Moses Scroll – A Smaller Document; Excluding Things from the Moses Scroll; Third Person Material – A Different Hand than Moses; Biblical References Pointing to Context in

Deuteronomy; Missing Books Quoted in the Bible; The Damascus Document – A Quote About the Scroll of Moses; One Woman One Man; David and Solomon Multiply Wives; Joshua and the Sealed Scroll of the Torah in the Ark; The Torah of the King – Deuteronomy 17:14-20; A King “Like the Nations”; Samuel is Displeased; Rejecting YHVH as King; Jotham’s Parable; Allowing Statutes that are Not Good; A Polemic Against the Monarchy; Inserting Anachronistic Texts Which Come Later)

**August 29, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/torah-the-moses-scroll-class-four/>

**Teaching Notes:** <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.29-Torah-The-Moses-Scroll-Class-Four1.pdf>

**(5) Torah – The Discovery – Class Five** (Where’s the Moses Scroll; The Purpose of the Box; David Brings the Ark of God to Jerusalem; Solomon Builds a House for the Name of God; The Ark of God – Housed in the Most Holy Place; What Happened to the Scroll of Moses; Jehoash Repairs the Temple; The Temple Falls into Disrepair Again; A Great King is Born to the House of David; Josiah Appointed King; Hilkiyah Discovers the Scroll of YHVH Written by the Hand of Moses; Shaphan the Scribe Reads the Scroll before Josiah; Josiah Tears His Cloths; Huldah the Prophetess says Gods Wrath is Coming; Josiah Reforms Judah; Content found in Deuteronomy; With All Your Heart and Soul; Josiah’s Passover; With All Your Strength/Everything; Where is Jeremiah the Prophet)

**September 5, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/torah-the-discovery-class-five/>

**Teaching Notes:** <https://unitedisrael.org/wp-content/uploads/2020/09/Teaching-Notes-2020.9.5-Torah-The-Discovery-Class-Five.pdf>

**(6) Torah – Keepers of the Holy – Class Six** (The Great Discovery; Josiah’s Great Reform; Following the Words of Moses Scroll; Where is the Ark of the Covenant; Where was the Moses Scroll Concealed; Josiah’s Passover; The Sons of Levi – Gershon, Kohath, and Merari; Service of the Holy Things; Oxen and Wagons; The Sons of Kohath; The Sons of Amram – Aaron and Moses; Solomon Anointed King; Adonijah is Killed; Abiathar is Banished to Anathoth; Kohathites and the Most Sacred Things Carried on Shoulders; Jeremiah – Son of Hilkiyah; The Words of YHVH in the Mouth of a Prophet like Moses; Jeremiah and Josiah Overlap for 18 Years; The Potential for Redemption is Ripe; Jeremiah Laments the Death of Josiah; Jeremiah’s Prophecies; Treacherous Sister Judah and Faithless Israel; The Ark of the Covenant won’t be Missed; Burning Questions)

**September 12, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/torah-keepers-of-the-holy-class-six/>

**Teaching Notes:** <https://unitedisrael.org/wp-content/uploads/2020/09/Teaching-Notes-2020.9.12-Torah-Keepers-of-the-Holy-Class-Six.pdf>

**(7) Torah – Jeremiah Part One – Class Seven** (The Day of the Blast; Jeremiah – Key to Understanding the Moses Scroll; No Marriage or Children for Jeremiah; The Coming Catastrophes; No Longer will it be Said, As YHVH Lives Who Brought Up the Children of Israel Out of the Land of Egypt; The Call of Jeremiah; YHVH’s Words In the Mouth of His Prophets; Keep this Scroll and this Song as a Witness Against You – The End was

Decreed; Pierced in the Valley of Megiddo – Josiah My Servant is Dead; Josiah’s Eulogy – Jeremiah Laments; No Time for Mourning – YHVH Drives Out the Kingdom of Judah; Behold Days are Coming Declares YHVH – A New and Glorious Beginning; Swearing by the Name of YHVH; A New Oath – As YHVH Lives Who Brought Up the Children of Israel Out of the North Country and All the Countries Where They Were Driven)

**September 19, 2020 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/torah-jeremiah-part-one-class-seven/>

**Teaching Notes:** <https://unitedisrael.org/wp-content/uploads/2020/09/Teaching-Notes-2020.9.19-Torah-Jeremiah-Part-One-Class-Seven.pdf>

## **THIS WEEK IN TORAH**

SEPTEMBER 26, 2020

This week’s Torah Portion Haazinu: “Listen” (Deuteronomy 32:1 – 32:52) The Song of Moses, God’s kindness to Israel, Prosperity brings dissolution, The descent worsens, God’s wrath, False notions of the conquerors, The enemies foolish conceit, Source of Israel’s suffering, Israel is comforted, Moses death foretold, God’s last commandment to Moses. “This Week in Torah” FB Page:

<https://www.facebook.com/groups/571648826269105/>

**Listen, Learn, Guard, and Do** (Obey the Voice of YHVH; All That YHVH has Spoken, We Will Do and we Will Hear; Always Listen First; Listen – Learn – Guard – Do in This Order; A Pattern of Holiness; The Oldest and Greatest Sin; Blessings and Curses; Guard to Do the Commandments; Doing the Torah/Teaching)

**May 26, 2018 – Ross Nichols**

**Audio/Video Link:** <https://unitedisrael.org/listen-learn-guard-and-do/>

## **Haazinu / Vezos Haberachah – The Death of Moses and the End of the Torah –**

**Deuteronomy 32:1 – 34:12** (Moses my servant is dead; Remember the message of Moses; YHVH is God there is no other; The Fire Law; Sukkot – The Season of our Joy; Obey the voice of YHVH and keep all his commandments; When brothers dwell in unity; YHVH – King over all the earth; Moses the great prophet of Israel dies outside of the promised land; The Heritage of the People of Israel; YHVH your God is with you wherever you go)

**September 26, 2015 – Ross Nichols**

**Audio/Video:** [https://www.youtube.com/watch?v=\\_NBi8r9IZV4](https://www.youtube.com/watch?v=_NBi8r9IZV4)

## **UPCOMING EVENTS**

-Blossoming Rose Israel Tours (2020 - 2021): <https://blossomingrose.org/>

-Connect to Israel Tour – (2020): Clayton – Young; November 1 – 13, 2020;

<https://blossomingrose.org/israel-tours/connect-to-israel-tour-2020/>

-Walking the Ancient Paths – (2021): Tabor – Nichols Israel Tour February 26-March 9,

2021; <https://blossomingrose.org/2021-walking-the-ancient-paths/>;

<https://www.facebook.com/unitedisrael/videos/1519585374879147/>;

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2021): June/July 2021;

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

-Limited Mobility Israel Tour – (2021): Nichols – Young; October 18 – 28, 2021;  
<https://www.youtube.com/watch?v=gyUGXC4fUvU> & <https://blossomingrose.org/israel-tours/limited-mobility-israel-tour-2021/>

### **UNITED ISRAEL WORLD UNION (UIWU) WEBSITES**

-UIWU Official Website / YouTube Website / Facebook Website:

<https://unitedisrael.org/> (UIWU Main Website)

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg> (YouTube Videos)

<https://www.facebook.com/groups/unitedisraelworldunion/> (UIWU Facebook)

-UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:

[https://en.wikipedia.org/wiki/David\\_Horowitz\\_\(author\)](https://en.wikipedia.org/wiki/David_Horowitz_(author))

<https://jamestabor.com/the-extraordinary-life-of-david-horowitz-documented-at-last/>

<https://unitedisrael.org/remembering-david-horowitz/>

-UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:

<https://jamestabor.com/>

[https://en.wikipedia.org/wiki/James\\_Tabor](https://en.wikipedia.org/wiki/James_Tabor)

[https://www.youtube.com/results?search\\_query=james+tabor](https://www.youtube.com/results?search_query=james+tabor)

-UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:

<https://unitedisrael.org/category/remembering-david-horowitz/>

<https://www.amazon.com/Book-David-Horowitz-Nations-Founder/dp/1630515833>

[https://www.youtube.com/results?search\\_query=ralph+buntyn](https://www.youtube.com/results?search_query=ralph+buntyn)

-UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:

<https://unitedisrael.org/author/rknichols/>

<https://rossknichols.com/about-ross-nichols/>

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg>

-UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:

<https://www.hickoryjewishcenter.com/index.html>

<https://www.facebook.com/pages/Hickory-Jewish-CenterTemple-Beth/125461817509689> & <https://unitedisrael.org/faith-without-borders/>

-UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:

<https://www.facebook.com/UIWUNortheast>

<https://www.youtube.com/watch?v=6BsCXrGttxo> (The Song of Moses by Patricia Tyler)

-UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:

[https://www.youtube.com/results?search\\_query=jodell+onstott](https://www.youtube.com/results?search_query=jodell+onstott)

<https://www.amazon.com/YHWH-Exists-Jodell-Onstott/dp/0975337505>

-UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole

-UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher

-UIWU Board Director, United Israel Bulletin Contributor, Betty Givin

-UIWU Music Minister, Weekly Teachings, Glenn Chatterton

-UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry

-A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)

<https://unitedisrael.org/a-summary-of-ui-teachings-by-john-baruch-perry/>

-This Week in Torah / Facebook: <https://www.facebook.com/groups/571648826269105/>

### **FRIENDS OF UNITED ISRAEL WORLD UNION**

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:

<https://blossomingrose.org/>  
[https://www.facebook.com/groups/97078180601/?ref=group\\_browse](https://www.facebook.com/groups/97078180601/?ref=group_browse)  
<https://www.youtube.com/watch?v=VLCdRzFRy90> (Biblical Tamar – 7 Periods)  
[https://www.youtube.com/results?search\\_query=biblical+tamar+park+israel](https://www.youtube.com/results?search_query=biblical+tamar+park+israel)  
-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:  
<https://www.kolyehuda.com/>  
<https://www.facebook.com/groups/470824226357829/>  
[https://www.youtube.com/results?search\\_query=hanoch+young+israel](https://www.youtube.com/results?search_query=hanoch+young+israel)  
-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandor  
<https://www.truth2u.org/author/admin/>  
<https://truth2u.org/category/james-tabor/> (Gleanings from Genesis, with Tabor/Nichols)  
<https://israelnewstalkradio.com/news-anchor-jono-vandor/>  
<https://www.facebook.com/Truth2Uorg-116835708352238>  
-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:  
<https://www.facebook.com/groups/57979546982/>  
[https://en.wikipedia.org/wiki/Simcha\\_Jacobovici](https://en.wikipedia.org/wiki/Simcha_Jacobovici)  
[https://www.youtube.com/results?search\\_query=Simcha+Jacobovici](https://www.youtube.com/results?search_query=Simcha+Jacobovici)  
-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:  
[https://www.youtube.com/results?search\\_query=shimon+gibson](https://www.youtube.com/results?search_query=shimon+gibson)  
<https://history.uncc.edu/people/dr-shimon-gibson>  
[https://en.wikipedia.org/wiki/Shimon\\_Gibson](https://en.wikipedia.org/wiki/Shimon_Gibson)  
-Nehemia's Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan  
<https://www.nehemiaswall.com/>;  
[https://www.youtube.com/results?search\\_query=nehemia+gordan](https://www.youtube.com/results?search_query=nehemia+gordan)